



**BUILDING DEPARTMENT**  
**VILLAGE OF GREENPORT**  
 236 Third Street, Greenport, NY 11944

IS PROPERTY IN THE HISTORIC DISTRICT?  
 IF YES, PLEASE SEE CHECKLIST ITEM 8  
 ON PAGE 4.

**SITE PLAN REVIEW APPLICATION**

**Applicant** NAME: FIBERICO SIMON INC  
 IF A CORPORATION,  
 NAME AND ADDRESS OF AUTHORIZED OFFICER: NICK DeCillis  
 ADDRESS: [REDACTED]  
 SIGNATURE: [Signature] DATE: \_\_\_\_\_  
 STATE IF APPLICANT IS OWNER, LESSEE, AGENT, ARCHITECT, ENGINEER, BUILDER,  
 GENERAL CONTRACTOR, ELECTRICIAN, and PLUMBER, OR OTHER:

**Owner** NAME: Nick DeCillis  
 ADDRESS: [REDACTED]  
 PHONE: [REDACTED]

**Location Of Site** TAX MAP DISTRICT: \_\_\_\_\_ SECTION: 41 BLOCK: 17 LOT: 11  
 STREET ADDRESS: 407 MAW

**Project Description** Residential: \_\_\_\_\_ Commercial:   
 PROPOSED STARTING DATE: 12/8 PROPOSED COMMERCIAL DATE: 12/8  
 PROJECT DESCRIPTION (UTILITY HOOK UP, STRUCTURES, USES): \_\_\_\_\_  
 PROPERTY IS ZONED \_\_\_\_\_ R-1 \_\_\_\_\_ R-2 \_\_\_\_\_ CR \_\_\_\_\_ WC \_\_\_\_\_ CG

PROJECT WILL REQUIRE THE FOLLOWING PERMITS:  
**VILLAGE OF GREENPORT:**  
 \_\_\_\_\_ BUILDING PERMIT \_\_\_\_\_ WETLANDS PERMIT \_\_\_\_\_ ZBA VARIANCE  
**OTHER AGENCIES:**  
 \_\_\_\_\_ SUFFOLK COUNTY PLANNING BOARD  
 \_\_\_\_\_ N.Y. STATE D.E.C.  
 \_\_\_\_\_ U.S. ARMY CORPS OF ENGINEERS  
 \_\_\_\_\_ SUFFOLK COUNTY HEALTH DEPARTMENT  
 \_\_\_\_\_ N.Y. STATE DEPT OF STATE COASTAL ZONE MANAGEMENT

**RECEIVED**  
 FEB 19 2020

BY: \_\_\_\_\_

**Amanda Aurichio**

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**From:** Nino Giovanni [REDACTED]  
**Sent:** Tuesday, August 18, 2020 9:42 AM  
**To:** Amanda Aurichio  
**Subject:** Letter for planning board meeting

As you Requested

The empty space in the back of my store at 407 main st. Will remain empty and as of right now it will be considered for future business expansion. There will be no shelving or any type of storage units installed. You also mentioned seating at the counter, the drawings and plans show 8 stools at the counter and I also will not be putting any tables on the floor with any additional seating.

Thank You  
Nick DeCillis

**Amanda Aurichio**

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**From:** Nino Giovanni [REDACTED]  
**Sent:** Tuesday, August 18, 2020 9:48 AM  
**To:** Amanda Aurichio  
**Subject:** the 8 stools at the counter  
**Attachments:** 407 Main Street\_GreenPort \_ 02.28.20.pdf

you can see the numbered stools at the counter. the planning board has all the enlarged copies.

Nick





