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| 2 | VILLAGE OF GREENPORT COUNTY OF SUFFOLK STATE OF NEW YORK |
| 3 | X |
| 4 | PLANNING BOARD |
| 5 | REGULAR SESSION |
| 6 | x |
| 7 | Third Street Firehouse Greenport, New York |
| 9 | August 06, 2015 5:10 p.m. |
| 10 | |
| 11 | |
| 12 | BEFORE: |
| 13 | DEVIN McMAHON - CHAIRMAN |
| 14 | BRADLEY BURNS - MEMBER |
| 15 | PAT MUNDUS - MEMBER |
| 16 | |
| 17 | JOSEPH PROKOP - VILLAGE ATTORNEY |
| 18 | GLYNIS BERRY - PLANNING BOARD COORDINATOR |
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| 1 | August 6, 2015 Regular Session 2 |
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| 2 | CHAIRMAN McMAHON: Okay. We're going |
| 3 | to begin the meeting. |
| 4 | This is the Village of Greenport |
| 5 | Planning Board Regular Session, August 6, |
| 6 | 2015. |
| 7 | Item number one, continued review |
| 8 | of the use evaluation conditionally granted |
| 9 | for Brian Carrick. |
| 10 | Shakka Flyboard Rental Facility is |
| 11 | located on the Preston's Dock. The |
| 12 | property is located at 102 Main Street; it |
| 13 | is located in the Waterfront Commercial |
| 14 | District. |
| 15 | Suffolk County Tax Map number |
| 16 | 1001-54-12.1. |
| 17 | This was on the agenda last week |
| 18 | to accept a copy of the environmental |
| 19 | impact statement, the short-form EIF, that |
| 20 | was accepted. |
| 21 | I don't believe there was any new |
| 22 | business on this otherwise. |
| 23 | I make a motion that we move on to |
| 24 | the next item. |
| 25 | Do I have a second on that? |
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| 1 | August 6, 2015 Regular Session 3 |
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| 2 | MS. MUNDUS: Second. |
| 3 | CHAIRMAN McMAHON: All in favor? |
| 4 | (All Said Aye.) |
| 5 | CHAIRMAN McMAHON: Motion carries. |
| 6 | Item number two, motion to |
| 7 | complete the review of SEQRA considerations |
| 8 | for the application for Wayne Turret. |
| 9 | The thirty-day comment period of |
| 10 | coordinated review is complete. There were |
| 11 | no comments. |
| 12 | The property is located at 746 |
| 13 | Main Street. |
| 14 | The proposed one-family house is a |
| 15 | permitted use in the R-1, One-Family |
| 16 | Residential District. It is also located |
| 17 | within the Historic District. |
| 18 | Given that the SEQRA review has |
| 19 | been completed, I'm going to make a motion |
| 20 | that this board we already did adopt |
| 21 | lead-agency status, but we will adopt |
| 22 | lead-agency status for the purposes of |
| 23 | SEQRA, determining that this is a Type I |
| 24 | action with a negative declaration, meaning |
| 25 | there is no significant negative impact on |
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| 1 | August 6, 2015 Regular Session 4 |
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| 2 | the environment. |
| 3 | Do I have a second? |
| 4 | MS. MUNDUS: Second. |
| 5 | CHAIRMAN McMAHON: All in favor? |
| 6 | (All Said Aye.) |
| 7 | CHAIRMAN McMAHON: Motion carries. |
| 8 | The second part of that item would |
| 9 | be, this application was considered and |
| 10 | approved already. |
| 11 | I make a motion that the Board |
| 12 | approve the application with one note that |
| 13 | the drainage plant there has already |
| 14 | been discussion with the applicant that the |
| 15 | drainage plant will be included in the |
| 16 | final plan for this site. |
| 17 | I believe that's it. |
| 18 | Do I have a second for that? |
| 19 | MS. MUNDUS: Second. |
| 20 | CHAIRMAN McMAHON: All in favor? |
| 21 | (All Said Aye.) |
| 22 | CHAIRMAN McMAHON: Motion carries. |
| 23 | Item number three, discussion of |
| 24 | pre-submission conference for Eric Urban. |
| 25 | Attorney Patricia Moore represents |
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| 1 | August 6, 2015 Regular Session 5 |
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| 2 | owner Eric Urban and is before the Board to |
| 3 | discuss a proposed subdivision of an |
| 4 | existing J 3,500-square-foot lot, creating |
| 5 | two nonconforming lots, increasing the |
| 6 | nonconformity of the existing house |
| 7 | substantially. |
| 8 | The property is located at 440 |
| 9 | First Street, and is in the R-2 One- and |
| 10 | Two-Family District as well as in the |
| 11 | Historic District. |
| 12 | Suffolk County Tax Map number |
| 13 | 1001-47-1. |
| 14 | I don't believe unless there is |
| 15 | any other comment on that, the applicants |
| 16 | are not here. There is no new business on |
| 17 | that, so I make a motion that we move on to |
| 18 | the next item. |
| 19 | Do I have a second? |
| 20 | MS. MUNDUS: Second. |
| 21 | CHAIRMAN McMAHON: All in favor? |
| 22 | (All Said Aye.) |
| 23 | CHAIRMAN McMAHON: Motion carries. |
| 24 | Item number four, table discussion |
| 25 | on 300-308 Main Street. |
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| 1 | August 6, 2015 Regular Session 6 |
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| 2 | The Sterling Square Project has |
| 3 | completed approval by the Historic |
| 4 | Preservation Commission on August 3, 2015. |
| 5 | The Historic Preservation |
| 6 | Commission has approved all construction |
| 7 | and materials as submitted. |
| 8 | All proposed signage was also |
| 9 | approved. |
| LO | A coordinated review for purposes |
| L1 | of SEQRA has been scheduled for August 27, |
| L2 | 2015 at the Work Session. |
| L3 | Suffolk County Tax Map number |
| L 4 | 1001-47-24. |
| L5 | There will be a public hearing at |
| L6 | the next meeting, so if you have any |
| L 7 | business, it will be addressed then, unless |
| L8 | anyone has comments or concerns now. |
| L9 | (Whereupon, there were no comments |
| 20 | from the Board or the audience at this |
| 21 | time.) |
| 22 | CHAIRMAN McMAHON: Okay. |
| 23 | I am going to make a motion that |
| 24 | we move on to the next item. |
| 25 | Do I have a second for that? |
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| 1 | August 6, 2015 Regular Session 7 |
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| 2 | MR. BURNS: Second. |
| 3 | CHAIRMAN McMAHON: All in favor? |
| 4 | (All Said Aye.) |
| 5 | CHAIRMAN McMAHON: Motion carries. |
| 6 | Item number five, motion to |
| 7 | approve the findings and determinations for |
| 8 | the following projects: Application of |
| 9 | North Fork Smoked Fish for a retail outlet. |
| 10 | Application of Lido Boutique for |
| 11 | retail sales. |
| 12 | Application of Deep Water Bar and |
| 13 | Grille for use as a restaurant. |
| 14 | Application for Osprey Zone for |
| 15 | use as a private yacht club and marina. |
| 16 | The application for Gallery |
| 17 | Lounge, we need to review that further, so |
| 18 | we're not going to move that item to the |
| 19 | next meeting. |
| 20 | I will make a motion to approve |
| 21 | the first four applications that I |
| 22 | mentioned unless there is some comment or |
| 23 | discussion. |
| 24 | MR. PROKOP: So this is a motion to |
| 25 | approve North Fork Fish, Lido Boutique, Deep |
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| 1 | August 6, 2015 Regular Session 8 |
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| 2 | Water Bar and Grille, and Osprey Zone |
| 3 | CHAIRMAN McMAHON: Yes. |
| 4 | MR. PROKOP: to approve those |
| 5 | applications as submitted? |
| 6 | CHAIRMAN McMAHON: Yes. |
| 7 | Any comments or discussion on |
| 8 | those items? |
| 9 | MR. MOORE: The Osprey Zone, are you |
| 10 | approving their application? |
| 11 | CHAIRMAN McMAHON: No, sir. |
| 12 | If you could just that's Doug |
| 13 | Moore, for the record. |
| 14 | No. The findings and |
| 15 | determinations, reviewing and what happened |
| 16 | at the last meeting. |
| 17 | MR. MOORE: Okay. |
| 18 | CHAIRMAN McMAHON: I will make a motion |
| 19 | that we approve those four items, approve |
| 20 | the findings and determinations for those |
| 21 | four items. |
| 22 | Do I have a second? |
| 23 | MR. BURNS: Second. |
| 24 | CHAIRMAN McMAHON: All in favor? |
| 25 | (All Said Aye.) |
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| 1 | August 6, 2015 Regular Session 9 |
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| 2 | CHAIRMAN McMAHON: Motion carries. |
| 3 | I will make a motion that we table |
| 4 | the approval of the findings and |
| 5 | determinations of the application of |
| 6 | Gallery Lounge to the next Work Session. |
| 7 | Do I have a second on that? |
| 8 | MR. BURNS: Second. |
| 9 | CHAIRMAN McMAHON: All in favor? |
| 10 | (All Said Aye.) |
| 11 | CHAIRMAN McMAHON: Motion carries. |
| 12 | Item number six, finalize comments |
| 13 | to the Village Board for considering |
| 14 | changes to the Bed and Breakfast Code of |
| 15 | the Village of Greenport. |
| 16 | Up for consideration is the number |
| 17 | of permitted rooms and number of lodgers. |
| 18 | Section J50-7B 7c limits the |
| 19 | renting of rooms to three rooms for lodging |
| 20 | and serving of breakfast. |
| 21 | Section J50-7B 7d limits the |
| 22 | number of occupants to not more than two |
| 23 | individuals for a maximum total of six |
| 24 | casual and transient roomers. |
| 25 | I believe the consensus at the |
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| 1 | August 6, 2015 Regular Session 10 |
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| 2 | last meeting was to allow this to increase |
| 3 | from five rooms and total of ten roomers as |
| 4 | is currently State and Suffolk Bed and |
| 5 | Breakfast Code. |
| 6 | Is there any other discussion or |
| 7 | comments on that? |
| 8 | (Whereupon, there were no comments |
| 9 | from the Board or the audience at this |
| 10 | time.) |
| 11 | CHAIRMAN McMAHON: Okay. |
| 12 | So if everyone is in agreement, |
| 13 | just those two items, I will draw up the |
| 14 | actual recommendation in line with those |
| 15 | two points, unless there are any other |
| 16 | considerations or comments. |
| 17 | (Whereupon, there were no comments |
| 18 | from the Board or the audience at this |
| 19 | time.) |
| 20 | CHAIRMAN McMAHON: Okay. |
| 21 | So I make a motion that I will |
| 22 | draw up a recommendation to the Village |
| 23 | Board to that effect. |
| 24 | Do I have a second for that? |
| 25 | MS. MUNDUS: Second. |
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| 1 | August 6, 2015 Regular Session 11 |
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| 2 | CHAIRMAN McMAHON: All in favor? |
| 3 | (All Said Aye.) |
| 4 | CHAIRMAN McMAHON: Motion carries. |
| 5 | Item number seven, motion to |
| 6 | adjourn. |
| 7 | Do I have a second? |
| 8 | MS. MUNDUS: Second. |
| 9 | CHAIRMAN McMAHON: All in favor? |
| 10 | (All Said Aye.) |
| 11 | CHAIRMAN McMAHON: Meeting adjourned. |
| 12 | (Time Noted: 5:20 p.m.) |
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| 2 | CERTIFICATE | |
| 3 | STATE OF NEW YORK) | |
| 4 |) Ss: COUNTY OF NEW YORK) | |
| 5 | I, STEPHANIE O'KEEFFE, a Reporter and | |
| 6 | Notary Public within and for the State of New | |
| 7 | York, do hereby certify that the within is a true | |
| 8 | and accurate transcript of the proceedings taken | |
| 9 | on August 6, 2015. | |
| 10 | I further certify that I am not related | |
| 11 | to any of the parties to this action by blood or | |
| 12 | marriage, and that I am in no way interested in | |
| 13 | the outcome of this matter.IN WITNESS WHEREOF, I | |
| 14 | have hereunto set my hand this 6th day of August, | |
| 15 | 2015. | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | STEPHANIE O'KEEFFE | |
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