



**236 THIRD STREET
GREENPORT, NY
11944**

**Tel: (631)477-0248
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villageofgreenport.org

**MAYOR
KEVIN STUESSI
EXT 215**

**TRUSTEES
MARY BESS PHILLIPS
DEPUTY MAYOR**

PATRICK BRENNAN

**LILY DOUGHERTY-
JOHNSON**

JULIA ROBINS

**VILLAGE CLERK
CANDACE HALL
EXT 214**

May 16, 2024 at 6:00 PM
Mayor and Board of Trustees – Work Session Meeting
Third Street
Firehouse
Greenport, NY 11944

MOTION TO OPEN MEETING

PLEDGE OF ALLEGIANCE

PUBLIC HEARINGS

Motion to Open Public Hearing

1. Public hearing regarding the Wetlands Permit Application submitted by Costello Marine Contracting Corp. as agent for the property located at 222 4th Street, Greenport, New York, 11944, SCTM # 1001-7-3-19.2 to perform the following work: Install +/- 205' rock to existing rock barrier spit consisting of 1-2 ton stone. Top of stone not to exceed 24" above Mean High Water (MHW)
2. Public hearing regarding the Wetlands Permit Application submitted by Costello Marine Contracting Corp. as agent for the property located at 230 4th Street, Greenport, New York, 11944, SCTM # 1001-7-3-16 to perform the following work: Install +/- 100' rock to existing rock barrier spit consisting of 1-2 ton stone. Top of stone not to exceed 24" above Mean High Water (MHW).
3. Public hearing regarding the Wetlands Permit Application submitted by Rosemary W. Gutwillig, owner of the property located at 109 Bay Avenue, Greenport, New York, 11944, SCTM # 1001-5-3-1.2 to perform the following work: Remove 260 LF of double wood bulkhead w/ single 10 LF return and 113 LF of single wood bulkhead (383 LF total). Dismantle stone and concrete wall and store on site. Remove 25 SF wood landing. Construct new vinyl bulkhead in place of seaward existing wood bulkhead (130 LF) w / 10ft. return along northerly property line. Construct new vinyl bulkhead in place of existing wood bulkhead (113 LF) along southerly property line (253 LF total). New vinyl bulkhead set at same elevation as existing wood bulkhead.

Reconstruct stone and concrete wall in same location.
Replace wood landing in kind and in same location.
Restore disturbed vegetation and backfill with course sand as necessary.

MONTHLY REPORTS FOR THE FOLLOWING:

- **FIRE DEPARTMENT – CHIEF ALAIN DEKERILLIS**
Including compilation of all monthly meeting minutes

- **VILLAGE ADMINISTRATOR**

Road and Water Department
Sewer Department
Light Department
Building Department
Recreation Department
Harbor Department
Marina Manager

- **VILLAGE DEPUTY TREASURER – ADAM BRAUTIGAM**
Meter Department
Housing Authority & Community Development

- **VILLAGE CLERK – CANDACE HALL**

- **VILLAGE ATTORNEY – HARRIS BEACH PLLC**

MAYOR AND VILLAGE BOARD OF TRUSTEES

BOARD DISCUSSION

- Local law – no overnight parking from 11:00 p.m. - at the following Village of Greenport locations: Road end of Clark Street, Road end of 4th Street, Road end of 5th Street and 6th Street.

- Local law providing for a stop sign on 5th Street, at the intersection of Johnson Place.

- Local law authorizing the Board of Trustees of the Village of Greenport to adopt traffic and parking regulations by resolution.

- Chapter 101 Recreation Areas and Beaches

- Acquisition of a Dump Truck – tabled bond resolution from April Regular Session meeting.

RESOLUTIONS

Resolution # 05-2024-01

RESOLUTION authorizing Treasurer Brautigam to perform attached budget Amendment #5997, to appropriate general fund reserves to fund the remaining balance of the Mitchell Park Bathroom Project and directing that Budget amendment #5997 be included as part of the formal meeting minutes of the May 23rd Regular Meeting of the Board of Trustees.

PUBLIC TO ADDRESS THE BOARD

Bill VOG 08-24.

A local law providing for no overnight parking in certain locations in the Village of Greenport.

Section 1. Village Code §132-54: Schedule XVI is hereby amended to include the following additional time limit restrictions:

Name of Street	Sides	Hours	Location
Clark Street	Both	11pm-6am	East of 4 th Street
4 th Street	Both	11pm-6am	South of Clark Street
5 th Street	Both	11pm-6am	South of Johnson Place
6 th Street	Both	11pm-6am	South of Johnson Place

Section 2. Severability. If a court determines that any clause, sentence, paragraph, subdivision, or part of this local law or the application thereof to any person, firm or corporation, or circumstance is invalid or unconstitutional, the court's order or judgment shall not affect, impair, or invalidate the remainder of this local law, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this local law or in its application to the person, individual, firm or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

Section 3. Effective date. This local law shall take effect immediately upon filing with the Secretary of State.

Bill VOG 09-24.

A local law providing for a stop sign on 5th Street, at the intersection of Johnson Place.

Section 1. Village Code §132-43: Schedule V: Stop Intersections is hereby amended to include the following additional stop sign location:

Stop Sign On	Direction of Travel	At Intersection Of
5 th Street	North	Johnson Place

Section 2. Severability. If a court determines that any clause, sentence, paragraph, subdivision, or part of this local law or the application thereof to any person, firm or corporation, or circumstance is invalid or unconstitutional, the court's order or judgment shall not affect, impair, or invalidate the remainder of this local law, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this local law or in its application to the person, individual, firm or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

Section 3. Effective date. This local law shall take effect immediately upon filing with the Secretary of State.

Bill VOG 10-24.

A local law authorizing the Board of Trustees of the Village of Greenport to adopt traffic and parking regulations by resolution.

Section 1. Village Code §132-3 is hereby amended, to read as follows:

“§ 132-3. Implementation of provisions.

The provisions of this chapter shall be implemented by the adoption of regulations by the Board of Trustees or an officer or agency authorized by it pursuant to § 1603 of the Vehicle and Traffic Law. Such regulations shall designate the specific area within which the provisions of this chapter shall be in effect by reference to the appropriate schedule established by this chapter for the recording of such regulations. Such schedules shall be attached to and form a part of this chapter, and a violation of any regulation contained in said schedules shall be deemed a violation of this chapter. The Board of Trustees may adopt such regulations, including the provisions within the Schedules in this chapter, by resolution, from time to time.”

Section 2. Severability. If a court determines that any clause, sentence, paragraph, subdivision, or part of this local law or the application thereof to any person, firm or corporation, or circumstance is invalid or unconstitutional, the court's order or judgment shall not affect, impair, or invalidate the remainder of this local law, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this local law or in its application to the person, individual, firm or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

Section 3. Effective date. This local law shall take effect immediately upon filing with the Secretary of State.

Bill VOG 07-24.

A local law amending and restating Chapter 101 of the Code of the Village of Greenport, to modify the regulation of recreation areas and beaches.

Chapter 101

Recreation Areas and Beaches

§ 101-1 Purpose.

The Village of Greenport, for the preservation and maintenance of suitable recreation facilities for its citizens and their guests, hereby enacts this chapter so as to ensure the peaceful, orderly and most beneficial use of any and all recreational facilities supported, in whole or in part, maintained or owned by the Village of Greenport.

§ 101-2 Definitions.

ADDITIONAL EQUIPMENT OR STRUCTURES

Has the meaning specified in Chapter 44.

BEACH

Any land lying within the jurisdictional boundaries of the Village of Greenport between the mean high water line of a body of water and the base of any bluff or dune or where no bluff or dune is present, between such body of water and the naturally occurring beach grass or upland vegetation if no naturally occurring beach grass is present.

MASS ASSEMBLY EVENT

Has the meaning specified in Chapter 44.

MASS ASSEMBLY PERMIT

Has the meaning specified in Chapter 44.

MITCHELL PARK

Has the meaning specified in Chapter 44.

PERSON

Has the meaning specified in Chapter 44.

PUBLIC PARK

Any park, playground, athletic field, boat-launching ramp, skate park or beach that is owned by, leased by, maintained by, or otherwise under the control of, the Village of Greenport, regardless of whether zoned as "Park District" or otherwise, including without limitation, the park and beach area located at the south ends of Fifth and Sixth Streets, the playground located at Third Street adjacent to the Village of Greenport Firehouse, the basketball court located at Third Street north of Center Street, the skatepark located at Moore's Woods and Mitchell Park.

PUBLIC RIGHT-OF-WAY

Has the meaning specified in Chapter 88.

UNREASONABLE NOISE

Has the meaning specified in Chapter 88.

§ 101-2 Hours.

- A. All public parks shall open at sunrise and close at one hour after sunset or such later hour as may be specified in any applicable mass assembly permit, with the following exceptions to closing time:
 - (1) The area set aside for the village campsite;
 - (2) Mitchell Park which shall close at 12:00 a.m.; and
 - (3) the public park located at Moore’s Woods (including the skate park) which shall close at 10:00 p.m.
- B. No person or persons shall remain in or enter a public park before opening time and/or after the closing time thereof without the prior written permission of the Board of Trustees.

§ 101-3 Littering.

No person shall bring in or dump, deposit or leave any bottle, broken glass, ashes, paper boxes, cans, dirt, rubbish, waste, garbage, refuse, brush, gravel, fill or other similar materials in any public park or any adjacent public right-of-way except in proper trash receptacles provided by the Village of Greenport expressly therefor. Where receptacles are not so provided, all such items shall be carried away from the public park by the person responsible for its presence and properly disposed of elsewhere.

§ 101-4 Alcoholic beverage restrictions.

Except to the extent specifically permitted pursuant to any duly issued mass assembly permit, no person or persons shall consume alcoholic beverages from any container in any public park.

§ 101-5 Animals.

- A. Dogs or domestic animals shall not be allowed on or within (1) any designated bathing beach during such time that a lifeguard is on duty or (2) any public park that is posted with signage indicating that dogs or domestic animals are prohibited.
- B. To the extent not prohibited pursuant to clause (A) above, dogs or domestic animals shall only be allowed on or within any public park (including any beach) in compliance with the conditions set forth in Chapter 39 and shall at all times be on a leash and restrained no more than four (4) feet from the owner or custodian of such dog or domestic animal.

§ 101-6 Liability for injuries and stolen property.

Anyone using any public park or any related facilities shall do so with the understanding that the Village assumes no responsibility for any injury or damage which such person may sustain while an occupant of the applicable public park or while using any related facilities; and the Village shall not be responsible in any manner for any article that may be stolen from any public park, any structure located on any public park or from any motor vehicle or motorboat parked on a right-of-way adjacent to any public park.

§ 101-7 Selling; vending; distribution of certain goods

The selling, vending or offering for sale of any wares or merchandise or any tickets for admission to

entertainment or other functions or chances or letters or whatsoever is strictly prohibited, except in such case and instances as the Board of Trustees has issued a permit therefor.

§ 101-8 **Other Prohibitions.** Except to the extent expressly provided for to the contrary in any mass assembly permit or any other permit issued by the Board of Trustees from time to time, the following activities are prohibited in any public park and on any public waterway or public right-of-way immediately adjacent thereto:

- A. Except for areas designated for parking, parking aisles and driveways providing access to such parking areas, driving or use of a motor vehicle in any public park; placement of any motorboat in any public park (except to the extent that there is a marina expressly provided therefor).
- B. Any mass assembly event without a permit as required pursuant to Chapter 44 (other than any event that is not required to obtain a mass assembly permit pursuant to Chapter 44, including any demonstration).
- C. Conduct or activities, including any fighting or other violent, tumultuous or threatening behavior, that:
(1) significantly interferes with ordinary park use by the public, (2) jeopardizes the safety of the public or (3) is indecent or disorderly.
- D. (1) Digging or removing sand, gravel, rocks or other similar materials located in any public park or adjacent public waterway or (2) cutting, carving, removing or otherwise damaging any tree or plant in any public park.
- E. Erecting, constructing or placing any additional equipment or structure, fence, barricade or sign without having obtained the express permission of the Board of Trustees of the Village of Greenport.
- F. Unreasonable noise.
- G. The playing or operation of any sound reproduction device (as defined in Chapter 88) except to the extent permitted under the terms of Chapter 88.
- H. The kindling, building, maintaining or use of any fire in any place or portable receptacle, except in places or receptacles provided by the Village of Greenport or as expressly permitted pursuant to any mass assembly permit.
- I. Any marking, defacing, injuring or damage to any building, structure, property or equipment located therein.
- J. Undressing or dressing either by changing from ordinary street clothes into bathing or beach attire or otherwise except in any building or structure provided therefore.
- K. Camping or sleeping or the erection of any additional building or structure, temporary or otherwise for such a purpose.
- L. Possession or discharge of fireworks.
- M. The playing of any games involving thrown or otherwise propelled objects, such as balls, stones, arrows, javelins or model airplanes except in areas set apart for such forms of recreation, including any field or court or other similar area established therefor.

- N. Distribution of any leaflets or handbills containing harassing, threatening or intimidating text or images.
- O. Harassing, threatening or intimidation of another person of reasonable sensitivities.

§ 101-9 **Use of Picnic Areas.** No person shall, in any public park:

- A. Picnic in a location in such public park other than a place designated for such purpose.
- B. Violate the regulation that use of any Village provided for grills or fireplaces, together with tables and benches provided therefor , follows generally the rule of first come, first served, except if it is an organized mass assembly event that exhibits a mass assembly permit.
- C. Use any portion of a picnic area or any of the equipment, furnishings, buildings or structures located at any public park for the purpose of holding a picnic to the exclusion of other persons or for an unreasonable time if the facilities are crowded.
- D. Leave a picnic area before a fire is completely extinguished and before all trash in the nature of boxes, papers, cans, bottles or other refuse is placed in prior disposal receptacles where provided or carried away from the applicable picnic area.

§ 101-10 **Mitchell Park.**

- A. No person shall organize any private event or activity involving the congregation of twenty-five (25) or more persons (other than any use of the carousel, the camera obscura or skating park in the ordinary course of its business¹) that is intended to take place in any portion of Mitchell Park without first obtaining a mass assembly permit in accordance with Chapter 44 (unless such event or activity is a type that is not required to have a mass assembly permit pursuant to §44-2(B) and is an otherwise permitted activity conducted during the hours that Mitchell Park is open).
- B. No additional equipment or structure or sound reproduction device shall be placed, used or operated by any person in Mitchell Park except to the extent expressly permitted pursuant to any Mass Assembly Permit or other resolution enacted by the Village Board of Trustees from time to time.
- C. Except as specifically permitted in section 101-10(A), the use of Mitchell Park by any person is subject to all of the other provisions set forth in this Chapter 101 with respect to the use of any public park.

§ 101-11 **Beaches.**

- A. No person shall swim, bathe or wade in any waters or waterways in or adjacent to any beach except in such waters and at such places as are provided therefor and in compliance with such regulations as are herein set forth or may otherwise be adopted from time to time.
- B. Any designated bathing or swimming area shall be kept free from any form of motorboat, water equipment or other floating objects that may cause inconvenience, injury or discomfort to bathers, except of such equipment is intended for the protection of life.
- C. No person shall bring into or operate any boat, raft or watercraft, whether motor-powered or not, upon

any water places designated for bathing.

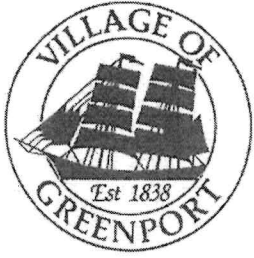
- D. No person shall (1) fish within 20 feet of any designated bathing or swimming area or (2) use any surfboard, paddleboard or windsurfing equipment (except for the launch thereof) within 150 feet of any designated bathing or swimming area.

§ 101-12 Penalties for offenses.

- A. Any person or persons who shall violate or aid in, take part in or assist in the violation of this chapter shall be subject to: (a) a minimum fine of not less than \$500 and not more than \$1,000 for the first offense and (b) a minimum fine of \$1,000 or a maximum fine of \$5,000 for each additional offense occurring within twelve (12) months of the first offense. Any penalties payable under this § 101-15 shall be in addition to any other penalties that such person or persons may be liable for pursuant to any other provision of this Code, including, without limitation, pursuant to Chapter 88.
- B. A code enforcement officer or police officer of Southold Town Police Department shall have the authority to enforce and/or eject from any public park any person violating the provisions of this Chapter or any other provisions of the Code.

§ 101-12 Concurrent remedies. Nothing contained herein shall be deemed or construed so as to prevent the enforcement of any other remedy at law, concurrent or otherwise, available to the Board of Trustees or other law enforcement authority to avoid or prevent any violation or attempted violation of this chapter, such as but not limited to an injunction or restraining order. The Village of Greenport may maintain any action or proceeding in a court of competent jurisdiction to compel compliance with or to restrain by injunction the violation of this chapter.

§ 101-13 Supplementary provisions. This chapter is in addition to any other law, ordinance or regulation affecting the subject matter herein and is not in limitation thereof.



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Submitted: May 9, 2024
Meeting: May 16, 2024 6:00 PM
Work Session Meeting
To: Mayor Kevin Stuessi
Board of Trustees
Prepared By: Jeanmarie Odon, *Deputy Clerk*
From: Candace Hall, *Village Clerk*
Department: Village Clerk Department

Greenport Fire Department May 2024 Work Session

Attachments:
Greenport Fire Dept. May 2024 (PDF)

CHIEF ALAIN DeKERILLIS
 1ST ASST CHIEF WAYNE MILLER
 2ND ASST CHIEF DAVID NYCE
 CHAPLAIN FRANK MUSTO
 ASST. CHAPLAIN CLAUDE KUMJIAN
 SECRETARY/TREASURER CLIFF HARRIS



(631) 477-9801 – STATION 1
 (631) 477-8261 – STATION 2
 (631) 477-1943 – CHIEF'S OFFICE
 311 THIRD STREET – PO BOX 58
 GREENPORT, NY 11944
 Email: gfdfire@optonline.net
 www.greenportfd.org

Greenport Fire Department Monthly Report APRIL 2024

Number of calls this month: 114
Number of calls to date: 345

Breakdown of calls by signal numbers:

9	(stand/by)	0
12	(brush fire)	0
13	(automatic alarm, smoke, etc.)	16
13-35	(working structure fire)	1
14	(vehicle fire)	0
16	(ambulance/rescue)	85
16-23	(MVA, water rescue, misc.)	1
16-59	(routine transport)	0
23	(CO alarm, medi-vac)	10
24/13-35	(mutual aid working structure fire)	1
24/16	(mutual aid ambulance/rescue)	0
24/16-23	(mutual aid MVA)	0
24/23	(mutual aid water rescue/misc.)	0
26	(boat fire)	0

Breakdown of calls by location:

Within the Incorporated Village of Greenport	49
Within the East/West Fire Protection District	64
Other (mutual aid)	1

(75 calls ahead of last year)

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MEETING OF THE BOARD OF WARDENS

TUESDAY, APRIL 16, 2024

OPENING

Chief Wayne Manwaring opened the meeting at 7:00pm with The Pledge of Allegiance to the Flag and a moment of silence for the departed members.

ATTENDANCE

Chief Alain de Kerillis

1st Ass't Chief Wayne Miller

2nd Ass't Chief David Nyce

Wardens Bernard Purcell and Joseph Walters of Eagle Hose Co. #1

Warden Norma Corwin of Relief Hose Co. #2

Warden Patrick Brennan and Robert Hamilton of Star Hose Co. #3

Warden Scott Hollid of Standard Hose Co. #4

Warden Peter Harris of Phenix Hook & Ladder Co. #1

Mary Bess Phillips VOG/GFD Liaison

Excused: Warden Antone Volinski III of Relief Hose Co. #2 and Clifford Harris of Phenix Hook & Ladder Co. #1

THOSE WISHING TO ADDRESS THE BOARD –

1. W. Jensen on behalf of the Fire Marine Rescue Squad: Secretary Jester has a copy of specs for the proposed new vessel. He is asking that the Wardens review it so that it can be submitted to the Village. They are also asking that we follow up with the Village to make sure they are doing their part regarding the \$500,000 grant that we were awarded. W. Jensen also reported that he recently forwarded a quote for a pump and firefighting equipment for the replacement vessel from Southold Town Police which is now at Southold Marine. We are at the point where

service has been complete, we are working on replacing the control cables and cleaning and detailing the boat. For the quote for the pump and other equipment there were 3 quotes. Two are for the equipment install, one of them is to be done at MES Coastal and one of the quotes is to install it here. We can transport it to them to save a couple of thousand dollars. After discussing it with other members we have decided to do the pump and monitor install by ourselves which will reduce the cost considerably. There are also some items that they didn't think were necessary, which saves money as well. They ask that the Chiefs and Wardens look around, there might be hoses and nozzles that we can use to save money. The boat should be ready this spring. He also has a copy of some graphics proposed for the World Cat. P. Brennan has spoken with Bill from Reflective Image. He is going to donate his time to do the graphics for the vessel, we just have to pay for the materials. They are asking that the Wardens review and approve the proposed graphics and obtain a PO. The cost of materials is not to exceed \$1200. Lastly, at the last Fire Marine Rescue Squad meeting we were asked to host another Boaters Safety Course which is open to all members of the department. It will be \$50 a person, 8 hr. course. It will be open to the public after it's offered to department members. The course will be held June 9.

Chief Alain de Kerillis said that he got a report back on the budget and at this time we have to take care of the installation dinner which is going to be around \$27,000. What is left of the budget is extremely small and we have repairs to trucks that need to be done. The three Chiefs will get together with Adam and Mary Bess to try to work it out.

2. Robert Corwin mentioned that a few of his members were wondering why they heard there were hotel rooms for the installation dinner, but there was nothing on the invites and now they are all booked already. Chief Alain de Kerillis said that in the past they never set up a block of rooms that people just booked on their own. He said that he takes full responsibility. He only booked 7 rooms. He did ask them to contact him if anything else opens up. He said he didn't think that many people would even book them. R. Corwin said that their concern is that the whole department wasn't made aware of the hotel rooms, and they are already booked so only certain members were made aware of the room block.

READING OF THE PREVIOUS MINUTES

Motion made by P. Harris, seconded by S. Hollid, to approve the minutes of the March 20, 2024 meeting of the Board of Wardens as printed and distributed. Motion Carried.

FINANCE COMMITTEE

The finance committee report was read by 2nd Asst. Chief David Nyce. Motion made by S. Hollid, seconded by R. Hamilton, to accept the report. Motion Carried.

COMPANY OFFICERS' MEETING MINUTES -- No Report.

TREASURER'S REPORT

Currently in a transition period, there will be a full report available next month. Everything is unchanged besides the General Account.

1. S. Hollid asked if all of the accounts have been switched over from J. Kalin. Chief Alain de Kerillis said that nothing has been done. S. Hollid asked what needs to be done to get everything switched over. P. Brennan reported that he met with J. Kalin and Ann to go through the list, but needs to have a follow up meeting. He also explained that there are past Chiefs as signatories on the account. Chief de Kerillis said the Casualty is the biggest account that we don't have access to. He also said that W. Jensen and J. Kalin are authorized signers on that account. He needs one of them to write a check or close the account. P. Brennan suggested having J. Kalin attend the Finance Committee meeting. He will reach out to him. Motion made by Scott Hollid, seconded by Robert Hamilton, to ask Jim Kalin to attend a Finance Committee meeting and contact whomever we need to contact to get the bank situations resolved and in the proper members names. Motion Carried. Much more discussion ensued. P. Brennan also mentioned that we need to get into the habit of changing the authorized signers when the fire department leadership changes.

BILLS -- None

COMMUNICATIONS

1. A copy of the fundraising letter was passed out to be approved. The Wardens mentioned it is blurry and too small print.

2. Suffolk County Volunteer Fire Fighter Association Annual Dinner and Installation, Coram Fire Dept, October 19, 2024.
3. A thank you letter from Southold FD for the mutual aid at the recent MVA.
4. Nassau County Fire Fighters Museum seeking donation for their muster September 28, 2024.
5. 2024 Lindenhurst 64th Annual Parade and Drill, June 1st 2024.
6. Thank you letter from Southold FD for the RIT teams help at the Southold fire.

Motion by P. Brennan, seconded by R. Hamilton, to file and/or forward all communications, Motion carried.

APPLICATIONS FOR MEMBERSHIP.-- None

REPORTS OF COMMITTEES

Chief Alain de Kerillis reported that the assignments will be handed out at the next meeting.

Buildings and Grounds- No Report.

Bylaws- No Report.

Finance- No Report.

Fire District No Report.

Pre-Incident Planning- No Report.

Service Awards- No Report.

Recruitment- No Report.

Casualty Fund- No Report.

Funeral- No Report.

Communications- No Report.

Trips & Travel- No Report.

COMPANY REQUESTS

Eagle Hose Co. #1- Budget items, repair on trucks.

Relief Hose Co. #2- Budget items.

Star Hose Co. #3- Budget items.

Standard Hose Co. #4- Budget items, truck 15 needs to be fixed, batteries and tool fuel.

Phenix Hook & Ladder Co. #1- Budget items.

Rescue Squad- Move forward with moving the Rescue Squad to the back building and buying cabinets etc. and request for executive session.

Fire Police- Budget items.

Water Rescue- Fire pump and graphics materials for boat.

EXECUTIVE SESSION-

Motion made by Alain de Kerillis, seconded by Scott Hollid, to adjourn to an executive session. Motion Carried. Adjourned to executive session at 8:17pm.

Upon returning from executive session, a motion made by Alain de Kerillis, seconded by P. Harris, to resume with the regular meeting. Motion Carried. Regular meeting resumed at 8:32 pm.

UNFINISHED BUSINESS – None.

REPORTS OF DELEGATES- No Report.

NEW BUSINESS-

B. Purcell reported that the Dart League is requesting to have their dinner this Saturday from 6-10pm. B. Purcell told them next time to give more notice. Motion made P. Harris, seconded by R. Hamilton, to allow use of the Firehouse for the dinner and ask that next year they give more notice. Motion Carried.

GOOD OF THE DEPARTMENT

1. Motion made by P. Brennan, seconded by S. Hollid, to hold the boater's safety course June 9 in the meeting room. Motion carried.
2. P. Brennan asked if we needed a motion to review the specs for the new boat handed out by W. Jensen. No motion needed to review it. J. Walters mentioned that the proposed graphics looks like a coast guard boat and we should change the symbol. P. Brennan said he would look into it to see if it needs to be changed. Motion made by R. Hamilton, seconded

by P. Brennan, to approve the graphics subject to approval from the Coast Guard. Motion Carried.

3. S. Hollid asked if we could use the May Mile money for the boat since we are about to have another May Mile. 1st Asst. Chief Wayne Miller said that the Village won't refund the money if it's used out of the May Mile account. P. Brennan said that we can wait until we have the funds and the boat can go in the water without the pump for now. 1st Asst Chief Miller also mentioned that we need to find out if the pump is on state contract because if not, we will need multiple quotes.
4. P. Harris reported that the sealing of the parking lot was completed, and they did a good job.
5. 1ST Asst. Chief Wayne Miller said that he reached out to Fully Involved about repairing the trucks and they are coming out to look at the trucks. The ambulance is going to A to Z to get fixed tomorrow. He also said that he asked Fully Involved if there were any issues or hard feelings from the past and he mentioned that in the past work was authorized to be done and the Chief went outside of the procurement policy and there were big bills but he did end up getting paid. He said he would be willing to do more work for GFD. 2nd Asst. Chief David Nyce asked if it makes sense to go out with an RFP to do monthly maintenance on these trucks, so everything isn't an emergency service. We would pick a couple of trucks a month and they would come in and look at them on a rotating basis. It might prevent some of the bigger issues. P. Harris said that he thinks it makes sense for the older vehicles. N. Corwin said she would love to see that for the ambulances. W. Miller mentioned that there is another avenue that we could pursue, but it would have to go through the Village. The County uses a state contract ARI and when the County has a big issue with a truck, they call ARI and ARI calls a vendor and sets up the repair. He also said ARI pays the bill and then the County pays them down the road. It's a contract vendor. Mary Bess Phillips asked him to send her the information on it.
6. S. Hollid asked if the Officers have said anything about the picnic yet. 1st Asst. Chief Miller said that he has not heard anything.
7. B. Purcell said that they looked at the points of a couple of members from our company and their points are all messed up and maybe we can sit down with the Chiefs and Ann to go over it. He also said that Ann

- asked her for his help. Chief Alain de Kerillis said that he will talk to Ann, no one is supposed to be in the Chief's room.
8. N. Corwin mentioned that the AED's that were purchased are completely different than anything we have in the building. She said she tried to stop it but was told no they're coming. Time is going to be lost if anyone has to use them because we will have to pull off the pads and start all over again. We went out of our way to purchase things that match what the police officers carry and what our monitors can do and these 4 odd balls are not going to work with that. More discussion ensued. 2ND Asst. Chief David Nyce said in the new budget year we will order ones that match everything else.
 9. Motion made by P. Harris, seconded by N. Corwin, to hold the Warden's meeting the 3rd Wednesday of every month at 7PM. Motion Carried.
 10. Motion made by P. Harris, seconded by S. Hollid, to hold the Finance meeting the second Tuesday of the month following the Rescue meeting. Motion Carried.
 11. N. Corwin just wanted to mention again that there are a lot of hard feelings right now about the installation dinner. It looks sneaky and a lot of people are not happy. She said if we are trying to bring the department together this is a lousy way to do it.
 12. Mary Bess Phillips reminded the Wardens that the Memorial Day Parade is in Greenport this year.
 13. Mary Bess Phillips also said that she suggests Standard Hose does their mass assembly permit application soon for the Chicken BBQ. There have been some changes and they need at least 60 days.
 14. P. Brennan thanked the Chiefs for serving in the Chiefs line and said that he hopes they will work on mentoring the younger members in the FD to bring them up to leadership positions. He thinks we need to focus on that. 1st Asst Chief Wayne Miller said that one thing they spoke about was the possibility of using the pickup as a Captain's vehicle and letting the Captains run the calls along with the Chiefs during the week. That would give every Captain the chance to run the calls and see what happens on automatic alarms etc.
 15. Motion made by S. Hollid, seconded by B. Purcell, to allow Standard Hose to use the property for the Chicken BBQ Aug 17. Motion Carried.

16. Mary Bess Phillips said that she is assuming that the three Chiefs are going to be discussing recruitment. She said that we can push to have the Village website have something on there to start building up to it and get some things out to the papers. 2nd Asst. Chief David Nyce will work with her on that. He also asked what the status of our website was, and that Bill Robbins offered to set up the site and then we could have someone else maintain it.
17. 1st Asst. Chief Miller wants the Wardens to tell their officers that they cannot take personal vehicles to 24s. He said it has happened a couple of times. He was told that it was in the bylaws that if they were a captain of their truck they could, but he could not find it in the bylaws.

READING OF THE MINUTES

Motion by R. Hamilton, seconded by S. Hollid, to dispense with the reading of the minutes of tonight's meeting. Motion carried.

ADJOURMENT

Motion by R. Hamilton, seconded by P. Harris, to adjourn. Motion carried. The meeting was adjourned at 9:12 pm.

Submitted by,

Rebecca J. McKnight
Recording Secretary

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y
1																									
2	Greenport Fire Department period ending April 30, 2024																								
3																									
4																									
5	Arnold, Jordan		14	16	%	25	31	12	%	25	1	8	5	5	1	0	0	70				X	X	X	
6	Barron, Megan		57	66	%	25	103	39	%	25	2	11	6	7	1	0	77								
7	Barszczewski, Joseph		0	0	%	0	0	0	%	0	0	0	1	3	0	0	4				X	X	X		
8	Barszczewski, Joseph III	L	11	13	%	25	0	0	%	0	0	10	5	4	0	1.25	45.25				X	X	X		
9	Betz, James		3	3.4	%	0	35	13	%	25	0	7	1	14	0	0	47				X	X	X		
10	Birmingham, Kenneth		9	10	%	25	6	2.3	%	0	0	4	6	0	0	0	35								
11	Blasko, Bruce		0	0	%	0	0	0	%	0	0	0	0	0	0	0	0								
12	Breese, Colleen	S	20	23	%	25	28	11	%	25	0	8	7	9	0	1.25	75.25			X	X	X	X		
13	Breese, Harry	D	25	29	%	25	5	1.9	%	0	0	5	6	6	0	0.75	42.75				X	X	X		
14	Brennan, Patrick	W	4	4.6	%	0	4	1.5	%	0	1	12	6	4	0	2	25				X	X	X		
15	Buchanan, Shawn		11	13	%	25	2	0.8	%	0	0	2	3	4	0	0	34			X	X	X	X		
16	Bumble III, Charles	T	1	1.1	%	0	2	0.8	%	0	0	5	7	0	0	1.25	13.25								
17	Bumble, Samantha		0	0	%	0	0	0	%	0	0	5	2	0	0	0	7								
18	Butler, Michael		23	26	%	25	2	0.8	%	0	0	4	2	4	0	0	35				X	X	X		
19	Capon, George		31	36	%	25	85	33	%	25	0	7	3	0	0	0	60								
20	Carey, Patrick		3	3.4	%	0	4	1.5	%	0	0	4	2	4	0	0	10				X	X	X		
21	Carrig, Melinda		0	0	%	0	0	0	%	0	0	0	0	0	0	0	0								
22	Charters, Gary		0	0	%	0	0	0	%	0	0	0	0	0	3	0	3				X	X	X		

maximum points in category

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y
2	Greenport Fire Department period ending April 30, 2024																							
3	## maximum points in category																							
4		elect/app	# Fire	%	pts	# EMS	%	pts	st/by	mtgs	misc	train	drill	pos(dis)	points	phys	haz	bb	wp/sh	yap				
42	Dinizio, Anthony		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0							
43	Dinizio, Paul		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0							
44	Edwards, Alison		5	5.7	0	2	0.8	0	0	2	1	1	0	0	4									
45	Edwards, Carol		2	2.3	0	74	28	25	0	3	0	0	0	0	28									
46	Ellis, Scott		0	0	0	0	0	0	0	0	0	0	0	0	0									
47	Ferguson, Peter		0	0	0	0	0	0	0	0	0	0	0	0	0									
48	Ferrari, Dakota		0	0	0	0	0	0	0	0	0	0	0	0	0									
49	Ficurilli, Michael		19	22	25	7	2.7	0	0	6	5	8	0	0	44		X	X	X					
50	Flora, Michael		0	0	0	0	0	0	0	0	0	0	0	0	0									
51	Fogarty, Jonathan	T	14	16	25	2	0.8	0	0	2	3	4	0	1.25	35.25		X	X	X					
52	Garcia-Dinizio, Gloria		0	0	0	0	0	0	0	0	0	0	0	0	0									
53	Golden, Danielle		0	0	0	0	0	0	0	0	0	0	0	0	0									
54	Golden, Jillian		0	0	0	0	0	0	0	0	0	0	0	0	0									
55	Grattan, Timothy		0	0	0	0	0	0	0	4	0	4	0	0	8		X	X	X					
56	Gray, Enya		0	0	0	0	0	0	0	0	0	0	0	0	0									
57	Gray, Sally Anne		0	0	0	9	3.4	0	0	3	0	4	0	0	7									
58	Grilli, Jared		0	0	0	0	0	0	0	0	0	0	0	0	0									
59	Grilli, Jennifer	L	2	2.3	0	0	0	0	0	4	7	4	0	1.25	16.25		X	X	X					
60	Grilli, John		2	2.3	0	0	0	0	0	4	7	4	0	0	15		X	X	X					

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	
2	Greenport Fire Department period ending April 30, 2024																									
3	## maximum points in category																									
4																										
61	Hamilton Jr., Robert	D, W	45	52 %	25	22	8.4 %	0	0	0	0	0	7	6	4	0	2.75	44.75	X	X	X	X	X	X	X	
62	Hanold, Christopher	C,T	3	3.4 %	0	8	3.1 %	0	0	0	0	0	6	6	0	0	3.25	15.25								
63	Hanold, Christopher, Jr.		0	0 %	0	0	0 %	0	0	0	0	0	0	0	0	0	0	0	0							
64	Harris, Cliff	C,W	1	1.1 %	0	1	0.4 %	0	0	0	0	0	7	4	5	0	4	20	X	X	X	X	X	X	X	
65	Harris, Peter	L,T,D,W	45	52 %	25	14	5.4 %	0	0	0	0	0	12	9	5	0	5.25	56.25	X	X	X	X	X	X	X	
66	Harvey, Russell		0	0 %	0	0	0 %	0	0	0	0	0	0	0	0	0	0	0	0							
67	Hollid, Scott	W	12	14 %	25	3	1.1 %	0	0	0	0	0	4	1	0	0	2	32								
68	Holmes, Joseph	L	15	17 %	25	15	5.7 %	0	0	0	0	1	5	8	5	0	1.25	45.25	X	X	X	X	X	X	X	
69	Hubbard Jr, George		9	10 %	25	1	0.4 %	0	0	0	0	0	6	7	4	0	0	42	X	X	X	X	X	X	X	
70	Huzsek, Andrew H		45	52 %	25	9	3.4 %	0	0	0	0	0	7	8	5	0	0	45	X	X	X	X	X	X	X	
71	Hydell, Charles, Jr.		0	0 %	0	0	0 %	0	0	0	0	0	0	0	0	0	0	0	0							
72	Jensen, Warren		13	15 %	25	4	1.5 %	0	0	0	0	1	8	6	4	0	0	44	X	X	X	X	X	X	X	
73	Jester, Robert		5	5.7 %	0	4	1.5 %	0	0	0	0	1	10	7	4	0	0	22	X	X	X	X	X	X	X	
74	Jimenez, Susano		0	0 %	0	1	0.4 %	0	0	0	0	0	2	0	4	0	0	6	X	X	X	X	X	X	X	
75	Jobs, Craig	L	34	39 %	25	89	34 %	25	0	13	11	4	0	1.25	79.25											
76	Johnson, Craig	CH	16	18 %	25	59	23 %	25	1	14	10	6	0	6.25	87.25											
77	Kalin, James		61	70 %	25	189	72 %	25	0	3	5	0	0	0	0	0	0	58								
78	King, Kendra		0	0 %	0	0	0 %	0	0	0	0	0	0	0	0	0	0	0	0							
79	Kumjian, Claude		0	0 %	0	0	0 %	0	0	0	0	0	0	0	0	0	0	0	0							

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	
2																										
3																										
4																										
80	Land, Shannon		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0							
81	Luke, Alexander		1	1.1	0	1	0.4	0	0	0	0	0	1	4	0	0	0	5								
82	Mantzopoulos, John		15	17	25	7	2.7	0	0	0	0	0	3	2	0	0	30									
83	Manwaring, Julia		25	29	25	34	13	25	0	9	5	27	0	0	0	91					X	X	X	X		
84	Manwaring, Wayde	CH	46	53	25	54	21	25	0	19	6	14	0	6.25	95.25						X	X	X	X		
85	Marczewski, Macy		6	6.9	0	1	0.4	0	0	12	7	7	0	0	26						X	X	X	X		
86	Martocchia, Jerome		5	5.7	0	3	1.1	0	0	3	3	0	0	0	6					X						
87	McDaniels, Leslie		0	0	0	0	0	0	0	0	0	0	0	0	0											
88	Melly, Megan		0	0	0	0	0	0	0	0	0	0	0	0	0											
89	Miller, Peter		0	0	0	0	0	0	0	0	0	0	0	0	0											
90	Miller, Wayne	W	28	32	25	31	12	25	0	16	4	5	0	2	77						X	X	X	X		
91	Mills, Wm. J., III		0	0	0	0	0	0	0	0	1	0	0	0	1											
92	Mills, Robert		0	0	0	0	0	0	0	0	0	0	0	0	0											
93	Milovich Jr., Joseph		27	31	25	6	2.3	0	0	3	6	4	0	0	38						X	X	X	X		
94	Mims, Ralph		0	0	0	0	0	0	0	2	0	0	0	0	2											
95	Musto, Francis	S, Ch	15	17	25	52	20	25	0	13	10	6	0	2.5	81.5						X	X	X	X		
96	Mystiborski, Linda		1	1.1	0	0	0	0	0	3	1	0	0	0	4											
97	Narkiewicz, Piotr		18	21	25	56	21	25	1	4	0	1	0	0	56									X		
98	Nedoszytko, William	S	0	0	0	1	0.4	0	0	3	0	4	0	1.25	8.25						X	X	X	X		

Greenport Fire Department period ending April 30, 2024

maximum points in category

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	
Greenport Fire Department period ending April 30, 2024																							## maximum points in category		
2																									
3																									
4																									
99	Nyce, David		50	57%	25	58	22%	25		1	12	7	9	0	0	0	79				X	X	X	X	
100	O'Brien, Michael		16	18%	25	3	1.1%	0		0	4	3	4	0	0	0	36				X	X	X		
101	Pal-Singh, Vijay		0	0%	0	0	0%	0		0	0	0	0	0	0	0	0								
102	Petrigliano, Victor		0	0%	0	0	0%	0		0	0	0	0	0	0	0	0								
103	Piel, Jeffrey		0	0%	0	0	0%	0		0	3	0	0	0	0	0	3								
104	Pirillo, James A.		40	46%	25	6	2.3%	0		1	8	5	6	1	0	0	46				X	X	X		
105	Pope, George		35	40%	25	80	31%	25		2	11	7	11	0	1	1	82				X	X	X	X	
106	Purcell, Bernard	W	77	89%	25	219	84%	25		2	20	10	12	2	2	2	98				X	X	X	X	
107	Purcell, Ryan		32	37%	25	16	6.1%	0		0	10	5	4	0	0	0	44				X	X	X		
108	Quillin, Michael	D	12	14%	25	3	1.1%	0		0	6	6	5	0	0.75	0.75	42.75				X	X	X		
109	Raynor, Dale	L	12	14%	25	8	3.1%	0		0	4	3	4	0	1.25	1.25	37.25				X	X	X		
110	Reed, Michael		6	6.9%	0	4	1.5%	0		0	4	6	4	0	0	0	14				X	X	X		
111	Reed, Taylor	L	19	22%	25	60	23%	25		3	7	6	4	0	1.25	1.25	71.25				X	X	X		
112	Reiss, Helen		21	24%	25	18	6.9%	0		0	7	3	14	0	0	0	49				X	X	X		
113	Richter, Michael	T,T	7	8%	0	18	6.9%	0		0	8	4	4	0	2.5	2.5	18.5				X	X	X		
114	Robins, William	L	27	31%	25	11	4.2%	0		0	11	5	4	0	1.25	1.25	46.25				X	X	X		
115	Rosa, Lisa		15	17%	25	3	1.1%	0		0	5	2	4	0	0	0	36				X	X	X		
116	Rung, Rosalie		4	4.5%	0	57	22%	25		0	2	0	0	0	0	0	27								
117	Rutkowski, Stephen	D	51	59%	25	144	55%	25		1	11	8	4	0	0.75	0.75	74.75				X	X	X		

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	
2	Greenport Fire Department period ending April 30, 2024																									
3	## maximum points in category																									
4		<u>elect/app</u>	<u># Fire</u>	<u>%</u>	<u>pts</u>	<u># EMS</u>	<u>%</u>	<u>pts</u>	<u>st/by</u>	<u>mtgs</u>	<u>misc</u>	<u>train</u>	<u>drill</u>	<u>pos(dis)</u>	<u>points</u>	<u>phys</u>	<u>haz</u>	<u>bb</u>	<u>wp/sh</u>	<u>yap</u>						
118	Skrezec, John		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0						
119	Spanos, James		1	1.1	0	0	0	0	0	1	0	0	0	0	1											
120	Spinozzi, Matthew		0	0	0	0	0	0	0	0	0	0	0	0	0											
121	Staples, Halsey		5	5.7	0	3	1.1	0	0	2	0	4	0	0	6		X	X	X							
122	Strickland, Samuel	L,D	27	31	25	83	32	25	3	14	12	5	0	2	86		X	X	X							
123	Swetland, Jessica		4	4.6	0	6	2.3	0	2	4	1	5	0	0	12	X	X	X	X							
124	Tamin, John		20	23	25	24	9.2	0	0	9	1	4	0	0	39	X	X	X	X							
125	Taylor, Vernetta		0	0	0	0	0	0	0	0	0	0	0	0	0											
126	Tejada, Yira		8	9.2	0	6	2.3	0	1	4	3	9	0	0	17	X										
127	Thorp, Thomas	L	4	4.6	0	1	0.4	0	0	0	1	0	0	1.25	2.25											
128	Trapani, Heather		0	0	0	0	0	0	0	0	0	0	0	0	0											
129	Vandenburgh, Richard		1	1.1	0	0	0	0	0	5	2	5	0	0	12		X	X	X							
130	VanEitten, George	D	29	33	25	7	2.7	0	1	9	8	7	0	0.75	50.75		X	X	X	X						
131	Verity, Michael		0	0	0	0	0	0	0	1	1	16	0	0	18	X	X	X	X							
132	Verley, Joseph, Jr.		0	0	0	0	0	0	0	0	0	0	0	0	0											
133	Versheck, Jon		4	4.6	0	7	2.7	0	0	1	1	6	0	0	8	X	X	X	X							
134	Volinski, Antone, III	W,L	10	11	25	54	21	25	0	15	4	1	0	3.25	73.25	X										
135	Volinski, Darryl		3	3.4	0	13	5	0	0	2	0	6	0	0	8											
136	Walker, David, Jr.		0	0	0	0	0	0	0	0	0	0	0	0	0											

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	
2																										
3																										
4																										
137	Waller, Kristie		9	10 %	25	5	1.9 %	0	0	0	0	0	4	1	6	0	0	0								
138	Walters, Joseph	W	1	1.1 %	0	0	0 %	0	0	0	0	0	7	0	4	0	2									
139	Weingart, Jeffrey		0	0 %	0	0	0 %	0	0	0	0	0	0	0	0	0	0									
140	Wright, William		32	37 %	25	106	41 %	25	1	7	3	4	0	0	0	0	0									
141	Zaymayar, Elias	C	31	36 %	25	30	11 %	25	0	7	6	8	0	2	2	0	0									
142	Zurek, Gregory		13	15 %	0	3	1.1 %	0	0	6	9	5	0	0	0	0	0									
143	Zurek Jr, Stanley		10	11 %	0	4	1.5 %	0	0	6	0	5	0	0	0	0	0									
144																										

Greenport Fire Department period ending April 30, 2024

maximum points in category

GREENPORT F.D.

MAY 2024

Duty Companies 8-3-3 & 8-3-2 First due on Signal 24s + 8-3-3

OFFICE: 631.477.1943

FAX: 631.477.4012

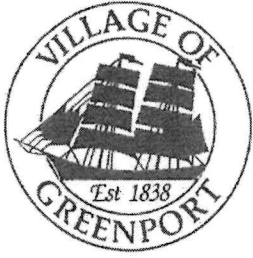
gfdire@optonline.net

gfdsec@optonline.net

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Marine Fire Rescue 19:00	2	3	4
5 Boy Scout Breakfast 8:00 am-12:00 pm	6 Relief Co. Mtg Standard Co. Mtg	7 Eagle Co. Mtg Cutchogue Flashover Training	8 Phenix Co. Mtg	9 Dept. Training Roof Operations 7:00 pm	10 INSTALLATION DINNER 6:00-11:00 pm	11 JOHN MAY MILE 9:00 am
12	13 Star Co. Mtg CME-Peconic Landing 19:00	14 Rescue Co. Mtg Finance Mtg Company Officers Mtg – 7:00 pm	15 Wardens Mtg	16 Fire School-Yaphank Taxpayer – 7:00 pm 834, 835, B/U Amb	17	18
19	20 PHYSICALS	21 Fire Police Mtg	22 PHYSICALS	23	24 WARDENS ANNUAL DINNER Casa Amigo – 18:00	25
26	27 MEMORIAL DAY PARADE	28	29	30 Annual Training Final Sta 1 – 6:00 pm	31	
					Chief de Kerillis 1st Ass't Chief Miller 2nd Ass't Chief Nyce	631.208.7506 631.644.5430 917.439.6324

Important Future Events on Reverse Side





236 THIRD STREET
GREENPORT, NY
11944

Tel: (631)477-0248
Fax: (631)477-1877

villageofgreenport.org

MAYOR
KEVIN STUESSI
EXT 215

TRUSTEES
MARY BESS PHILLIPS
DEPUTY MAYOR

PATRICK BRENNAN

LILY DOUGHERTY-
JOHNSON

JULIA ROBINS

TREASURER
ADAM BRAUTIGAM
EXT 217

VILLAGE CLERK
CANDACE HALL
EXT 214

Submitted: May 7, 2024
Meeting: May 16, 2024 6:00 PM
Work Session Meeting
To: Mayor Kevin Stuessi
Board of Trustees
Prepared By: William Schulz,
From: William Schulz,
Department: Village Administration

Work Session

Work Session Report for Road and Utilities

May 16, 2024

Administrator's Office

Statistics

Work Orders:

Electric = 56 Written, 56 Completed

Water = 25 Written, 25 Completed

Sewer = 35 Written, 35 Completed

Road = 59 Written, 59 Completed

Reports

- ❖ DOH-360: This is a monthly report for bacteriological presence and residual chlorine levels, it was sent on 04-03-2024. The results are detailed below in the Road Department's *Sampling* section.
- ❖ GADS Data: This is a monthly report about run and usage data for the generators at the Power Plant, it was sent on 04-03-2024.

Discussion

Resolutions

Road/Water Department

Statistics

Water Distribution:

4,040,000 Gallons Sold

Sampling:

All water samples complied with Department of Health requirements.

Locations: 419 Sixth Street - Slop Sink

Total Coliform = Absent

E Coli = Absent

Residual Chlorine = 0.41 mg/L

Third Street Firehouse - Kitchen Sink

Total Coliform = Absent

E Coli = Absent

Residual Chlorine = 0.39 mg/L

The form, DOH-360, was filed with the DOH on April 3, 2024, with the above results.

Report

Tasks Accomplished:

- ❖ Did all normal highway tasks.
- ❖ Patched throughout the Village.
- ❖ Swept streets of Village 4/1/24 to 4/18/24.
- ❖ Installed no trespassing signs at building 10 and transfer station.
- ❖ Ongoing cleaning of parks and debris.
- ❖ Removed sand breach from 5th street beach.
- ❖ Ongoing biweekly brush pick up.
- ❖ Built and installed new stairs for staging.
- ❖ Assisted power plant with tree removals throughout the Village.
- ❖ Repaired G-32 tailgate.
- ❖ Ongoing mowing of Village property and parks.
- ❖ Ongoing cleaning of drains throughout the Village.
- ❖ Repaired hustler mower.
- ❖ Set up stage for event at Mitchell Park.
- ❖ Repaired sign at Bay Ave and Main Street.
- ❖ Removed stage at building 10 to store it at Highway building.
- ❖ Removed misters from building 10.

- ❖ Transferred bamboo from transfer station to Cutchogue Sanitation.
- ❖ Removed garbage from Monsole Trail.
- ❖ Set up barricades at railroad dock bulkhead.
- ❖ Replaced broken no U turn sign on 1st and South Street.
- ❖ Removed broken planters and transferred dirt to new planters throughout the Village.

Sewer Department

Flow and Sampling:

The plant continues to run well, exceeding DEC permit requirements.

Total plant flow for the month of April = 15,018,000 Gallons

Average Daily Flow = .501 (MGD) Permit Limit = .650 MGD

Total Suspended Solids percent removal (TSS) = 97% Permit Limit = 75%

CBOD percent removal = 98% Permit Limit = 75%

Coliform Fecal General = 7.8 MPN. Permit limit 200 MPN/100

Coliform Total General = 23 MPN. Permit limit 700 MPN/100

Total Nitrogen = 8.4 LBS/day

Sludge Removal:

84,000 Gallons of sludge hauled in April

Report

❖ Treatment Plant:

SCDH Inspection

Intensive coliform sampling performed this month

Contractor pumped sludge from East clarifier

Replaced clarifier sump pump

Trojan performed annual preventative maintenance for UV System

❖ Collection System:

De ragged off level float at Central Station

Electric Department

Statistics

Monthly Power Usage:

Maximum usage day = April 4 @ 99.711 Mwh

Minimum usage day = April 16 @ 66.392 Mwh

Peak demand for the month = 4.948 MW April 3, 7:00pm

Monthly total usage = 2,325.961 Mwh

Service calls/call outs = 18

Street light repairs = 10

Customers shut off for nonpayment = 1

Customers turned on for payment = 0

Customers turned on for the season = 0

New Services/Upgrade = 0 new service and 0 service upgrade.

Tasks Accomplished:

- ❖ A tree fell on the primary line on Main St. which required an unscheduled power outage on circuit 2. Also had other calls for no power due to problems at transformer locations.
- ❖ New electric services, residential and new transformer and CT rated service at Eastern Long Island Campground for 20 new resort type cabins.

- ❖ Safe Harbor Marina connected 2 service upgrades: one for new docks, and one for an existing outbuilding.
- ❖ Assisted at Wastewater with electrical problems.
- ❖ Removed trees with DPW.
- ❖ Changed out and repaired several streetlights throughout the village.
- ❖ Met with NYPA and project coordinator for street light upgrade/ LED lighting throughout the Village.
- ❖ Maintenance check all three engines. There is some service/maintenance work to be done on some operation support equipment, VFD replacement and operation computer for transformer #2.
- ❖ General shop and truck maintenance.

Attachments:

Greenport Meter 04-2024 (PDF)

MS4 Annual Report 2024 (PDF)

Total Usage: 2,325,961.0000 KWH
 Peak Demand: 4,948.00 KW
 Occured On: Apr 3 2024 19:00
 Load Factor: 65.29%
 Date Start: Monday, April 1, 2024
 Date End: Tuesday, April 30, 2024

Period Ending	KWH
4/1/2024	81,603.00
4/2/2024	86,188.00
4/3/2024	99,711.00
4/4/2024	96,333.00
4/5/2024	92,184.00
4/6/2024	89,397.00
4/7/2024	82,933.00
4/8/2024	77,528.00
4/9/2024	70,564.00
4/10/2024	71,295.00
4/11/2024	76,792.00
4/12/2024	75,030.00
4/13/2024	76,165.00
4/14/2024	73,974.00
4/15/2024	68,702.00
4/16/2024	66,392.00
4/17/2024	68,845.00
4/18/2024	83,954.00
4/19/2024	77,577.00
4/20/2024	77,045.00
4/21/2024	78,652.00
4/22/2024	74,921.00
4/23/2024	72,817.00
4/24/2024	71,733.00
4/25/2024	74,770.00
4/26/2024	77,867.00
4/27/2024	74,977.00
4/28/2024	71,547.00
4/29/2024	68,551.00
4/30/2024	67,914.00

MS4 Annual Report Cover Page

MCC form for period ending March 9, 2 0 2 4

**This cover page must be completed by the report preparer.
Joint reports require only one cover page.**

SPDES ID
N Y R 2 0 A 5 2 8

Choose one:

This report is being submitted on behalf of an individual MS4.

Fill in SPDES ID in upper right hand corner.

Name of MS4

V i l l a g e o f G r e e n p o r t

OR

This report is being submitted on behalf of a Single Entity

(Per Part II.E of GP-0-10-002)

Name of Single Entity

OR

This is a joint report being submitted on behalf of a coalition.

Provide SPDES ID of each permitted MS4 included in this report. Use page 2 if needed.

Name of Coalition

SPDES ID

N Y R 2 0 A

SPDES ID

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SPDES ID

N Y R 2 0 A

SPDES ID

N Y R 2 0 A

SPDES ID

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MS4 Annual Report Cover Page

MCC form for period ending March 9, 2024

Provide SPDES ID of each permitted MS4 included in this report.

SPDES ID
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MS4 Municipal Compliance Certification(MCC) Form

MCC form for period ending March 9, 2 0 2 4

Name of MS4

SPDES ID
N Y R 2 0 A 5 2 8

Section 4 - Certification Statement

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

This form must be signed by either a principal executive officer or ranking elected official, or duly authorized representative of that person as described in GP-0-08-002 Part VI.J.

First Name MI Last Name

Title (Clearly print title of individual signing report)

Signature

Date
 / /

Send completed form and any attachments to the DEC Central Office at:

MS4 Permit Coordinator
Division of Water
4th Floor
625 Broadway
Albany, New York 12233-3505

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2 0 2 4

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of Greenport

SPDES ID

N Y R 2 0 A 5 2 8

3. Web Page con't.: Provide specific web addresses - not home page.

URL

Grid for URL entry (3 rows)

URL

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Grid for URL entry (3 rows)

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of Greenport

SPDES ID

N	Y	R	2	0	A	5	2	8
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4. Evaluating Progress Toward Measurable Goals MCM 1

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

The Village is a tourist destination with a summer population multiples of the base population. The measurable goal is to expose the tourist population to information regarding our environment and storm water management needs. The Village continues to keep educational pamphlets in high foot traffic public areas for the residents and visitors to take. Pamphlets include Dog Waste, Boater's Guide, Waterfowl Guide and Septic System Fact Sheet.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

The Village stocks three locations with brochures. The brochure holders are regularly checked and restocked as needed. The number of brochures distributed is fairly steady year to year.

C. How many times was this observation measured or evaluated in this reporting period?

			6
--	--	--	---

(ex.: samples/participants/events)

D. Has your MS4 made progress toward this Measurable Goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

The Village continues to educate the public on the issues facing surface waters. The Village will continue a program for education and outreach through the local school. We will distribute updated materials within the coming month to school staff.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2024

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID
N Y R 2 0 A 5 2 8

2. URL(s) con't.:

Please provide specific address(es) where notice(s) can be accessed - not home page.

URL

w w w . v i l l a g e o f g r e e n p o r t . o r g
(N o t i c e i s p r o v i d e d o n h o m e
p a g e)

URL

w w w . v i l l a g e o f g r e e n p o r t . o r g / f i l e s
/ M S 4 - R e p o r t - 2 0 2 4 - F i n a l - C o p y . p d f

URL

URL

URL

URL

URL

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2024

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition Village of Greenport

SPDES ID
N Y R 2 0 A 5 2 8

3. Where can the public access copies of this annual report, Stormwater Management Program SWMP) Plan and submit comments on those documents?

Enter address/contact info and select radio button to indicate which document is available and whether comments may be submitted at that location. Submit additional pages as needed.

MS4/Coalition Office Annual Report SWMP Plan Comments

Department
M a y o r s O f f i c e

Address
2 3 6 T h i r d S t r e e t

City
G r e e n p o r t N Y

Zip
1 1 9 4 4 - 1 6 4 6

Phone
(6 3 1) 4 7 7 - 0 2 4 8

Library Annual Report SWMP Plan Comments

Address
5 3 9 F i r s t S t r e e t

City
G r e e n p o r t N Y

Zip
1 1 9 4 4 -

Phone
(6 3 1) 4 7 7 - 0 6 6 0

Other Annual Report SWMP Plan Comments

Address

City

Zip

Phone
() -

Web Page URL: Annual Report SWMP Plan Comments

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s t o r m w a t e r - m a n a g e m e n t . p h p

Please provide specific address of page where report can be accessed - not home page.

eMail Comments

w s c h u l z j r @ g r e e n p o r t v i l l a g e . o r g

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of Greenport

SPDES ID

N	Y	R	2	0	A	5	2	8
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4.a. If this report was made available on the internet, what date was it posted?

Leave blank if this report was not posted on the internet.

0	6
---	---

 /

0	1
---	---

 /

2	0	2	4
---	---	---	---

4.b. For how many days was/will this report be posted?

3	6	5
---	---	---

If submitting a report for single MS4, answer 5.a.. If submitting a joint report, answer 5.b..

5.a. Was an Annual Report public meeting held in this reporting period?

Yes No

If Yes, what was the date of the meeting?

0	5
---	---

 /

2	3
---	---

 /

2	0	2	4
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If No, is one planned?

Yes No

5.b. Was an Annual Report public meeting held for all MS4s contributing to this report during this reporting period?

Yes No

If No, is one planned for each?

Yes No

6. Were comments received during this reporting period?

Yes No

If Yes, attach comments, responses and changes made to SWMP in response to comments to this report.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of Greenport

SPDES ID

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7. Evaluating Progress Toward Measurable Goals MCM 2

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

The measurable goal included not only public meetings but also direct involvement in environmental improvement activities. Village residents continued to participate in village-wide clean-up initiatives, including bagging dog waste, reduction in water fowl presence and cleaning of litter and other human generated waste off of village streets. Many volunteers participated in generally monthly events by removing items that would otherwise find their way to surface waters.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

The Village routinely removes litter and debris from various scheduled volunteer clean-up events. The Village conducts regular patrols at Village parks and often finds bags of garbage that have been collected by volunteer helpers on an informal basis. Additionally, the Doggy-Waste Stations are being used and are regularly restocked at all locations.

C. How many times was this observation measured or evaluated in this reporting period?

		1	8
--	--	---	---

(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

The Village will continue to sponsor volunteer clean up activities and the construction of road-end drainage projects. The 4th Street road end project is near completion. Public involvement will continue to be sought through exchange of information at public meetings.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of Greenport

SPDES ID

N	Y	R	2	0	A	5	2	8
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12. Evaluating Progress Toward Measurable Goals MCM 3

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

The Village's Road Department continues to inspect outfalls on at least an annual basis to determine if illicit discharges are present. The great majority of the storm drainage system runs in the curb line and Street Sweeping events are recorded in a log book with any possible issues noted and brought to the attention of the field supervisor.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Outfall pipes are observed during dry weather to note any unusual flows. This is done both on street level and by boat to directly observe each outfall. "Upstream" portions of the storm water collection system are documented during street sweeping events. The Street Sweeper log is kept in the Street Sweeper and is filled out at the beginning and end of each run. Notes are kept and issues are reported promptly. Inspection reports for each outfall are completed and filed.

C. How many times was this observation measured or evaluated in this reporting period?

		5	6
--	--	---	---

(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

The Village will maintain the storm drain marker system for prevention of illicit discharges and will continue monitoring activities for detection of illicit discharges. The drainage system and catchment areas have been mapped and added to the GIS system to allow more efficient storage and retrieval of monitoring information in the future.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of Greenport

SPDES ID

N	Y	R	2	0	A	5	2	8
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Minimum Control Measures 4 and 5.
Construction Site and Post-Construction Control

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report?

--	--	--

1a. Has each MS4 contributing to this report adopted a law, ordinance or other regulatory mechanism that provides equivalent protection to the NYS SPDES General Permit for Stormwater Discharges from Construction Activities? Yes No

1b. Has each Town, City and/or Village contributing to this report documented that the law is equivalent to a NYSDEC Sample Local Law for Stormwater Management and Erosion and Sediment Control through either an attorney certification or using the NYSDEC Gap Analysis Workbook? Yes No NT

If Yes, Towns, Cities and Villages provide date of equivalent NYS Sample Local Law.
 09/2004 03/2006 NT

2. Does your MS4/Coalition have a SWPPP review procedure in place? Yes No

3. How many Construction Stormwater Pollution Prevention Plans (SWPPPs) have been reviewed in this reporting period?

		0
--	--	---

4. Does your MS4/Coalition have a mechanism for receipt and consideration of public comments related to construction SWPPPs? Yes No NT

If Yes, how many public comments were received during this reporting period?

		0
--	--	---

5. Does your MS4/Coalition provide education and training for contractors about the local SWPPP process? Yes No

6. Identify which of the following types of enforcement actions you used during the reporting period for construction activities, indicate the number of actions, or note those for which you do not have authority:

- Notices of Violation #

					0
--	--	--	--	--	---

 No Authority
- Stop Work Orders #

					0
--	--	--	--	--	---

 No Authority
- Criminal Actions #

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 No Authority
- Termination of Contracts #

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 No Authority
- Administrative Fines #

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 No Authority
- Civil Penalties #

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 No Authority
- Administrative Orders #

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 No Authority
- Enforcement Actions or Sanctions #

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- Other #

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 No Authority

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of Greenport

SPDES ID

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Minimum Control Measure 4. Construction Site Stormwater Runoff Control

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report?

--	--	--

1. How many construction projects have been authorized for disturbances of one acre or more during this reporting period?

		0
--	--	---

 2. How many construction projects disturbing at least one acre were active in your jurisdiction during this reporting period?

		0
--	--	---

 3. What percent of active construction sites were inspected during this reporting period? NT

1	0	0
---	---	---

 %

 4. What percent of active construction sites were inspected more than once? NT

1	0	0
---	---	---

 %

 5. Do all inspectors working on behalf of the MS4s contributing to this report use the NYS Construction Stormwater Inspection Manual? Yes No NT

 6. Does your MS4/Coalition provide public access to Stormwater Pollution Prevention Plans (SWPPPs) of construction projects that are subject to MS4 review and approval? Yes No NT
- If your MS4 is Non-Traditional, are SWPPPs of construction projects made available for public review? Yes No

If Yes, use the following page to identify location(s) where SWPPPs can be accessed.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2024

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID

6. con't.:

Submit additional pages as needed.

● MS4/Coalition Office

Department

Address

City

Zip

Phone

() -

○ Library

Address

City

Zip

-

Phone

() -

○ Other

Address

City

Zip

-

Phone

() -

○ Web Page URL(s): Please provide specific address where SWPPPs can be accessed - not home page.

URL

URL

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

2	0	2	4
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of Greenport

SPDES ID

N	Y	R	2	0	A	5	2	8
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7. Evaluating Progress Toward Measurable Goals MCM 4

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

The Village has very few parcels that are an acre or larger. However, all smaller projects are still required to incorporate best practices for preventing construction site soil erosion as part of Building Permit requirements.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Projects are evaluated on a case by case basis. When a project in close proximity to surface waters is submitted to the Building Department erosion control measures are customized and included within the Building Permit requirements.

C. How many times was this observation measured or evaluated in this reporting period?

			0
--	--	--	---

(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?
 Yes No
E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?
 Yes No
F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

The Village continues to use the NYSDEC Design Manual as a measure of acceptable practices for new applications.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

2	0	2	4
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Name of MS4/Coalition

Village of Greenport

SPDES ID

N	Y	R	2	0	A	5	2	8
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4a. Are the MS4s contributing to this report involved in a regional/watershed wide planning effort?

Yes No

4b. Does the MS4 have a banking and credit system for stormwater management practices?

Yes No

4c. Do the SWMP Plans for each MS4 contributing to this report include a protocol for evaluation and approval of banking and credit of alternative siting of a stormwater management practice?

Yes No

4d. How many stormwater management practices have been implemented as part of this system in this reporting period?

		0
--	--	---

5. What percent of municipal officials/MS4 staff responsible for program implementation attended training on Low Impace Development (LID), Better Site Design (BSD) and other Green Infrastructure principles in this reporting period?

		0
--	--	---

 %

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

2	0	2	4
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Name of MS4/Coalition

Village of Greenport

SPDES ID

N	Y	R	2	0	A	5	2	8
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6. Evaluating Progress Toward Measurable Goals MCM 5

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

The Village has no developments of 1.0 acre or more. We passed local legislation that mandates owners and operators of any future large sites to enter formal maintenance agreements with the Suffolk County Clerk in the form of deed restrictions on qualifying sites. The measurable goal is to have all future large projects implement and maintain appropriate management practices.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Although we do not have any completed projects with post construction facilities, the Village requires post-construction best management practices for all future projects of 1.0 acre or more.

C. How many times was this observation measured or evaluated in this reporting period?

			0
--	--	--	---

(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

The Village implemented legislation to govern this type of development and will conduct inspections to verify maintenance activities. A new GIS system is being implemented and future post construction BMPs will be added to the GIS together with inspection reports.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2024

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Name of MS4/Coalition

SPDES ID

N	Y	R	2	0	A	5	2	8
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Minimum Control Measure 6. Stormwater Management for Municipal Operations

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report?

1. Choose/list each municipal operation/facility that contributes or may potentially contribute Pollutants of Concern to the MS4 system. For each operation/facility indicate whether the operation/facility has been addressed in the MS4's/Coalition's Stormwater Management Program(SWMP) Plan and whether a self-assessment has been performed during the reporting period. A self-assessment is performed to: 1) determine the sources of pollutants potentially generated by the permittee's operations and facilities; 2) evaluate the effectiveness of existing programs and 3) identify the municipal operations and facilities that will be addressed by the pollution prevention and good housekeeping program, if it's not done already.

<u>Operation/Activity/Facility</u>	<u>Addressed in SWMP?</u>		<u>Self-Assessment</u> <u>Operation/Activity/Facility</u> <u>performed within the past 3</u> <u>years?</u>	
	<input type="radio"/> Yes	<input type="radio"/> No	<input type="radio"/> Yes	<input type="radio"/> No
Street Maintenance.....	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Bridge Maintenance.....	<input type="radio"/> Yes	<input checked="" type="radio"/> No	<input type="radio"/> Yes	<input checked="" type="radio"/> No
Winter Road Maintenance.....	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Salt Storage.....	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Solid Waste Management.....	<input type="radio"/> Yes	<input checked="" type="radio"/> No	<input type="radio"/> Yes	<input checked="" type="radio"/> No
New Municipal Construction and Land Disturbance..	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Right of Way Maintenance.....	<input type="radio"/> Yes	<input checked="" type="radio"/> No	<input type="radio"/> Yes	<input checked="" type="radio"/> No
Marine Operations.....	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Hydrologic Habitat Modification.....	<input type="radio"/> Yes	<input checked="" type="radio"/> No	<input type="radio"/> Yes	<input checked="" type="radio"/> No
Parks and Open Space.....	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Municipal Building.....	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Stormwater System Maintenance.....	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Vehicle and Fleet Maintenance.....	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Other.....	<input type="radio"/> Yes	<input checked="" type="radio"/> No	<input type="radio"/> Yes	<input checked="" type="radio"/> No

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2 0 2 4

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition Village of Greenport	SPDES ID N Y R 2 0 A 5 2 8
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2. Provide the following information about municipal operations good housekeeping programs:

<input checked="" type="radio"/> Parking Lots Swept (Number of acres X Number of times swept)	# Acres	 2
<input checked="" type="radio"/> Streets Swept (Number of miles X Number of times swept)	# Miles	 3 3 6
<input checked="" type="radio"/> Catch Basins Inspected and Cleaned Where Necessary	#	 1 7
<input type="radio"/> Post Construction Control Stormwater Management Practices Inspected and Cleaned Where Necessary	#	 0
<input type="radio"/> Phosphorus Applied In Chemical Fertilizer	# Lbs.	 0
<input type="radio"/> Nitrogen Applied In Chemical Fertilizer	# Lbs.	 0
<input type="radio"/> Pesticide/Herbicide Applied (Number of acres to which pesticide/herbicide was applied X Number of times applied to the nearest tenth.)	# Acres	 0 0 0 0 .

3. How many stormwater management trainings have been provided to municipal employees during this reporting period?

 1

4. What was the date of the last training?

06 / 21 / 2023

5. How many municipal employees have been trained in this reporting period?

 8

6. What percent of municipal employees in relevant positions and departments receive stormwater management training?

100 %

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

2	0	2	4
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Name of MS4/Coalition

Village of Greenport

SPDES ID

N	Y	R	2	0	A	5	2	8
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7. Evaluating Progress Toward Measurable Goals MCM 6

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

The measurable goal is to minimize the impact of municipal operations on surface water quality and soil erosion. Measurable activities include lack of use of chemical fertilizers, protection of stored road salt, effectiveness of basin cleaning and frequent road sweeping activities, frequency of staff training and increase of stormwater recharge from road runoff.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Debris is removed from catch basins and Street Sweeping is implemented frequently which has resulted in very little debris entering water ways. The Village does not use chemical fertilizers, pesticides or herbicides and maintains effective materials storage with no releases at all village facilities. Staff training activities are performed cyclically as appropriate. The Village has completed three rain gardens at road ends to reduce the impact of road run off into adjoining

C. How many times was this observation measured or evaluated in this reporting period?

		3	4
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

The Village will continue to conduct staff training during the coming year with the goal to train 100% of relevant employees. Efforts to formalize reporting from street sweeping and basin cleaning activities will continue.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2 0 2 4

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Name of MS4/Coalition Village of Greenport

SPDES ID
N Y R 2 0 A 5 2 8

Additional Watershed Improvement Strategy Best Management Practices

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report?

MS4s must answer the questions or check NA as indicated in the table below.

MS4 Description	Answer	Check NA	(POC)
NYC EOH Watershed			
Traditional Land Use	1,2,3,4,5,6,7a-d,8a,8b,9	10,11,12	Phosphorus
Traditional Non-Land Use	1,2,3,4,7a-d,8a,8b,9	5,10,11,12	Phosphorus
Non-Traditional	1,2,77a-d,8a,8b,9	3,4,5,10,11,12	Phosphorus
Onondaga Lake Watershed			
Traditional Land Use	1,6,7a-d,8a,9	2,3,4,5,8b,10,11,12	Phosphorus
Traditional Non-Land Use	1,6,7a-d,8a,9	2,3,4,5,8b,10,11,12	Phosphorus
Non-Traditional	1,6,7a-d,8a,9	2,3,4,5,8b,10,11,12	Phosphorus
Greenwood Lake Watershed			
Traditional Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Traditional Non-Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Non-Traditional	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Oyster Bay			
Traditional Land Use	1,4,7a-d,9,10,11,12	2,3,5,6,8a,8b	Pathogens
Traditional Non-Land Use	1,4,7a-d,9,10,11,12	2,3,5,6,8a,8b	Pathogens
Non-Traditional	1,4,7a-d,9	2,3,4,5,8a,8b,10,11,12	Pathogens
Peconic Estuary			
Traditional Land Use	1,4,7a-d,8a,9,10,11,12	2,3,5,6,8b	Pathogens and Nitrogen
Traditional Non-Land Use	1,4,7a-d,8a,9,10,11,12	2,3,5,6,8b	Pathogens and Nitrogen
Non-Traditional	1,4,7a-d,8a,9	2,3,4,5,8b,10,11,12	Pathogens and Nitrogen
Oscawana Lake Watershed			
Traditional Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Traditional Non-Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Non-Traditional	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
LI 27 Embayments			
Traditional Land Use	1,2,3,4,7a-d,9,10,11,12	5,6,8a,8b	Pathogens
Traditional Non-Land Use	1,2,3,4,7a-d,9,10,11,12	5,6,8a,8b	Pathogens
Non-Traditional	1,2,3,4,7a-d,9	5,6,8a,8b,10,11,12	Pathogens

1. Does your MS4/Coalition have an education program addressing impacts of phosphorus/nitrogen/pathogens on waterbodies? Yes No N/A

2. Has 100% of the MS4/Coalition conveyance system been mapped in GIS? Yes No N/A

If N/A, go to question 3.

If No, estimate what percentage of the conveyance system has been mapped so far. 0 %

Estimate what percentage was mapped in this reporting period. 0 %

MS4 Annual Report Form

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2	0	2	4
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Village of Greenport

SPDES ID

N	Y	R	2	0	A	5	2	8
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3. Does your MS4/Coalition have a Stormwater Conveyance System (infrastructure) Inspection and Maintenance Plan Program? Yes No N/A

4. Estimate the percentage of on-site wastewater treatment systems that have been inspected and maintained or rehabilitated as necessary in this reporting period?

		0
--	--	---

 %

5. Has your MS4/Coalition developed a program that provides protection equivalent to the NYSDEC SPDES General Permit for Stormwater Discharges from Construction Activities (GP-0-08-001) to reduce pollutants in stormwater runoff from construction activities that disturb five thousand square feet or more? Yes No N/A

6. Has your MS4/Coalition developed a program to address post-construction stormwater runoff from new development and redevelopment projects that disturb greater than or equal to one acre that provides equivalent protection to the NYS DEC SPDES General Permit for Stormwater Discharges from Construction Activities (GP-0-08-001), including the New York State Stormwater Design Manual Enhanced Phosphorus Removal Standards? Yes No N/A

7a. Does your MS4/Coalition have a retrofitting program to reduce erosion or phosphorus/nitrogen/pathogen loading? Yes No N/A

7b. How many projects have been sited in this reporting period?

		0
--	--	---

7c. What percent of the projects included in 7b have been completed in this reporting period?

1	0	0
---	---	---

 %

7d. What percent of projects planned in previous years have been completed?

1	0	0
---	---	---

 %
 No Projects Planned

8a. Has your MS4/Coalition developed and implemented a turf management practices and procedures policy that addresses proper fertilizer application on municipally owned lands? Yes No N/A

8b. Has your MS4/Coalition developed and implemented a turf management practices and procedures policy that addresses proper disposal of grass clippings and leaves from municipally owned lands? Yes No N/A

MS4 Annual Report Form

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Village of Greenport

SPDES ID

N	Y	R	2	0	A	5	2	8
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9. Has your MS4/Coalition developed and implemented a program of native planting?

Yes No N/A

10. Has your MS4/Coalition enacted a local law prohibiting pet waste on municipal properties and prohibiting goose feeding?

Yes No N/A

11. Does your MS4/Coalition have a pet waste bag program?

Yes No N/A

12. Does your MS4/Coalition have a program to manage goose populations?

Yes No N/A



236 THIRD STREET
GREENPORT, NY
11944

Tel: (631)477-0248
Fax: (631)477-1877

villageofgreenport.org

MAYOR
KEVIN STUESSI
EXT 215

TRUSTEES
MARY BESS PHILLIPS
DEPUTY MAYOR

PATRICK BRENNAN

LILY DOUGHERTY-
JOHNSON

JULIA ROBINS

TREASURER
ADAM BRAUTIGAM
EXT 217

VILLAGE CLERK
CANDACE HALL
EXT 214

Submitted: May 7, 2024
Meeting: May 16, 2024 6:00 PM
Work Session Meeting
To: Mayor Kevin Stuessi
Board of Trustees
Prepared By: William Schulz,
From: William Schulz,
Department: Village Administration

Recreation

Work Session Report Recreation Department

May 16, 2024

Mitchell Park Marina/Parks

- ❖ Moorings are installed and ready for the season with refreshed buoys and hardware and six full replacements including anchors and chain.
- ❖ Floating Docks are scheduled to be repaired the first week of May.
- ❖ Railroad Dock Bulkhead quoting complete and awaiting final approval for the job commencement.
- ❖ Marina dock plumbing repairs are scheduled and will be ready for opening day May 15th.
- ❖ Pumpout boat received a new high pressure fuel pump and commissioned for the season.
- ❖ Pumpout station has been tested and commissioned for operation.
- ❖ Mitchell Park bathroom renovations expected to be completed by May 1st.
- ❖ Carousel doors received much needed maintenance on track system for easy operation.
- ❖ Ice Rink chiller and physical rink has been removed for Greenport property with a conclusion of the surplus operation.

- ❖ Routine Park maintenance continues with weekly lawn trimming and sinkhole repairs.
- ❖ The Carousel hours will change after the Easter Holiday. The new hours of operation will be Fridays 3:00 pm - 8:00 pm, Saturdays, Sundays and all School holidays 10:00 am - 6:00 pm.
- ❖ The Friends of Mitchell Park has sponsored “Free Carousel Rides” on March 30th during the Easter Roll Event. It was a huge success.
- ❖ Mooring, Bayman’s Dock and Railroad Dock dockage fees continue to be processed.
- ❖ This month the Marina Docks, plumbing and electrical work will be reviewed to ensure a ready state seasonal commencement of May 15th.
- ❖ Village Hall cleaned by Recreation Staff 3 times per week.
- ❖ The Beach Safety plan was updated and approved by the Department of Health.
- ❖ The Beach Permit was received this month to operate Fifth Street Beach.

Monthly Revenue Reports are attached.

Recreation Center

Statistics

Attendance:

After School Program=15 Children Enrolled

Reports

- ❖ The After-Care Program is going very well.
- ❖ The children continue to enjoy the weekly literacy program at Floyd Memorial Library. They continue to work on their creative writing and reading skills.
- ❖ A new toilet bowl was installed at the Recreation Center and drywall was repaired for children’s access.

- ❖ The recreation center sanitized daily.
- ❖ Fire Alarm and all smoke detectors were inspected by Alarm Tech and the report was submitted to Department of Health.
- ❖ Attended Job Fairs at Greenport and Mattituck High Schools to recruit potential summer help for the Summer Day Camp, Carousel, Lifeguards, and Mini Railroad.
- ❖ Awaiting approval from the Department Health for the Permit for the Summer Day Camp. The application was submitted last month.
- ❖ Programs were developed with the Recreation Center and the North Fork Libraries for the Summer Day Camp.
- ❖ Schedules for all Three camp groups are currently being developed.
- ❖ Enrollment for the Summer Day Camp continues and is going very well.

Campground

Tasks Accomplished

- ❖ McCann's Campground's opening day is May 1st.
- ❖ McCann's Campground is preparing for opening day. Winter reservations were sorted through. The office was cleaned and set up for the season. Supplies were ordered and picked up. Restrooms painted. Light maintenance completed.
- ❖ Reservations continue to be taken for the 2024 season.

Attachments:

RECREATION MONTHLY REVENUE REPORT APRIL 2024 (PDF)

MARINA		CAMPGROUND				MOORINGS								
FISCAL YEAR 2020	FISCAL YEAR 2021	FISCAL YEAR 2022	FISCAL YEAR 2023	FISCAL YEAR 2024	FISCAL YEAR 2020	FISCAL YEAR 2021	FISCAL YEAR 2022	FISCAL YEAR 2023	FISCAL YEAR 2024	FISCAL YEAR 2020	FISCAL YEAR 2021	FISCAL YEAR 2022	FISCAL YEAR 2023	FISCAL YEAR 2024
\$ 189,894.54	\$ 105,335.55	\$ 402,754.97	\$ 531,545.11	\$ 439,022.04	\$ 80,435.00	\$ 54,920.51	\$ 69,227.00	\$ 118,817.75	\$ 83,535.00	\$ 36,400.00	\$ 35,400.00	\$ 32,100.00	\$ 32,000.00	\$ 31,100.00
134,727.53	182,091.44	96,808.51	158,655.93	204,020.77	25,360.00	26,350.00	26,767.00	28,995.00	25,680.00	-	-	-	-	-
117,311.08	164,930.68	122,897.70	200,293.25	184,133.13	17,539.50	23,517.00	31,338.00	32,442.50	23,520.00	-	-	-	-	-
101,314.05	91,698.56	50,520.90	53,564.48	58,426.05	19,015.00	13,675.00	20,520.00	24,215.00	27,413.45	-	-	-	-	-
17,715.25	48,943.46	46,422.76	37,998.32	58,001.34	10,349.50	17,725.00	16,565.00	9,905.00	17,221.37	2,200.00	1,200.00	3,000.00	900.00	1,900.00
-	(17,719.06)	-	1,596.00	18,411.02	-	9,985.00	9,940.00	3,640.00	8,815.00	1,400.00	3,800.00	3,500.00	2,200.00	2,500.00
-	134.61	-	-	312.50	-	-	-	(267.22)	-	5,900.00	5,700.00	5,600.00	7,400.00	1,500.00
1,311.50	-	7,278.87	2,415.99	29,071.59	3,155.00	3,075.00	5,865.02	1,030.00	1,445.00	1,900.00	1,500.00	900.00	500.00	800.00
2,007.99	6,769.59	4,743.09	2,605.94	35,875.61	490.00	2,975.00	100.00	(739.99)	690.00	2,600.00	1,300.00	500.00	500.00	900.00
-	(2,306.36)	580.01	-	15,742.86	1,290.00	1,135.00	6,200.00	2,045.00	3,024.50	500.00	900.00	-	-	900.00
3,818.05	10,479.55	27,622.20	40,407.84	-	3,645.00	7,075.00	3,647.96	3,370.50	-	1,300.00	-	400.00	1,200.00	-
\$ 565,899.99	\$ 590,358.02	\$ 760,724.38	\$ 1,029,615.89	\$ 1,098,037.26	\$ 161,279.00	\$ 160,432.51	\$ 189,439.99	\$ 277,790.75	\$ 192,895.60	\$ 52,200.00	\$ 48,900.00	\$ 46,900.00	\$ 44,700.00	\$ 44,200.00
CAMERA OBSCURA														
FISCAL YEAR 2020	FISCAL YEAR 2021	FISCAL YEAR 2022	FISCAL YEAR 2023	FISCAL YEAR 2024	FISCAL YEAR 2020	FISCAL YEAR 2021	FISCAL YEAR 2022	FISCAL YEAR 2023	FISCAL YEAR 2024	FISCAL YEAR 2020	FISCAL YEAR 2021	FISCAL YEAR 2022	FISCAL YEAR 2023	FISCAL YEAR 2024
30.00	19.00	19.00	19.00	19.00	19,439.00	16,753.55	8,653.55	18,678.25	18,678.25	-	-	-	-	-
108.00	13.00	15.00	190.00	190.00	55,026.85	45,122.05	53,917.73	53,519.75	53,519.75	-	-	-	-	-
106.00	51.00	7.00	30.00	30.00	55,430.64	41,894.85	55,038.65	50,131.18	50,131.18	-	-	-	-	-
37.00	-	10.00	-	-	22,070.65	19,080.77	22,289.00	28,666.61	28,666.61	-	-	-	-	-
14.00	5.00	11.00	13.00	13.00	10,096.43	8,692.00	10,237.50	11,583.00	11,583.00	300.00	-	-	-	-
-	-	-	-	-	8,976.38	6,984.00	7,470.75	7,110.50	7,110.50	950.00	-	-	-	-
-	-	-	-	-	1,861.00	4,083.00	5,248.00	3,740.00	3,740.00	20,709.50	-	-	-	-
-	-	-	-	-	4,524.00	3,648.80	6,347.00	6,361.51	6,361.51	15,574.52	-	-	-	-
-	-	-	-	-	6,275.00	5,103.50	7,030.50	5,457.50	5,457.50	15,282.00	-	-	-	-
-	-	-	-	-	3,678.00	5,541.40	3,978.50	3,297.00	3,297.00	1,743.00	-	-	-	-
-	-	-	-	-	150.00	7,575.05	10,664.00	12,629.51	12,629.51	-	-	-	-	-
-	5.00	29.00	-	-	8,224.00	15,566.54	8,785.00	-	-	-	-	-	-	-
\$ 295.00	\$ 28.00	\$ 72.00	\$ 233.00	\$ 233.00	\$ 185,527.95	\$ 15,799.05	\$ 188,991.18	\$ 201,174.81	\$ 201,174.81	\$ 54,559.02	\$ -	\$ 23,252.28	\$ 2,797.00	\$ -



236 THIRD STREET
GREENPORT, NY
11944

Tel: (631)477-0248
Fax: (631)477-1877

villageofgreenport.org

MAYOR
KEVIN STUESSI
EXT 215

TRUSTEES
MARY BESS PHILLIPS
DEPUTY MAYOR

PATRICK BRENNAN

LILY DOUGHERTY-
JOHNSON

JULIA ROBINS

TREASURER
ADAM BRAUTIGAM
EXT 217

VILLAGE CLERK
CANDACE HALL
EXT 214

Submitted: May 14, 2024
Meeting: May 16, 2024 6:00 PM
Work Session Meeting
To: Mayor Kevin Stuessi
Board of Trustees
Prepared By: Jeanmarie Oddon, *Deputy Clerk*
From: Candace Hall, *Village Clerk*
Department: Village Clerk Department

Village Deputy Treasurer May 2024 Work Session

REQUEST A MOTION BE PLACED ON THE AGENDA FOR:

RESOLUTION authorizing Treasurer Brautigam to perform attached budget Amendment #5903, to appropriate Light fund reserves to fund the replacement of transformer #2 computer and directing that Budget amendment #5903 be included as part of the formal meeting minutes of the May 23rd Regular Meeting of the Board of Trustees.

RESOLUTION authorizing Treasurer Brautigam to perform attached budget Amendment #5997, to appropriate general fund reserves to fund the remaining balance of the Mitchell Park Bathroom Project and directing that Budget amendment #5997 be included as part of the formal meeting minutes of the May 23rd Regular Meeting of the Board of Trustees.

RESOLUTION authorizing Treasurer Brautigam to perform attached budget Amendment #5927, to appropriate General fund reserves to fund 50% of the new cedar planters for the Business Improvement District and directing that Budget amendment #5927 be included as part of the formal meeting minutes of the May 23rd Regular Meeting of the Board of Trustees.

RESOLUTION authorizing Treasurer Brautigam to perform attached budget Amendment #5933, to appropriate Light fund reserves to fund an emergency repair of Transformer #1 and directing that Budget amendment #5933 be included as part of the formal meeting minutes of the May 23rd Regular Meeting of the Board of Trustees.

RESOLUTION authorizing Treasurer Brautigam to perform attached budget Amendment #5942, to appropriate General fund reserves to cover costs associated with brush pickup and trash removal, and directing that Budget amendment #5942 be included as part of the formal meeting minutes of the May 23rd Regular Meeting of the Board of Trustees.

RESOLUTION authorizing Treasurer Brautigam to perform attached budget Amendment #5947, to appropriate General fund reserves to repair bluestone at Mitchell Park and directing that Budget amendment #5947 be included as part of the formal meeting minutes of the May 23rd Regular Meeting of the Board of Trustees.

RESOLUTION authorizing Treasurer Brautigam to perform attached budget Amendment #6000, to appropriate General fund reserves to fund the purchase of a new trash truck for the Road Department and directing that Budget amendment #6000 be included as part of the formal meeting minutes of the May 23rd Regular Meeting of the Board of Trustees.

UTILITY BILLING

End of Month Statistics for April completed.

Sector one read and billed.

Sector two bills to be completed by 5/17/2024.

TALKING POINTS

CDBG BUDGET MODIFICATION
GENERAL FUND RESERVES

SIGNIFICANT COLLECTIONS

RENTS COLLECTED IN APRIL 2024- \$107,475.41
PROPERTY TAX COLLECTED THROUGH APRIL 2024- \$1,414,929.80
EAST/WEST FIRE PROTECTION- \$426,354.00

SIGNIFICANT PAYMENTS

NONE

COMMUNITY DEVELOPMENT/ HOUSING AUTHORITY

7 recertifications and 9 interims were performed for April 2024.

INFORMATIONAL:

Cash Holdings Report - See attached
Utility Billing Statistics Report - See attached

Attachments:

- BANK BALANCE SHEET APRIL 2024 (PDF)
- HA monthly expenses (PDF)
- EOM APRIL 2024 (PDF)
- PROPERTY TAX PAID THROUGH APRIL 2024 (PDF)
- BUDGET AMENDMENT #5903 (PDF)
- BUDGET AMENDMENT #5927 (PDF)
- BUDGET AMENDMENT #5933 (PDF)
- BUDGET AMENDMENT #5942 (PDF)
- BUDGET AMENDMENT #5947 (PDF)
- BUDGET AMENDMENT #5997 (PDF)
- BUD MOD FOR 2020 FUNDS' (PDF)
- BUD MOD FOR 2021 FUNDS (PDF)

**BANK ACCOUNT BALANCES
FOR THE MONTH OF March 2024**

FUND	BANK ACCOUNT NAME	G/L ACCT#	TYPE	BALANCE	
A	General	A.0200.000	Checking	403,456.51	
A	Repair & Maintenance	A.0200.400	Checking	137,471.76	
A	Greenhill Cemetery	A.0201.100	Savings	33,700.65	
A	Money Market	A.0201.130	Money Market	460,450.87	
A	Fire Apparatus	A.0221.110	Savings	535,772.59	
A	Bulding Department Escrow	A.0235.101	Checking	57,158.59	
A	Parks and Recreation	A.0200.200	Checking	88,986.19	
A	General Investment Savings	A.0201.110	Muni Investment Pool	1,170,909.77	
A	American Recovery Plan	A.0200.415	Checking	-	
			TOTAL GENERAL FUND		\$ 2,887,906.93
CD	Small Cities Rehab.	CD.0200.000	Savings	1,125.48	
CD	NYS CDBG Funds	CD.0200.400	Public Funds Acct	226.21	
			TOTAL COMMUNITY DEVELOPMENT		\$ 1,351.69
E	Light Fund	E.0121.100	Checking	252,732.88	
E	Light Depreciation Savings	E.0116.100	Savings	1,458,550.90	
E	Light Investment Savings	E.0201.110	Muni Investment Pool	1,012,696.61	
E	TTC Collections	E.0121.120	Savings	346,575.04	
E	Renewable Energy Savings	E.0121.130	Savings	204,151.82	
E	Consumer Deposit Savings	E.0191.100	Savings	123,878.54	
E	Consumer Deposit Checking	E.0244.200	Checking	7,197.20	
			TOTAL LIGHT FUND		\$ 3,405,782.99
F	Water	F.0200.000	Checking	21,723.34	
F	Water Fund Capital	F.0200.400	Savings	\$8,401.41	
F	Water Investment Savings	F.0201.120	Muni Investment Pool	480,022.23	
F	Water Fund CD (MM)	F.0201.000	Money Market	203,800.04	
F	Water Fund Money Market	F.0201.130	Money Market	457,911.97	
					\$ 1,171,858.99
G	Sewer	G.0200.000	Checking	20,597.68	
G	NYS DEC Consent	G.0201.000	Savings	31,588.88	

G	Sewer Fund I	G.0201.100	Money Market	297,255.74	
G	Sewer Investment Savings	G.0201.110	Muni Investment Pool	758,118.44	
G	NYSEFC	G.0205.000	Checking	185,851.61	
G	Sewer Wastewater	G.0220.110	Savings	12,186.82	
G	NYSERDA	G.0525.000	Checking	111.01	
				TOTAL SEWER FUND	\$ 1,305,710.18
H	Capital	H.0200.000	Checking	237,636.49	
H	Capital Reserve	H.0200.400	Savings	50,571.10	
				TOTAL CAPITAL FUND	\$ 288,207.59
TA	Trust & Agency	TA.0200.000	Checking	70,450.58	
TA	Retirement Savings	TA.0201.000	Savings	49,911.76	
TA	WWI Memorial Trust	TA.0201.001	Savings	732.31	
TA	T & A Special Escrow	TA.0201.002	Savings	6,615.20	
TA	Justice Court	TA.0201.004	Savings	4,801.70	
TA	Global Common	TA.0201.009	Savings	272,017.52	
TA	Basketball Court Donations	TA.0200.101	Checking	92.00	
TA	Tree Committee	TA.0200.102	Checking	6,803.23	
TA	Summer Day Camp Donations	TA.0200.103	Checking	1,680.00	
TA	Recreation Center Donations	TA.0200.104	Checking	16,037.01	
TA	Friends of Fifth Street	TA.0200.106	Checking	113.00	
TA	American Legion Bldg	TA.0200.107	Checking	200.00	
TA	Fifth Street Rehab	TA.0200.120	Checking	13,796.00	
TA	Carousel Committee	TA.0200.113	Checking	17,873.81	
TA	Mitchell Park Bathrooms Rehab	TA.0200.115	Checking	30,000.00	
TA	Accounts Payable	TA.0202.000	Checking	777,463.97	
				TOTAL TRUST & AGENCY FUND	\$ 1,268,588.09
	Wire Account			14.11	
	Utility Clearing			11,538.58	
					\$ 11,552.69
				TOTAL VILLAGE WIDE	\$ 10,340,959.15

EOM Billing Statistics Report

Rate Summary - All Routes

Service	Rate# - Description	Bills	Min. Bills	Usage	Charge	Usage	Demand	Contract	PCA	NYSCES	Comm Tax	Res Tax	
Electric	2 - Electric - Flat Charge	9	0	0		0		406.80				5.88	
	9 - Residential (1, 1)	1373	0	881990	90,463.53	0			14,230.82	3,101.16		2,592.93	
	10 - Water Heating (2, 2)	10	0	1355	103.15	0			26.08	5.36		3.36	
	11 - All Electric (3, 3)	342	0	248032	27,786.56	0			4,775.89	982.47		833.00	
	13 - Demand - Class 3 (5, 5)	4	0	275200	15,383.68	702	8,248.51		5,298.97	1,090.07	831.61		
	14 - Village St. Lighting (6, 6)	5	0	28126.3	3,237.34	0			541.57	111.41			
	15 - Town St Lighting (7, 7)	1	0	1085.41	124.93	0			20.90	4.30			
	19 - Traffic Lights (11, 11)	1	0	1019	108.18	0			19.62	4.04			
	20 - Contract St Lighting (12, 12)	2	0	150	0.00	0							
	21 - Sterling Harbor (13, 13)	2	0	1331.25	153.23	0			25.63	5.27	15.88		
	77 - RESIDENTIAL SOLAR	11	0	915	385.75	0			17.62	3.63		10.19	
	78 - CLASS 3 SOLAR	1	0	48000	2,683.20	128	1,504.00		924.24	190.13			
	Electric Total		1761	0	1487203.96	140,429.55	830	9,752.51	406.80	25,881.34	5,497.84	847.49	3,445.36
	Sewer	3 - Sewer -INSIDE Flat Charge	33	0	0	1,739.10	0						
23 - Sewer - IN VILL 3/4" W/SEWER (14, 14)		894	606	2195.5	37,255.90	0							
25 - Sewer - IN VILL 1" W/SEWER (15, 15)		31	10	222	2,705.94	0							
27 - Sewer - IN VILL 1 1/2" W/SEWER (16, 16)		12	5	104.4	1,561.05	0							
29 - Sewer - IN VILL 2" W/SEWER (17, 17)		29	14	335.2	5,036.05	0							
31 - Sewer - IN VILL 3" W/SEWER (18, 18)		1	0	3.6	42.00	0							
33 - Sewer - IN VILL 4" W/SEWER (19, 19)		3	1	372	5,677.65	0							
54 - Sewer - OUTSIDE RES SEWER (50, 50)		89	68	870.6308	18,540.51	0							
57 - SPLIT SEWER BILLING (52, 52)		1	0	0	0.00	0							
62 - O/S DRIFTWOOD COVE 52		1	1	82.8036	3,276.00	0							
63 - O/S DRIFTWOOD COVE 49		1	1	80.784	3,087.00	0							
64 - O/S PECONIC LANDING 301		1	1	1029	18,963.00	0							
65 - O/S CLIFFSIDE CONDOS-SEWER		1	1	112	4,410.00	0							
69 - Sewer NSF		1	0	0	0	0			35.00				
Sewer Total		1098	708	5407.9184	102,294.20	0	0	35.00					
Water	5 - Water - Flat Charge	33	0	0	936.05	0							
	22 - RES VILL 3/4" W/SEWER (14, 14)	910	281	2429	19,144.25	0							
	24 - RES VILL 1" W/SEWER (15, 15)	32	4	249	1,237.41	0							
	26 - COMM VILL 1 1/2" W/SEWER (16, 16)	13	9	121	771.12	0							
	28 - COMM VILL 2" W/SEWER (17, 17)	30	20	371	2,254.03	0							
	30 - COMM VILL 3" W/SEWER (18, 18)	1	1	4	44.46	0							
	32 - COMM VILL 4" W/SEWER (19, 19)	3	2	410	1,958.49	0							
	46 - COMM VILLAGE 1 1/2" (42, 42)	1	1	0	44.46	0							
	47 - COMM VILLAGE 2" (43, 43)	7	5	71	474.39	0							
	48 - RES VILLAGE 3/4" (44, 44)	142	124	379	4,170.68	0							
	49 - RES VILLAGE SEWER ONLY (45, 45)	8	0	6	0.00	0							
	52 - FLAT-FIRE SPRINKLERS (49, 49)	33	0	0	0.00	0							
	53 - OUTSIDE RES SEWER (50, 50)	86	0	961.812	0.00	0							
	Water Total		1299	447	5001.812	31,035.34	0	0					
electric-small commercial	12 - Commercial (4, 4)	379	0	783816	88,579.43	0			15,031.34	3,104.75	7,127.73		
	16 - Operating Municipalt (8, 8)	32	0	31621	3,781.22	0			608.88	125.26			
	17 - Water Department (9, 9)	2	0	0	24.86	0							
	18 - Sewer Department (10, 10)	9	0	23076	2,581.00	0			444.31	91.39			
	73 - Electric Power Plant	5	0	92985	0.00	0							

5/6/2024 2:43:08 PM

EOM Billing Statistics Report

Page 15 of 17

Rate Summary - All Routes

<u>Service</u>	<u>Rate# - Description</u>	<u>Bills</u>	<u>Min. Bills</u>	<u>Usage</u>	<u>Charge</u>	<u>Usage</u>	<u>Demand</u>	<u>Contract</u>	<u>PCA</u>	<u>NYSCES</u>	<u>Comm Tax</u>	<u>Res Tax</u>
	79 - SMALL COMMERCIAL SOLAR	2	0	43800	4,711.46	0			843.37	173.50		
electric-small commercial Total		429	0	975298	99,677.97	0			16,927.90	3,494.90	7,127.73	
Grand Total		4587	1155	2472911.6904	373,437.06	830	9,752.51	441.80	42,809.24	8,992.74	7,975.22	3,445.36

EOM Billing Statistics Report

Rate Summary - All Routes

Service	Rate# - Description	Total
Electric	2 - Electric - Flat Charge	412.68
	9 - Residential (1,1)	110,388.44
	10 - Water Heating (2, 2)	137.95
	11 - All Electric (3, 3)	34,377.92
	13 - Demand - Class 3 (5, 5)	30,852.84
	14 - Village St. Lighting (6, 6)	3,890.32
	15 - Town St Lighting (7, 7)	150.13
	19 - Traffic Lights (11, 11)	131.84
	20 - Contract St Lighting (12, 12)	0.00
	21 - Sterling Harbor (13, 13)	200.01
	77 - RESIDENTIAL SOLAR	417.19
	78 - CLASS 3 SOLAR	5,301.57
	Electric Total	186,260.89
	Sewer	3 - Sewer -INSIDE Flat Charge
23 - Sewer - IN VILL 3/4" W/SEWER (14, 14)		37,255.90
25 - Sewer - IN VILL 1" W/SEWER (15, 15)		2,705.94
27 - Sewer - IN VILL 1 1/2" W/SEWER (16, 16)		1,561.05
29 - Sewer - IN VILL 2" W/SEWER (17, 17)		5,036.05
31 - Sewer - IN VILL 3" W/SEWER (18, 18)		42.00
33 - Sewer - IN VILL 4" W/SEWER (19, 19)		5,677.65
54 - Sewer - OUTSIDE RES SEWER (50, 50)		18,540.51
57 - SPLIT SEWER BILLING (52, 52)		0.00
62 - O/S DRIFTWOOD COVE 52		3,276.00
63 - O/S DRIFTWOOD COVE 49		3,087.00
64 - O/S PECONIC LANDING 301		18,963.00
65 - O/S CLIFFSIDE CONDOS-SEWER		4,410.00
69 - Sewer NSF		35.00
Sewer Total	102,329.20	
Water	5 - Water - Flat Charge	936.05
	22 - RES VILL 3/4" W/SEWER (14, 14)	19,144.25 <i>R</i>
	24 - RES VILL 1" W/SEWER (15, 15)	1,237.41 <i>R</i>
	26 - COMM VILL 1 1/2" W/SEWER (16, 16)	771.12 <i>C</i>
	28 - COMM VILL 2" W/SEWER (17, 17)	2,254.03 <i>C</i>
	30 - COMM VILL 3" W/SEWER (18, 18)	44.46 <i>C</i>
	32 - COMM VILL 4" W/SEWER (19, 19)	1,958.49 <i>C</i>
	46 - COMM VILLAGE 1 1/2" (42, 42)	44.46 <i>C</i>
	47 - COMM VILLAGE 2" (43, 43)	474.39 <i>C</i>
	48 - RES VILLAGE 3/4" (44, 44)	4,170.68 <i>R</i>
	49 - RES VILLAGE SEWER ONLY (45, 45)	0.00
	52 - FLAT-FIRE SPRINKLERS (49, 49)	0.00
	53 - OUTSIDE RES SEWER (50, 50)	0.00
	Water Total	31,035.34
electric-small commercial	12 - Commercial (4, 4)	113,843.25
	16 - Operating Municipalt (8, 8)	4,515.36
	17 - Water Department (9, 9)	24.86
	18 - Sewer Department (10, 10)	3,116.70
	73 - Electric Power Plant	0.00

EOM Billing Statistics Report

Rate Summary - All Routes

<u>Service</u>	<u>Rate# - Description</u>	<u>Total</u>
	79 - SMALL COMMERCIAL SOLAR	5,728.33
electric-small commercial Total		127,228.50
Grand Total		<u>446,853.93</u>

Report Setup Information:

Report Design EOM Billing Statistics Report
Output Type Graphics

<u>Start Route</u>	<u>End Route</u>	<u>Start Date</u>	<u>End Date</u>
51	56	3/9/2024	4/16/2024
57	63	3/16/2024	4/19/2024
64	72	3/28/2024	4/24/2024
73	79	4/9/2024	5/3/2024
82	82	4/9/2024	5/3/2024
80	80	4/9/2024	5/3/2024
81	81	4/9/2024	5/3/2024

Financial Data Schedule - Monthly Revenue & Expenses (HAP REGISTER) - April 2024				77	TOTAL VOUCHERS	TOTAL HAP, PORT, UTILITIES	109,753.00	\$ 234.00	300.00	\$ -	
Account Description				75	Vouchers Leased on last day of month						
				2	New Vouchers Issued/No Lease/Searching						
REVENUE:					Escobar (2 or 3)	1					
706	PHA HUD Operating Grants	\$ 102,687.00			Driscoll	1					
706	Admin fee revenues	\$ 9,804.00	\$ 150.00	FR HAP (714.010)							
711	Interest Earned - HAP		\$ 150.00	FR ADMIN (714.020)							
	Interest Earned - ADMIN		\$ 24,500.00	Add'l HAP	1	Portable Vouchers					
714	Fraud recovery	\$ 300.00			76	All other Vouchers					
700	TOTAL REVENUE	\$ 137,291.00		Add'l ADMIN from HUD							
EXPENSES:											
Administrative											
912	Auditing fees										
	Salaries - Asha (\$33.85), Adam Column E, 2 payperiods	\$ 4,739.00	\$ 266.92			Admin Salaries total					
911	Medical	\$ 3,287.02	\$ 146.08	\$ 5,005.92		PORT BREAKDOWN	DATE	BILLED	ADMIN FEE	ABSORBED	
914	Dental	\$ 170.23	\$ 3.37	\$ 3,433.10		PORT IN					
911	Pension T4 15.7%, T5 12.9%	\$ 744.02	\$ 34.43	\$ 173.60		Dental Total					
914	Payroll Taxes FICA	\$ 362.53	\$ 20.42	\$ 778.46		Pension Total					
913	Employee Benefit Contribution	\$ 9,302.81	\$ 471.22	\$ 382.95		FICA Total	TOTAL PORT	0	\$ -	\$ -	
913	TOTAL			\$ 7,330.52		Benefits Total	PORT OUT				
						75%	Hubbard	1	3/1/2024	\$ 2,535.00	\$ 95.35
917	Legal Fees/Nina JG Stewart	\$ 2,250.00		\$ 3,754.44		Admin Salaries total					
916	A Gallacher Reimb			\$ 2,574.83		Medical Total					
918	A Gallacher Mileage			\$ 130.20		Dental Total					
916	Office Expenses Total			\$ 583.84		Pension Total					
910	Administrative Total	\$ 10,172.52		\$ 287.21		FICA Total	TOTAL PORT				
962	Other General Expenses (Office Rent)	\$ 550.00		\$ 7,330.52		Total	OUT	1	\$ 2,843.00	\$ 95.35	
973	Port Admin Fee	\$ 95.35				Village of Greenport total					
969	TOTAL OPERATING EXPENSES	\$ 10,225.87									
970	EXCESS OPERATING REVENUE OVER OPERATING EXPENSES		\$ (271.87)								
973	PHA Utility Allowance	\$ 234.00									
973	HAP payments	\$ 106,677.00									
973	PORT payments	\$ 2,842.00									
973	(HAP, PORT and UTILITY TOTAL)	\$ 109,753.00									
1117	HAP & UTIL less Port payments	\$ 106,911.00									
1117	Total Admin Revenue	\$ 9,954.00									
1117	Net ADMIN	\$ (271.87)									
1117	Total Hap Revenue	\$ 127,337.00									
1117	Net HAP	\$ 17,584.00									
900	TOTAL EXPENSES	\$ 119,978.87		\$ 119,978.87		TOTAL CASH DISBURSEMENTS					
										EXCESS (DEFICIENCY) OF TOTAL REVENUE OVER (UNDER) TOTAL EXPENSES	
										\$ 17,312.13	

Date Prepared: 05/07/2024 11:38 AM
 Report Date: 05/07/2024
 Purpose Table: ALL

VILLAGE OF GREENPORT
Payment to 04/30/2024, Balance as of 04/30/2024

COL4080
 Page 131 of 131
 Prepared By: ADAM

Grand Totals		Count	Balance Amt	Count	Paid Amt	Count	Refunds	Payment Total	Writeoff
BID	MT			116	52,990.01			52,990.01	
SEWER	MT			32	20,936.37			20,936.37	
VILLT		1	24.13	1,059	1,322,915.76			1,322,915.76	
WATER	MT			34	9,701.52			9,701.52	
Total PRINCIPAL			<u>24.13</u>		<u>1,406,543.66</u>			<u>1,406,543.66</u>	
ADV		1	18.00	10	180.00			180.00	
PEN				76	8,206.14			8,206.14	
Total PENALTY			<u>18.00</u>		<u>8,386.14</u>			<u>8,386.14</u>	
Total			<u>42.13</u>		<u>1,414,929.80</u>			<u>1,414,929.80</u>	

COUNTY OF SUFFOLK COUNTY OFFICE OF

COMMUNITY DEVELOPMENT CONTRACT

BUDGET MODIFICATION REQUEST

The program budget contained in the Agreement of PY 2020 between the
 COUNTY OF SUFFOLK AND Village of Greenport

Is hereby amended as follows:

CDBG Project #	DESCRIPTION	\$ Budget	\$ Change + or -	\$ AFTER
960701-03L-20	Sidewalk Imp. Accessibility 3rd St	101,595.00	- 440.41	101,154.59
960759-03L-20	Removal of Architectural Barriers	0.00	+ 440.41	\$440.41

NET CHANGE	0.00
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Except as set forth above, this budget modification shall not be deemed to change any conditions or provision in the said Agreement.

By: _____ By: _____

Name: Adam Brautigam

Name: Rosemarie Pforr

Title:

Title: Program Analyst

Date:

Dept.: Community Development

Municipality: V of Greenport

Date:

Distribution:
 Municipality
 Project File/ FROM
 Project File/ TO
 Budget Mod File
 Accounting

COUNTY OF SUFFOLK COUNTY OFFICE OF

COMMUNITY DEVELOPMENT CONTRACT

BUDGET MODIFICATION REQUEST

The program budget contained in the Agreement of PY 2021 between the
 COUNTY OF SUFFOLK AND Village of Greenport

Is hereby amended as follows:

CDBG Project #	DESCRIPTION	\$ Budget	\$ Change + or -	\$ AFTER
960755-03F-21	Fifth St Beach Inclusive Play Equipment	150,000.00	- 42,045.31	107,954.69
960759-03L-21	Removal of Architectural Barriers	0.00	+ 42,045.31	\$42,045.31

NET CHANGE	0.00
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Except as set forth above, this budget modification shall not be deemed to change any conditions or provision in the said Agreement.

By: _____ By: _____

Name: Adam Brautigam

Name: Rosemarie Pforr

Title:

Title: Program Analyst

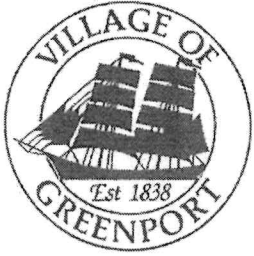
Date:

Dept.: Community Development

Municipality: V of Greenport

Date:

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236 THIRD STREET
GREENPORT, NY
11944

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villageofgreenport.org

MAYOR
KEVIN STUESSI
EXT 215

TRUSTEES
MARY BESS PHILLIPS
DEPUTY MAYOR

PATRICK BRENNAN

LILY DOUGHERTY-
JOHNSON

JULIA ROBINS

TREASURER
ADAM BRAUTIGAM
EXT 217

VILLAGE CLERK
CANDACE HALL
EXT 214

Submitted: May 14, 2024
Meeting: May 16, 2024 6:00 PM
Work Session Meeting
To: Mayor Kevin Stuessi
Board of Trustees
Prepared By: Jeanmarie Oddon, *Deputy Clerk*
From: Candace Hall, *Village Clerk*
Department: Village Clerk Department

Village Clerk May 2024 Work Session Report

Resolutions:

- RESOLUTION ratifying the hiring of Molly Veronica Rocco as a part-time Carousel worker, at a pay rate of \$16.00 per hour, effective April 28, 2024.
- RESOLUTION ratifying the hiring of Sean Joseph Furman as a part-time Carousel worker, at a pay rate of \$16.00 per hour, effective May 4, 2024.
- RESOLUTION approving the increase in the hourly wage rate of part-time Recreation department employee Joanne Jackson from \$20.00 per hour to \$22.00 per hour, effective May 23, 2024.
- RESOLUTION approving the increase in the hourly wage rate of part-time Recreation department employee Jordyn Maichin from \$18.00 per hour to \$22.00 per hour, effective May 23, 2024.

Public Assembly Permit Applications Received:

1. Public assembly application received from Colin Van Tuyl on behalf of The Greenport Band for the annual concert series held in Mitchell Park from 7:30 - 8:45 p.m. to run on the following Fridays: July 5, 12 and 19, August 2, 9, 16, 23 and 30. The Greenport Band has requested a waiver of the \$250 application fee and for the Village of Greenport to keep the Mitchell Park bathrooms open for the event.
2. Public assembly application received from St Agnes RCC for an event to be held on June 1, 2024; street closures requested for a processional with the following route: start on Front Street at RCC Church walking east to 5th Street, make a right turn, continue South to Wiggins Street, turn right, walk to 6th Street, turn right, walk to Front Street, turn right to return to the church.

3. Public assembly application received from Relief Hose and Phenix H & L of the Greenport Fire Department for the annual Carnival to be held at the Polo Grounds July 2-6, 2024, from 6:00 - 11:00 p.m. Fireworks will be on July 3, 2024 and July 6, 2024.
4. Public assembly application received from Floyd Memorial Library to host a Children's Concert in Mitchell Park on Tuesday, July 9, 2024 from 6:00 - 8:00 p.m. This concert is free for the community to attend, and the applicant is requesting a waiver of the application fee.
5. Public assembly application received from Arthur Blenk of the Karuna Hot Yoga studio to host free yoga classes in Mitchell Park every Sunday, weather permitting, from 8:00 - 9:00 a.m. in July, August and September.
6. Public assembly application received from The North Fork Arts Center Inc. for an event to be held on Friday, May 31, 2024 from 4:30 - 7:00 p.m. The North Fork Arts Center will be hosting a film premier and requesting a road closure of Front Street between 1st Street and 3rd Street for the duration of the event. The applicant is requesting a waiver of the application fee.
7. Public assembly application received from Brandi Hopkins on behalf of GHS Class of 2024 for the annual Graduation Parade. The requested date of the event/parade is Sunday, June 23, 2024; line up on Broad Street at 8:30 a.m. for the parade to begin at 9:00 a.m.
8. Public assembly application received from Mary Vines of the Dances in the Park Committee for the annual Monday Night Dances in the Park co-hosted by the Village of Greenport and Friends of Mitchell Park. The event dates in Mitchell Park are as follows: July 1, 8, 15, 22 and 29 and August 5, 12, 19, and 26 from 7:30 - 9:30 p.m.

Contracts and Agreements Signed:

- Pride of Baltimore II contract
- Right of Way Clearance Certificate - North Ferry Project

Legal Notices:

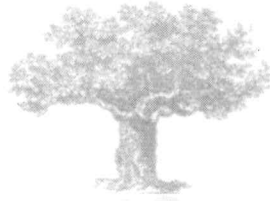
- Bond Legal Notices
 - Sidewalks/Curbs
 - Mitchell Park Bulkhead
 - Sewer
- Treasurer's Office Legal Notice - CDBG Funding
- Public Hearings
 - Rental Properties
 - Wetlands Permit Applications
 - 109 Bay Avenue, Greenport
 - 230 4th Street, Greenport
 - 222 4th Street, Greenport

Announcements:

- The Village of Greenport Tree Committee submitted the attached 2023 Annual Report to Mayor Stuessi and the Board of Trustees.
- The Village of Greenport Mayor and Board of Trustees will be holding a Public Hearing at a Special Meeting on Wednesday, May 22, 2024 at 6:00 p.m. at the Third Street Fire Station regarding Chapter 103 entitled Rental Properties.
- Village Hall will be closed on Monday, May 27, 2024 in observance of Memorial Day.
- The Greenport American Legion will be hosting this year's Memorial Day parade on Monday, May 27, 2024, followed by light refreshments served at the Legion Hall. All are welcome and encouraged to attend.

Attachments:

2023 report to board Tree Committee (PDF)



Village of Greenport Tree Committee 2023 Annual Report to Mayor Stuessi and Trustees

The Village of Greenport Tree Committee is pleased to present this report of its activities in 2023, a year for which the village is on track to win its 18th **Tree City USA Award**. Our advisory committee members are appointed, and our actions are governed by the Tree Ordinance of 1991, which requires an annual report and public outreach regarding the importance of our trees.

Main Missions: Removal of hazardous village trees is part of our first mission: safety. There have been more than **379 trees removed** since re-establishment of the Tree Committee in 2007, including **25 removals** in 2023. We have the village road crew to thank for removing the majority of these trees; trees beyond their capacity were put out to bid for pruning or removal. In addition, we had a backlog of **23 stumps** slated for removal, which were ground down after going out to bid at the end of the year.

Diversification of species: Since 2007 we have vigorously upgraded and diversified the public trees we've planted in the Village, having overseen the planting of **over 555 trees**, including **21** in **2023**. Our **tree census** work continues as we chart new gains and losses.

Maintenance and Pruning: Maintaining proper pruning and care for the existing trees that grace our Village is a huge task. By supporting judicious pruning we can **help preserve our existing canopy**. Again in 2023, dozens of street trees were pruned by village crews.

Community Wide Events: Outreach and Education: In our annual **Arbor Day Program**, we provided and helped plant the 34th annual **senior tree**, a 'Redpointe' **Red Maple**, at Greenport High School. Our other regular outreach effort -- distributing tree seedlings to fourth graders and giving a talk on the **importance of trees** -- was held in May of last year, when each student received a seedling of the American Witch-Hazel tree. We have also helped to provide trees in honor or remembrance of family and friends. The memorial trees are currently being recorded, catalogued, and mapped.

"Spring Flowering Tree Festival": Once again we brought attention to our annual blossoming trees by providing an up-dated map of all flowering trees in the Village, and

suggesting peak blossom dates (May 1 – May 15). Residents and visitors were pleased to have a **self-guided tour to share the beauty of our springtime trees**. Maps could be obtained online, at Village Hall, the local library and at many local restaurants, bars and eateries, which sponsored and organized a “Petal and Pub Tour” to coincide with the festival. The events also included a “Run for the Petals” 5K Run held on April 29, 2023. The participating businesses each contributed \$50.00 to the Village Tree Committee in recognition of our work to make such a celebration possible.

The committee thanks Mayor Stuessi and the Board of Trustees for their continued support for our mission.

Respectfully submitted this

April 24, 2023.

Polly Dixon and Jane Ratsey Williams, Village Tree Committee Co-Chairs,
Carol Edwards, John Quinlan, Jack Weiskott