



236 THIRD STREET  
GREENPORT, NY 11944

Tel: (631)477-0248  
Fax: (631)477-1877

villageofgreenport.org

**MAYOR**  
KEVIN STUESSI  
EXT 215

**TRUSTEES**  
MARY BESS PHILLIPS  
DEPUTY MAYOR

PATRICK BRENNAN

LILY DOUGHERTY-JOHNSON

JULIA ROBINS

**VILLAGE  
ADMINISTRATOR**  
PAUL J. PALLAS, P.E.  
EXT 219

**VILLAGE CLERK**  
CANDACE HALL  
EXT 214

**Board of Trustees  
Village of Greenport  
Work Session Meeting  
Third Street Fire Station  
Third and South Streets  
Greenport, NY 11944**

**Thursday, September 21<sup>st</sup>, 2023, at 6:00 p.m. (amended)**

**PUBLIC HEARINGS**

Motion to Open Public Hearing

Pledge of Allegiance

Public hearing a local law amending Chapter 150, entitled "Zoning", and repealing Chapter 42, entitled "Arts District", of Code of the Village of Greenport.

Public hearing regarding a local law to amend the zoning map of the Village of Greenport, to reclassify certain property from WC Waterfront Commercial District to the CR Retail Commercial District and property from the R-2 One- and Two-Family Residence District to the Park District and property from CR Retail Commercial District to the WC Waterfront Commercial District remains open.

**Comments from the Public**

Motion to Close Public Hearing

Motion to Open Work Session Meeting

**Notification of a public hearing for Lobby Bar LLC, 30 Front Street, Greenport, for Thursday, September 28, 2023 at 6:00 PM.**



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## MONTHLY REPORTS FOR THE FOLLOWING

- **FIRE DEPARTMENT** – CHIEF WAYDE MANWARING  
Including compilation of all monthly meeting minutes
  
- **VILLAGE ADMINISTRATOR** – PAUL J. PALLAS, P.E.  
Road and Water Department  
Sewer Department  
Light Department  
Building Department  
Recreation Department  
Harbor Department  
Marina Manager
  
- **VILLAGE DEPUTY TREASURER** – ADAM BRAUTIGAM  
Meter Department  
Housing Authority & Community Development
  
- **VILLAGE CLERK** – CANDACE HALL
  
- **VILLAGE ATTORNEY** – HARRIS BEACH PLLC

## **MAYOR AND VILLAGE BOARD OF TRUSTEES**

**RESOLUTION** authorizing Deputy Treasurer Brautigam to perform attached Budget Amendment #5275 appropriating General Fund Reserves to fund permit fee for the North Ferry Terminal Project and requesting that Budget Amendment #5275 be included as part of the formal meeting minutes of the September 28, 2023 Regular Meeting of the Board of Trustees.

### **LAND & SEA GALA RESOLUTION**

WHEREAS, as part of the 2023 Maritime Festival, the Land & Sea Gala event, which is a Mardi Gras Maritime celebration, will be held under a tent on the pier at Crabby Jerry's, and

WHEREAS, the location of the tent, on a temporary basis, solely for use as part of the Land & Sea Gala event, will eliminate required parking at the Crabby Jerry's premises,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees hereby waives compliance with any parking requirements and any site





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plan or conditional use permit requirements for the period of time necessary to install a temporary tent, conduct the Land & Sea Gala event, and remove the tent after the event, on the condition that the tent is approved by the Building Department in accordance with applicable health and safety laws and regulation, and

BE IT FURTHER RESOLVED, that the tent shall be removed no more than 24 hours after the end of the Maritime Festival.

**HISTORIC PRESERVATION COMMITTEE CHAIR –**  
JANE RATSEY-WILLIAMS on historic preservation of buildings and homes on front street

### **Chapter 150 Adoption Resolution**

WHEREAS, the Board of Trustees has been considering the adoption of a local law that amends and restates Chapter 150 (Zoning Code) and repeals Chapter 42 (Arts District), and

WHEREAS, the primary changes, as stated in the preface to the proposed local law, include the addition of new, and changes to existing, definitions, amendment of permitted and conditional uses in the CR Retail Commercial District and the WC Waterfront Commercial District, modification of conditional use criteria, review considerations and procedures, modification of site plan criteria, review considerations and procedures, incorporation of modified parking regulations and clarifications, creation of entertainment permits and procedures, modification of penalty provisions and elimination of Chapter 42, and

WHEREAS, the Board referred the proposed local law to the Suffolk County Planning Commission and the Commission recommended that the Board take action as it deems appropriate, and

WHEREAS, the Board has conducted a comprehensive environmental review of the proposed local law and determined that the proposed law is a Type 1 action under the State Environmental Quality Review Act and will not result in a significant adverse environmental impact, and

WHEREAS, the Board published, posted and distributed notice to adjoining municipalities of the public hearing, and

WHEREAS, the Board held public hearings on the proposed local law on August 17, August 24, and September 5, 2023, and upon receipt



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of various public comments determined that certain provisions of the proposed law should be amended, and

WHEREAS, the proposed local law has been amended, primarily with respect to the definitions in Chapter 150 and the purposes expressed in the law, and the amendment does not result in any significant adverse environmental impact not previously considered by the Board and the Board confirms that no further environmental review is required and the Board's August 17, 2023 determination of no significance applies equally to the amended version of the proposed law, and

WHEREAS, the Village published, posted and distributed notice to adjoining municipalities of the proposed law, as amended, and posted a blackline version of the law reflecting all current changes and showing the differences between the original proposed law and the existing law, blackline of the law reflecting changes made after the September 5 hearing, and a clean copy of the proposed law, as amended,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of the Village of Greenport hereby adopts the proposed amended law as Local Law 3 of 2023, a local law amending and restating Chapter 150 entitled "Zoning", of the Code of the Village of Greenport and repealing Chapter 42, entitled "Arts District", and

BE IT FURTHER RESOLVED, that the Board directs the Village Clerk to file the law with the New York Secretary of State, and

BE IT FURTHER RESOLVED, that the Board directs the Village Clerk to publish a copy, summary or abstract of this local law in the official paper of the Village.

### **Zoning Map Amendment Adoption Resolution**

WHEREAS, the Board of Trustees has been considering the adoption of a local law that amends the zoning map of the Village of Greenport, to reclassify certain property from the WC Waterfront Commercial District to the CR Retail Commercial District, property from the R-2 One-and Two-Family Residence District to the Park District, and certain property from CR Retail Commercial District to WC Waterfront Commercial District, and

WHEREAS, the Village provided notice of the proposed amendments to property owners whose properties are proposed to be reclassified, and





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WHEREAS, the Board referred the proposed local law to the Suffolk County Planning Commission and the Commission recommended that the Board take action as it deems appropriate, and

WHEREAS, the Board has conducted a comprehensive environmental review of the proposed local law and determined that the proposed law is an Unlisted action under the State Environmental Quality Review Act and will not result in a significant adverse environmental impact, and

WHEREAS, the Board published, posted and distributed notice to adjoining municipalities of the public hearing, and

WHEREAS, the Board held a public hearing on the proposed local law on August 17, August 24, and September 5, 2023, and upon receipt of various public comments determined that certain provisions of the proposed law should be amended, and

WHEREAS, the proposed local law has been amended, primarily to eliminate the Townsend Manor property from any proposed map changes, and

WHEREAS, the Village published, posted and distributed notice to adjoining municipalities of the proposed law, as amended, and posted a blackline version of the law reflecting all current changes and showing the differences between the original proposed law and the law, as amended, and a copy of the new proposed map,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of the Village of Greenport hereby adopts the proposed amended law as Local Law 4 of 2023, a local law amending the zoning map of the Village of Greenport, to reclassify certain property from the WC Waterfront Commercial District to the CR Retail Commercial District, property from the R-2 One-and Two-Family Residence District to the Park District, and certain property from CR Retail Commercial District to WC Waterfront Commercial District, and

BE IT FURTHER RESOLVED, that the Board directs the Village Clerk to file the law with the New York Secretary of State, and

BE IT FURTHER RESOLVED, that the Board directs the Village Clerk to publish a copy, summary or abstract of this local law in the official paper of the Village, and

BE IT FURTHER RESOLVED, that the Board directs the Village Administrator to prepare a revised zoning map to reflect the changes in Local Law 4 of 2023.



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### **Moratorium Law Lifting Resolution**

WHEREAS, on April 20, 2023, the Board adopted Local Law 1 of 2023, providing for a 6 month moratorium of development in the WC Waterfront Commercial District, CR Retail Commercial District and CG General Commercial District, and

WHEREAS, Local Law 1 of 2023 was filed with the New York Secretary of State on May 3, 2023, and is set to expire on November 2, 2023, and

WHEREAS, the Village has adopted Local Law 3 of 2023 providing for changes to the Zoning Code, and

WHEREAS, upon the adoption of Local Law 3 of 2023, the Board finds that Local Law 3 of 2023 provides, in part, for the future orderly development of property and controlled growth in the waterfront areas of the Village,

NOW, THEREFORE, BE IT RESOLVED, that the Board hereby terminates the moratorium provided in Local Law 1 of 2023, effective upon the filing of Local Law 3 of 2023 with the Secretary of State.

### **Entertainment Permit Fee and Fee Waiver Resolution**

WHEREAS, the Board of Trustees has adopted a law requiring that entertainment permits be obtained as a precondition of the hosting of an entertainment and/or catered event for properties located in the CR Retail Commercial District, CG General Commercial District and the WC Waterfront Commercial District (Village Code §150-51), and

WHEREAS, the law provides for the procedure for obtaining such permit including the submission of an application and application fee, and

WHEREAS, the Board recognizes that the permit process is new and wants to assure that all businesses who require an entertainment permit have time to apply for such permit and do not have to pay a fee for their initial entertainment permit,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees hereby sets a fee for an entertainment permit at \$250, which covers the 2 year permit, and

BE IT FURTHER RESOLVED that the Village defers the enforcement of the entertainment permit requirement until May 1, 2024 and





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BE IT FURTHER RESOLVED, that the Board determines that the fee for any entertainment permit applicant who applies for a 2 year permit no later than December 31, 2023 will not be required to pay the full fee, but rather will pay only \$125 for the permit, and such payment may be made at the time of the application or at any time before the commencement of the second year of the initial permit.

## Public Comment

## Motion to Adjourn







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Submitted: September 12, 2023  
Meeting: September 21, 2023 6:00 PM  
*Work Session Meeting*  
To: Mayor Kevin Stuessi  
Board of Trustees  
Prepared By: Jeanmarie Odon, *Deputy Clerk*  
From: Jeanmarie Odon, *Deputy Clerk*  
Department: Village Clerk Department

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## **Greenport Fire Department September 2023 Work Session Report**

**Attachments:**

GFD September 2023 Work Session Report (PDF)

CHIEF WAYDE MANWARING  
1<sup>ST</sup> ASST. CHIEF ALAIN DEKERILLIS  
2<sup>ND</sup> ASST. CHIEF CRAIG JOHNSON  
CHAPLAIN FRANK MUSTO  
ASST. CHAPLAIN CLAUDE KUMJIAN  
SECRETARY/TREASURER ALAIN DEKERILLIS  
DEPARTMENT SECRETARY JAMES KALIN



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GREENPORT, NY 11944  
Email: [gfdfire@optonline.net](mailto:gfdfire@optonline.net)  
[www.greenportfd.org](http://www.greenportfd.org)

## Meeting of the Board of Wardens

WEDNESDAY August 16, 2023

### OPENING

Chief Wayde Manwaring opened the meeting at 7:00pm with The Pledge of Allegiance to the Flag and a moment of silence for the departed members.

### ATTENDANCE

Chief Wayde Manwaring

1<sup>st</sup> Ass't Chief Alain de Kerillis

2<sup>nd</sup> Ass't Chief Craig Johnson

Warden Bernard Purcell of Eagle Hose Co. #1

Warden Norma Corwin of Relief Hose Co. #2

Warden Patrick Brennan of Star Hose Co. #3

Wardens Scott Hollid and Wayne Miller of Standard Hose Co. #4

Warden Clifford Harris of Phenix Hook & Ladder Co. #1

Mary Bess Phillips VOG/GFD Liaison

Excused: Warden Antone Volinski III of Relief Hose Co. #2, Warden Scott Hollid of Standard Hose Co. #4 and Peter Harris of Phenix Hook & Ladder Co. #1



Absent: Warden Joseph Walters of Eagle Hose Co. #1.

**THOSE WISHING TO ADDRESS THE BOARD –**

- Helen Reiss said that when new computers were ordered, one was not ordered for the Rescue Squad, so she is requesting that one be ordered.
- Warren Jensen mentioned that Water Rescue gave P. Brennan an extensive list of items requested of them for the boat, but they will prioritize starting with life safety items for the crew.

**READING OF THE PREVIOUS MINUTES**

Motion made by C. Harris, seconded by W. Miller, to approve the minutes of the July 19, 2023 meeting of the Board of Wardens as printed and distributed. Motion Carried.

**FINANCE COMMITTEE**

The finance committee report was read by Chief de Kerillis. Motion made by W. Miller, seconded by B. Purcell to accept the report. Motion Carried.

**COMPANY OFFICERS' MEETING MINUTES-** No Report.

**TREASURER'S REPORT**

The Treasurer's report for the period of July 22, 2023 through August 16, 2023 was read by Secretary/Treasurer de Kerillis. Motion made by C. Harris, seconded by P. Brennan, to accept the treasurer's report as read. Motion carried. (report attached)

- C. Harris asked if the check of \$1,032 to Carol was for the work that Charlie did. 1<sup>st</sup> Asst Chief de Kerillis said that it is one of four payments. They are going to pay when they have enough so it won't deplete us.

**BILLS-** None.

**COMMUNICATIONS**

- NY State Fallen Fire Fighter's Memorial Sept. 26, 2023.
- Hauppauge FD Annual Golf Outing, Hamlet Wind Watch, Aug. 21, 2023.
- Maritime Festival Parade Sept. 23, 2023.
- Thank you card and \$200 donation, Sandy Beach Association.
- Thank you card and \$150 donation, Stirling Eastern Shores Association.
- Letter from Pinsky Law group requesting a letter from GFD stating that we go outside of the Village for Water Rescue because they want to do the same thing.
- Hendrickson picnic, Sept 8 2023.
- East Quogue Seafood and beer fest, Sept. 16 2023.
- Southampton FD Muster, Sept 16, 2023.
- Brookhaven Fire District Suicide Prevention Workshop Oct. 7, 2023.

Motion by C. Harris, seconded by W. Miller, to file and/or forward all communications, Motion carried.

**APPLICATIONS FOR MEMBERSHIP-**

- Sally Ann Gray to Phenix Hook and Ladder- transfer from Rescue Squad.

Motion made by Cliff Harris, seconded by Wayne Miller, to accept application for membership. Motion Carried.

**REPORTS OF COMMITTEES**

**Buildings and Grounds**



- C. Harris reported that he met with the architect, builder, and the Village. Work will begin late August-early September.
- C. Harris also reported that he met with the floor company as well. It could take 4-6 weeks. Chief Manwaring mentioned that we would need to get porta potties.

**Bylaws-** No Report.

**Finance-** No Report.

**Fire District** -No Report

**Pre-Incident Planning-** No Report

**Service Awards-** No Report

**Recruitment-** No Report

**Casualty Fund-** No Report.

**Funeral-** No Report.

**Communications-**

- 1<sup>st</sup> Asst. Chief Alain de Kerillis read a preventative maintenance agreement for the communication systems. \$900 per quarter, \$3,600 a year. There was some confusion about how often the guy would come out based off the wording. R. Corwin clarified that he would come out every month, but they would make payments quarterly. Motion made by W. Miller, seconded by B. Purcell to accept the agreement. Motion Carried.

**Trips & Travel-**

- Chief Manwaring asked if we know who is going on the trip to Mystic. W. Miller said there are a few people going and coming back the same day.

**COMPANY REQUESTS**

**Eagle Hose Co. #1-** Budget items, 6ft drywall hook, 4 night sticks, fiberglass

maul.

Relief Hose Co. #2- requesting membership committee gets activated if there is one or a committee be formed, when someone puts in an application with no ties to a company they do not get funneled correctly, they should meet members and go to different meetings before being stuck somewhere, calendars before 1<sup>st</sup> of the month so that there's time to look at it, wants to know who is in control of vehicle inspections (Chief Manwaring), ladder testing, reports on hose and pump testing, company computer or access to a computer in the fire house, permission to hold a car show Oct. 1<sup>st</sup> at the polo grounds.

Star Hose Co. #3- Budget items, 1 <sup>Minsk</sup> ~~mas~~ for Scott pack with glasses, laminated hydrant map cards for the trucks.

Standard Hose Co. #4- As per finance report, gave a list of items from firematic last month and requesting the status. W. Miller to give list to 2<sup>nd</sup> Asst Chief Johnson.

Phenix Hook & Ladder Co. #1- As per finance report.

Rescue Squad- Computer.

Fire Police- Budget items.

Water Rescue- List of items given <sup>From</sup> ~~to~~ P. Brennan

### UNFINISHED BUSINESS –

- C. Harris mentioned that bunker gear was ordered a while ago and fedex said it was delivered July 2<sup>nd</sup>. They are doing a fed ex track.
- C. Harris has a quote from All American that he will forward to the Chiefs because there have been problems with Ricos. The members would need to be refitted. 1<sup>st</sup> Asst Chief Alain de Kerillis will call Rico's tomorrow and if there has been no progress he will cancel. *order*
- 2<sup>nd</sup> Asst. Chief Craig Johnson gave a price for a purging system for cascade system- \$2,978 for the system and install. It would allow



the machine to work as much as needed so that moisture doesn't develop. When it runs 1 hour per week, it depletes the moisture. C. Harris asked how hard it would be to manually purge the system. 2<sup>nd</sup> Asst Chief Johnson said that it would need to be done often. W. Miller said that we might as well go with the system so that we know it's being taken care of. Motion made by W. Miller, seconded by C. Harris to purchase the system. Motion Carried.

- 2<sup>nd</sup> Asst. Chief Johnson reported that on Aug 26, Plum Island is doing an emergency preparedness drill/training for Marine Fire Rescue on their vessel to see the 8<sup>th</sup> division's response. Motion made by P. Brennan, seconded by W. Miller to have GFD participate, pending a crew. Motion Carried.
- 2<sup>nd</sup> Asst. Chief Craig Johnson passed out a proposal/quote for the replacement of the 32 truck and said it would eventually lead to a replacement for 8-3-9 down the road.

**REPORTS OF DELEGATES**- No Report.

**NEW BUSINESS**- None.

**GOOD OF THE DEPARTMENT**

- Motion made by C. Harris, seconded by W. Miller, to approve the Car Show for Oct. 1. Motion Carried.
- Motion made by C. Harris, seconded by W. Miller to purchase a new computer for the Rescue Squad, motion carried.
- C. Harris said that after the chicken BBQ we need to start emptying the kitchen out. The floor is going to come up because there are soft spots. The entire subflooring will be replaced.
- C. Harris also said that the plumber is coming for the grease trap. The room in the basement isn't going to allow it to be put in the floor. He is going to go over other solutions.
- C. Harris is going to get prices on porta potties and trailers with sinks etc. to see what the price difference is.



- C. Harris reported that the truck is at firematic. They are going to start installing radios. Starting next week we are stripping 8-3-5 and bringing the tools there for everything to be mounted. He mentioned there was talk about donating the truck but no motion made. Motion made by C. Harris, seconded by W. Miller, to make the recommendation to the Village to donate the truck to the Terry Farrell Fund. Motion Carried.
- C. Harris mentioned that with all the talk about solar panels-there is a product called PV Stop which comes in something similar to a 2.5 water extinguisher. A can is \$342.86. You spray it and it forms something similar to a rubber mat. W. Miller asked how much one can covers and how much we would need and if there is a shelf life on it. C. Harris said that he will look into that so it will be tabled for a month while he gets more details.
- C. Harris brought up the bunker gear cleaning that GFD did last year and said that 30 sets of gear were asked for and he was scrambling around to find gear, people were not forthcoming with their gear. If it's something we want to keep doing, we need people to give their gear so we aren't wasting money.
- Chief Wayne Manwaring said that Peconic Landing cleared the path to the sound, and it is big enough for the mule/towing the boat but if we want to go for training etc. to give Darryl a call first.
- Chief Manwaring also mentioned that the point sheet went out and it is the same thing every year- members have the points they need, but not mandatory classes and asked what we want to do. W. Miller asked how many people are delinquent. 35 are. W. Miller asked if we held the classes and Chief Manwaring said that we had 2, an extra in July, there was one in Orient and online training is available. P. Brennan said that we should make a list of ways members can get it done, but shouldn't be responsible. Chief Manwaring said that each Warden should go back to their companies and let them know that they need to get it done or they don't get their points. Mary Bess Phillips asked who keeps track of the points. Chief Manwaring said that James Kalin does. She asked if he could make the points stop

after June if the mandatory classes aren't complete. The points sheets need to reflect their points stopping. We also need to let members know that they aren't eligible to get any more points and can't attend meetings and alarms. Much more discussion ensued. The Chiefs will have Jimmy fix the sheets and send a letter to each member or give to the captain of each company.

- P. Brennan asked for an update on the picnic. 2<sup>nd</sup> Asst. Chief Johnson said that they received 4 proposals for catering and Relief Hose Co. # 2 had the lowest bid for \$6,400. They are going to cook. P. Brennan said that Company 3 was not expecting Relief Hose to do the cooking and were agitated by it. They thought it would be a catering company. 2<sup>nd</sup> Asst. Chief Johnson explained that they would go with the lowest bid no matter who it was. N. Corwin said that they did this because they missed the days of all of us cooking and it was a family feel type of thing. It is also an opportunity to make money. She also asked if there would be a rain date or if we would just come back to the fire house. It is up to the committee, 2<sup>nd</sup> Asst Chief Johnson will ask the committee.
- C. Harris said that there was an unexpected increase in the price of the ambulance and asked if we would still have enough for the Chief's truck. Chief Manwaring said that there is. C. Harris also asked if there are any spare parts from the 80 car. Chief Manwaring said that he is working on it.
- Motion made by C. Harris, seconded by P. Brennan, to allow 2<sup>nd</sup> Asst. Chief Craig Johnson to go out to bid for the truck. Motion Carried.
- 1<sup>st</sup> Asst Chief Alain de Kerillis said that he passed around the secretary job description and just needs the Wardens to approve that, the fire house attendant, and administrative assistant, to bring to the Village. The Secretary job still needs to go to the labor council. Mary Bess Phillips will get the civil service title tomorrow. Since it is part time it does not need to go off the list and can go to ad with it. P. Brennan said that we need to make sure the job description is up to date since this is from 2002. We need to compare it to what Jim does. 1<sup>st</sup> Asst. Chief de Kerrilis said that he will table the Secretary for



a month. Motion made by B. Purcell, seconded by W. Miller, to approve the Firehouse Attendant and Administrative Assistant to go to the Village tomorrow. Motion Carried.

- C. Harris said that the two thermal imaging cameras do not come with lanyards so he would like to order three of them. 2 for Hooks, one for Relief. He is looking into pricing.
- B. Purcell said there are a bunch of tools sitting around and asked if the Terry Farrell fund would take them.

### **READING OF THE MINUTES**

Motion by Wayne Miller, seconded by Clifford Harris, to dispense with the reading of the minutes of tonight's meeting. Motion carried.

### **ADJOURMENT**

Motion by Wayne Miller, seconded by Clifford Harris, to adjourn. Motion carried. The meeting was adjourned at 8:36 pm.

Submitted by,

Rebecca J. McKnight

Recording Secretary



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1<sup>ST</sup> ASST. CHIEF ALAIN DEKERILLIS  
2<sup>ND</sup> ASST. CHIEF CRAIG JOHNSON  
CHAPLAIN FRANK MUSTO  
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DEPARTMENT SECRETARY JAMES KALIN



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(631) 477-4012 - FAX  
311 THIRD STREET · P.O. BOX 58  
GREENPORT, NY 11944  
Email: [gfdire@optonline.net](mailto:gfdire@optonline.net)  
[www.greenportfd.org](http://www.greenportfd.org)

## Greenport Fire Department Monthly Report August 2023

Number of calls this month: 93

Number of calls to date: 637

Breakdown of calls by signal numbers:

9 (stand/by) 2  
12 (brush fire) 0  
13 (automatic alarm, smoke, etc.) 21  
13-35 (working structure fire) 0  
14 (vehicle fire) 0  
16 (ambulance/rescue) 62  
16-23 (MVA, water rescue, misc.) 2  
16-59 (routine transport) 0  
23 (CO alarm, medi-vac) 5  
24/13-35 (mutual aid working structure fire) 0  
24/16 (mutual aid ambulance/rescue) 1  
24/16-23 (mutual aid MVA) 0  
24/23 (mutual aid water rescue/misc.) 0  
26 (boat fire) 0

Breakdown of calls by location:

Within the Incorporated Village of Greenport 33  
Within the East/West Fire Protection District 58  
Other (mutual aid) 2

( 24 calls behind last year)

Prepared by: James Kalin, Secretary 09/01/2023

# GREENPORT FD SEPTEMBER 2023

DUTY COMPANIES 8-3-1 & 8-3-4    FIRST DUE ON SIGNAL 24s = 8-3-1

OFFICE 631.477.1943    [gfdfire@optonline.net](mailto:gfdfire@optonline.net)

FAX 631.477.4012    [gfdsec@optonline.net](mailto:gfdsec@optonline.net)

| Sun  | Mon   | Tue  | Wed   | Thu  | Fri                            | Sat  |
|--|---|--|---|--|--------------------------------|--|
| <b>Chief Wayne Manwaring 631.644.5430</b><br><b>1st. Ass't. Chief Alain Dekerillis 631.208.7506</b><br><b>2nd. Ass't. Chief Craig Johnson 631.466.5294</b> |   |  |   |  |                                |  |
| 3<br>GFD PICNIC 12-5PM<br>5TH STREET PARK<br>PECONIC LANDING<br>FIREWORKS 8:15PM   | 4<br>LABOR DAY                                  | 5<br>EAGLE HOSE mtg  | 6<br>Marine Fire/Rescue<br>7pm                                | 7  | 8<br>New 8-3-5 Training<br>9am | 9<br>New 8-3-5 Training<br>9am                             |
| 10<br>New 8-3-5 Training<br>9am  | 11<br><del>STAR HOSE mtg</del><br>STAR HOSE mtg | 12<br>RESCUE SQUAD mtg<br>7PM<br>FINANCE COMM. mtg<br>7:30PM | 13<br>PHENIX H&L and<br>RELIEF HOSE mtg<br>Townsend Manor 6pm | 14   | 15                             | 16   |
| 17   | 18<br>Dept. Physicals                           | 19<br>Fire Police mtg.<br>Co. Officers mtg<br>CME Class      | 20<br>WARDENS mtg 7pm<br>Dept. Physicals                      | 21<br>Dept. Training Sta #1<br>Car Fires 7pm | 22                             | 23<br>Maritime Festival<br>Parade OL'33, 8-3-23,<br>8-3-16 |
| 24   | 25  | 26   | 27<br>FIT Testing Sta #1<br>7pm                               | 28<br>Fire School -Yaphank<br>High Rise Ops. | 29                             | 30<br>Flanders FD Parade<br>8-3-4, 8-3-16                  |

**Important Future Events on Reverse Side !**

Tuesday, Oct. 10

NYS Fallen Firefighters Memorial Service- Albany

Thursday, Oct. 12

Department training – RIT Ops. - Sta #1 7pm

Wednesday, Oct. 18

Wardens Meeting, Sta #1 7pm

Thursday, Oct. 19

Fire School – Yaphank – Low Rise Commercial Ops.

Physicals – Monday, Oct. 23 and Wednesday, Oct. 25

sign in sheet posted at Sta #1

Wednesday, Oct. 25

North Fork FF Ass'n. - Jamesport



|    | A                        | B | C   | D   | E | F  | G   | H   | I | J  | K | L  | M  | N  | O | P    | Q     | R   | S | T | U | V | W | X | Y |
|----|--------------------------|---|-----|-----|---|----|-----|-----|---|----|---|----|----|----|---|------|-------|-----|---|---|---|---|---|---|---|
| 1  |                          |   |     |     |   |    |     |     |   |    |   |    |    |    |   |      |       |     |   |   |   |   |   |   |   |
| 2  |                          |   |     |     |   |    |     |     |   |    |   |    |    |    |   |      |       |     |   |   |   |   |   |   |   |
| 3  |                          |   |     |     |   |    |     |     |   |    |   |    |    |    |   |      |       |     |   |   |   |   |   |   |   |
| 4  |                          |   |     |     |   |    |     |     |   |    |   |    |    |    |   |      |       |     |   |   |   |   |   |   |   |
| 5  | Arnold, Jordan           |   | 63  | 34  | % | 25 | 64  | 14  | % | 25 | 1 | 13 | 6  | 14 | 3 | 0    | 0     | 87  |   |   | X | X | X | X |   |
| 6  | Barton, Megan            |   | 107 | 58  | % | 25 | 139 | 31  | % | 25 | 5 | 12 | 15 | 25 | 3 | 0    | 0     | 110 |   |   | X | X | X | X |   |
| 7  | Barszczewski, Joseph     |   | 0   | 0   | % | 0  | 0   | 0   | % | 0  | 0 | 1  | 0  | 0  | 0 | 0    | 0     | 1   |   |   |   |   |   |   |   |
| 8  | Barszczewski, Joseph III | L | 20  | 11  | % | 25 | 4   | 0.9 | % | 0  | 0 | 9  | 5  | 4  | 1 | 3.75 | 47.75 |     |   | X | X | X | X | X |   |
| 9  | Betz, James              |   | 18  | 9.7 | % | 0  | 110 | 25  | % | 25 | 0 | 13 | 4  | 7  | 0 | 0    | 0     | 49  |   |   | X | X | X | X |   |
| 10 | Birmingham, Kenneth      |   | 3   | 1.6 | % | 0  | 1   | 0.2 | % | 0  | 0 | 8  | 11 | 4  | 0 | 0    | 0     | 23  |   |   | X | X | X | X |   |
| 11 | Breese, Colleen          | S | 33  | 18  | % | 25 | 48  | 11  | % | 25 | 0 | 11 | 15 | 11 | 0 | 5    | 92    |     |   | X | X | X | X | X |   |
| 12 | Breese, Harry            | D | 49  | 26  | % | 25 | 7   | 1.6 | % | 0  | 0 | 4  | 11 | 4  | 0 | 0.75 | 44.75 |     |   | X | X | X | X | X |   |
| 13 | Brennan, Patrick         | W | 19  | 10  | % | 25 | 2   | 0.5 | % | 0  | 1 | 14 | 5  | 22 | 1 | 8    | 76    |     |   | X | X | X | X | X |   |
| 14 | Buchanan, Shawn          |   | 42  | 23  | % | 25 | 9   | 2   | % | 0  | 0 | 6  | 7  | 10 | 1 | 0    | 49    |     |   | X | X | X | X | X |   |
| 15 | Bumble III, Charles      | T | 0   | 0   | % | 0  | 0   | 0   | % | 0  | 0 | 7  | 3  | 0  | 0 | 5    | 15    |     |   |   |   |   |   |   |   |
| 16 | Bumble, Samantha         |   | 0   | 0   | % | 0  | 0   | 0   | % | 0  | 0 | 3  | 1  | 4  | 0 | 0    | 8     |     |   | X | X | X | X | X |   |
| 17 | Butler, Michael          |   | 59  | 32  | % | 25 | 7   | 1.6 | % | 0  | 0 | 7  | 0  | 4  | 1 | 0    | 37    |     |   | X | X | X | X | X |   |
| 18 | Capon, George            |   | 26  | 14  | % | 25 | 42  | 9.5 | % | 0  | 0 | 11 | 13 | 5  | 0 | 0    | 54    |     |   | X | X | X | X | X |   |
| 19 | Carey, Patrick           |   | 11  | 5.9 | % | 0  | 10  | 2.3 | % | 0  | 0 | 8  | 8  | 4  | 0 | 0    | 20    |     |   | X | X | X | X | X |   |
| 20 | Charters, Gary           |   | 2   | 1.1 | % | 0  | 0   | 0   | % | 0  | 0 | 4  | 1  | 3  | 0 | 0    | 8     |     |   | X | X | X | X | X |   |
| 21 | Clark III, Henry         |   | 0   | 0   | % | 0  | 0   | 0   | % | 0  | 0 | 0  | 0  | 0  | 0 | 0    | 0     | 0   |   |   |   |   |   |   |   |
| 22 | Clark, James             | S | 46  | 25  | % | 25 | 5   | 1.1 | % | 0  | 1 | 9  | 8  | 4  | 0 | 5    | 52    |     |   | X | X | X | X | X |   |
| 23 | Clark, Jeffrey           |   | 71  | 38  | % | 25 | 4   | 0.9 | % | 0  | 0 | 7  | 13 | 12 | 0 | 0    | 57    |     |   | X | X | X | X | X |   |

Greenport Fire Department period ending August 31, 2023

## maximum points in category



|    | A                      | B           | C      | D   | E | F   | G     | H   | I | J   | K | L     | M    | N    | O     | P     | Q        | R      | S | T    | U   | V  | W     | X   | Y |
|----|------------------------|-------------|--------|-----|---|-----|-------|-----|---|-----|---|-------|------|------|-------|-------|----------|--------|---|------|-----|----|-------|-----|---|
|    |                        | elect/app   | # Fire | %   |   | pts | # EMS | %   |   | pts |   | st/by | mtes | misc | train | drill | pos(dis) | points |   | phys | haz | bb | wp/sh | yap |   |
| 4  |                        |             | 17     | 9.2 | % | 0   | 42    | 9.5 | % | 0   |   | 0     | 8    | 1    | 15    | 0     | 0        | 24     |   |      |     |    |       |     |   |
| 24 | Corazzini, Jeffrey     |             | 27     | 15  | % | 25  | 10    | 2.3 | % | 0   |   | 0     | 5    | 1    | 25    | 0     | 0        | 56     |   | X    |     |    |       |     |   |
| 25 | Corazzini, Warren      |             | 16     | 8.6 | % | 0   | 53    | 12  | % | 25  |   | 0     | 12   | 11   | 6     | 0     | 0        | 54     |   | X    | X   | X  | X     |     |   |
| 26 | Corwin, Everett        |             | 39     | 21  | % | 25  | 117   | 26  | % | 25  |   | 3     | 19   | 14   | 10    | 2     | 12       | 110    |   | X    | X   | X  | X     |     |   |
| 27 | Corwin, Norma          | C,W         | 77     | 42  | % | 25  | 215   | 48  | % | 25  |   | 3     | 20   | 15   | 14    | 6     | 10       | 118    |   | X    | X   | X  | X     |     |   |
| 28 | Corwin, Robert E.      | C,D,J,D,(W) | 22     | 12  | % | 25  | 48    | 11  | % | 25  |   | 4     | 12   | 7    | 6     | 2     | 3.75     | 84.75  |   |      | X   | X  | X     |     |   |
| 29 | Corwin, Robert J.      | L           | 25     | 14  | % | 25  | 1     | 0.2 | % | 0   |   | 0     | 18   | 7    | 3     | 0     | 0        | 53     |   | X    |     |    |       |     |   |
| 30 | Corwin, Scott          |             | 34     | 18  | % | 25  | 10    | 2.3 | % | 0   |   | 0     | 15   | 8    | 5     | 0     | 0        | 53     |   |      | X   | X  | X     |     |   |
| 31 | Costas, Tom            |             | 95     | 51  | % | 25  | 243   | 55  | % | 25  |   | 0     | 14   | 11   | 25    | 1     | 5        | 106    |   | X    | X   | X  | X     |     |   |
| 32 | Creedon, Daniel        | S           | 3      | 1.6 | % | 0   | 3     | 0.7 | % | 0   |   | 0     | 2    | 1    | 0     | 0     | 0        | 3      |   |      |     |    |       |     |   |
| 33 | Creighton, Ryan        |             | 84     | 45  | % | 25  | 190   | 43  | % | 25  |   | 2     | 20   | 15   | 25    | 6     | 25       | 143    |   |      | X   | X  | X     |     |   |
| 34 | De Kerillis, Alain     | CH,S,T      | 36     | 19  | % | 25  | 97    | 22  | % | 25  |   | 4     | 2    | 8    | 9     | 0     | 0        | 73     |   |      | X   | X  | X     |     |   |
| 35 | DeGaudio, Malysa       |             | 0      | 0   | % | 0   | 0     | 0   | % | 0   |   | 0     | 0    | 2    | 0     | 0     | 0        | 2      |   |      |     |    |       |     |   |
| 36 | Detrick, Gary          |             | 5      | 2.7 | % | 0   | 4     | 0.9 | % | 0   |   | 3     | 5    | 6    | 5     | 2     | 0        | 21     |   | X    |     | X  | X     |     |   |
| 37 | Diaz, Juan             |             | 0      | 0   | % | 0   | 0     | 0   | % | 0   |   | 0     | 0    | 0    | 0     | 0     | 0        | 0      |   |      |     |    |       |     |   |
| 38 | Diaz, Nicolas          |             | 38     | 21  | % | 25  | 7     | 1.6 | % | 0   |   | 2     | 8    | 8    | 9     | 1     | 0        | 53     |   |      | X   | X  | X     |     |   |
| 39 | Edwards, Alson         |             | 0      | 0   | % | 0   | 1     | 0.2 | % | 0   |   | 0     | 0    | 0    | 0     | 0     | 0        | 0      |   |      |     |    |       |     |   |
| 40 | Ellis, Scott           |             | 0      | 0   | % | 0   | 0     | 0   | % | 0   |   | 0     | 5    | 1    | 4     | 0     | 0        | 0      |   |      |     |    |       |     |   |
| 41 | Ferguson, Peter        |             | 52     | 28  | % | 25  | 1     | 0.2 | % | 0   |   | 0     | 9    | 8    | 4     | 0     | 0        | 46     |   |      | X   | X  | X     |     |   |
| 42 | Ficurilli, Michael     |             | 0      | 0   | % | 0   | 0     | 0   | % | 0   |   | 0     | 0    | 0    | 0     | 0     | 0        | 0      |   |      |     |    |       |     |   |
| 43 | Flora, Michael         |             | 25     | 14  | % | 25  | 4     | 0.9 | % | 0   |   | 0     | 7    | 3    | 5     | 1     | 5        | 46     |   | X    | X   | X  | X     |     |   |
| 44 | Fogarty, Jonathan      | T           | 0      | 0   | % | 0   | 0     | 0   | % | 0   |   | 0     | 0    | 0    | 0     | 0     | 0        | 0      |   |      |     |    |       |     |   |
| 45 | Garcia-Dinizio, Gloria |             | 0      | 0   | % | 0   | 0     | 0   | % | 0   |   | 0     | 0    | 0    | 0     | 0     | 0        | 0      |   |      |     |    |       |     |   |



|    | A                        | B         | C      | D     | E   | F     | G     | H   | I     | J    | K    | L     | M     | N        | O      | P    | Q   | R  | S     | T   | U | V | W | X | Y |
|----|--------------------------|-----------|--------|-------|-----|-------|-------|-----|-------|------|------|-------|-------|----------|--------|------|-----|----|-------|-----|---|---|---|---|---|
|    |                          | elect/app | # Fire | %     | pts | # EMS | %     | pts | st/by | mtgs | misc | train | drill | pos(dls) | points | phys | haz | bb | wp/sh | yap |   |   |   |   |   |
| 4  |                          |           |        |       |     |       |       |     |       |      |      |       |       |          |        |      |     |    |       |     |   |   |   |   |   |
| 46 | Gratton, Timothy         |           | 4      | 2.2 % | 0   | 0     | 0 %   | 0   | 0     | 3    | 2    | 4     | 0     | 0        | 9      | X    | X   | X  |       |     |   |   |   |   |   |
| 47 | Gray, Erya               |           | 0      | 0 %   | 0   | 0     | 0 %   | 0   | 0     | 0    | 0    | 0     | 0     | 0        | 0      |      |     |    |       |     |   |   |   |   |   |
| 48 | Gray, Sally Anne         | (L)       | 24     | 13 %  | 25  | 37    | 8.3 % | 0   | 3     | 4    | 1    | 13    | 0     | 1.25     | 47.25  |      |     |    |       |     |   |   |   |   |   |
| 49 | Grilli, Jennifer         | L         | 0      | 0 %   | 0   | 3     | 0.7 % | 0   | 1     | 7    | 3    | 4     | 0     | 5        | 20     | X    | X   | X  |       |     |   |   |   |   |   |
| 50 | Grilli, John             | (W)       | 0      | 0 %   | 0   | 2     | 0.5 % | 0   | 1     | 9    | 3    | 4     | 0     | 2        | 19     | X    | X   | X  |       |     |   |   |   |   |   |
| 51 | Hamilton Jr., Robert     | D         | 67     | 36 %  | 25  | 13    | 2.9 % | 0   | 0     | 15   | 7    | 6     | 0     | 0.75     | 53.75  | X    | X   | X  |       |     |   |   |   |   |   |
| 52 | Hanold, Christopher      | C,T       | 6      | 3.2 % | 0   | 7     | 1.6 % | 0   | 2     | 12   | 5    | 5     | 0     | 13       | 37     | X    | X   | X  |       |     |   |   |   |   |   |
| 53 | Hanold, Christopher, Jr. |           | 0      | 0 %   | 0   | 0     | 0 %   | 0   | 0     | 2    | 0    | 2     | 0     | 0        | 4      |      |     |    |       |     |   |   |   |   |   |
| 54 | Harris, Cliff            | C,W       | 2      | 1.1 % | 0   | 0     | 0 %   | 0   | 1     | 12   | 7    | 4     | 0     | 16       | 40     | X    | X   | X  |       |     |   |   |   |   |   |
| 55 | Harris, Peter            | L,T,D,W   | 73     | 39 %  | 25  | 11    | 2.5 % | 0   | 1     | 14   | 15   | 6     | 0     | 19       | 80     | X    | X   | X  |       |     |   |   |   |   |   |
| 56 | Harvey, Russell          |           | 5      | 2.7 % | 0   | 2     | 0.5 % | 0   | 0     | 4    | 2    | 5     | 0     | 0        | 11     | X    | X   | X  |       |     |   |   |   |   |   |
| 57 | Hollid, Scott            | W         | 37     | 20 %  | 25  | 3     | 0.7 % | 0   | 0     | 9    | 6    | 4     | 0     | 8        | 52     | X    | X   | X  |       |     |   |   |   |   |   |
| 58 | Holmes, Joseph           | L         | 32     | 17 %  | 25  | 14    | 3.2 % | 0   | 3     | 9    | 9    | 11    | 0     | 3.75     | 60.75  | X    | X   | X  |       |     |   |   |   |   |   |
| 59 | Hubbard Jr, George       |           | 15     | 8.1 % | 0   | 4     | 0.9 % | 0   | 0     | 8    | 8    | 4     | 0     | 0        | 20     | X    | X   | X  |       |     |   |   |   |   |   |
| 60 | Huzsek, Andrew H         |           | 84     | 45 %  | 25  | 5     | 1.1 % | 0   | 0     | 10   | 9    | 7     | 1     | 0        | 52     | X    | X   | X  |       |     |   |   |   |   |   |
| 61 | Hydell, Carol            | C,(S)     | 7      | 3.8 % | 0   | 3     | 0.7 % | 0   | 3     | 12   | 7    | 6     | 0     | 9.25     | 37.25  | X    | X   | X  |       |     |   |   |   |   |   |
| 62 | Hydell, Charles          |           | 0      | 0 %   | 0   | 0     | 0 %   | 0   | 0     | 1    | 0    | 0     | 0     | 0        | 1      |      |     |    |       |     |   |   |   |   |   |
| 63 | Hydell, Charles, Jr.     |           | 0      | 0 %   | 0   | 0     | 0 %   | 0   | 0     | 1    | 0    | 0     | 0     | 0        | 1      |      |     |    |       |     |   |   |   |   |   |
| 64 | Jensen, Warren           |           | 55     | 30 %  | 25  | 6     | 1.4 % | 0   | 0     | 13   | 4    | 15    | 3     | 0        | 60     | X    | X   | X  |       |     |   |   |   |   |   |
| 65 | Jester, Robert           | (W)       | 4      | 2.2 % | 0   | 2     | 0.5 % | 0   | 0     | 18   | 8    | 18    | 0     | 2        | 46     | X    | X   | X  |       |     |   |   |   |   |   |
| 66 | Jimenez, Susano          |           | 2      | 1.1 % | 0   | 0     | 0 %   | 0   | 0     | 6    | 6    | 5     | 0     | 0        | 17     | X    | X   | X  |       |     |   |   |   |   |   |
| 67 | Jobes, Craig             | L,(W)     | 78     | 42 %  | 25  | 158   | 36 %  | 25  | 3     | 15   | 15   | 12    | 1     | 7        | 103    | X    | X   | X  |       |     |   |   |   |   |   |



|    | A                    | B         | C      | D   | E | F   | G     | H   | I | J   | K | L     | M    | N    | O     | P     | Q        | R | S      | T | U    | V   | W  | X     | Y   |  |
|----|----------------------|-----------|--------|-----|---|-----|-------|-----|---|-----|---|-------|------|------|-------|-------|----------|---|--------|---|------|-----|----|-------|-----|--|
|    |                      | elect/app | # Fire | %   |   | pts | # EMS | %   |   | pts |   | st/by | mtgs | misc | train | drill | pos(dis) |   | points |   | phys | haz | bb | wp/sh | yap |  |
| 4  |                      |           |        |     |   |     |       |     |   |     |   |       |      |      |       |       |          |   |        |   |      |     |    |       |     |  |
| 68 | Johnson, Craig       | CH        | 77     | 42  | % | 25  | 145   | 33  | % | 25  |   | 4     | 18   | 14   | 8     | 3     | 25       |   | 122    |   | X    | X   | X  | X     |     |  |
| 69 | Kalin, James         |           | 139    | 75  | % | 25  | 331   | 75  | % | 25  |   | 3     | 10   | 12   | 5     | 0     | 0        |   | 80     |   | X    | X   | X  | X     |     |  |
| 70 | King, Kendra         |           | 0      | 0   | % | 0   | 0     | 0   | % | 0   |   | 0     | 0    | 0    | 0     | 0     | 0        |   | 0      |   |      |     |    |       |     |  |
| 71 | Luke, Alexander      |           | 92     | 50  | % | 25  | 29    | 6.5 | % | 0   |   | 0     | 9    | 9    | 7     | 2     | 0        |   | 52     |   |      |     |    |       |     |  |
| 72 | Mantzopoulos, John   |           | 24     | 13  | % | 25  | 3     | 0.7 | % | 0   |   | 0     | 2    | 1    | 0     | 0     | 0        |   | 28     |   | X    |     |    |       |     |  |
| 73 | Manwaring, Julia     |           | 42     | 23  | % | 25  | 47    | 11  | % | 25  |   | 2     | 15   | 12   | 25    | 0     | 0        |   | 104    |   | X    | X   | X  | X     |     |  |
| 74 | Manwaring, Wayde     | CH        | 147    | 79  | % | 25  | 140   | 32  | % | 25  |   | 4     | 20   | 14   | 25    | 1     | 25       |   | 139    |   | X    | X   | X  | X     |     |  |
| 75 | Marzewski, Macy      |           | 13     | 7   | % | 0   | 6     | 1.4 | % | 0   |   | 1     | 9    | 13   | 6     | 1     | 0        |   | 30     |   | X    | X   | X  | X     |     |  |
| 76 | Martocchia, Jerome   |           | 23     | 12  | % | 25  | 10    | 2.3 | % | 0   |   | 0     | 12   | 4    | 10    | 0     | 0        |   | 51     |   | X    | X   | X  | X     |     |  |
| 77 | Miller, Wayne        | W         | 28     | 15  | % | 25  | 2     | 0.5 | % | 0   |   | 0     | 11   | 13   | 12    | 2     | 8        |   | 71     |   | X    | X   | X  | X     |     |  |
| 78 | Milovich Jr., Joseph |           | 83     | 45  | % | 25  | 13    | 2.9 | % | 0   |   | 5     | 9    | 6    | 4     | 0     | 0        |   | 49     |   | X    | X   | X  | X     |     |  |
| 79 | Musto, Francis       | S, Ch     | 61     | 33  | % | 25  | 103   | 23  | % | 25  |   | 1     | 20   | 15   | 25    | 5     | 10       |   | 126    |   | X    | X   | X  | X     |     |  |
| 80 | Mysliborski, Linda   |           | 4      | 2.2 | % | 0   | 4     | 0.9 | % | 0   |   | 1     | 3    | 4    | 0     | 0     | 0        |   | 8      |   |      |     |    |       |     |  |
| 81 | Narkiewicz, Piotr    |           | 44     | 24  | % | 25  | 118   | 27  | % | 25  |   | 0     | 8    | 7    | 0     | 0     | 0        |   | 65     |   | X    |     |    |       |     |  |
| 82 | Nedoszyko, William   | S         | 0      | 0   | % | 0   | 0     | 0   | % | 0   |   | 0     | 8    | 0    | 4     | 0     | 5        |   | 17     |   |      | X   | X  | X     |     |  |
| 83 | Nyce, David          | (C)       | 110    | 59  | % | 25  | 55    | 12  | % | 25  |   | 1     | 16   | 15   | 25    | 2     | 2        |   | 111    |   | X    | X   | X  | X     |     |  |
| 84 | O'Brien, Michael     |           | 26     | 14  | % | 25  | 3     | 0.7 | % | 0   |   | 0     | 8    | 3    | 0     | 1     | 0        |   | 37     |   |      |     |    |       |     |  |
| 85 | Pal-Singh, Vijay     |           | 0      | 0   | % | 0   | 0     | 0   | % | 0   |   | 0     | 0    | 0    | 0     | 0     | 0        |   | 0      |   |      |     |    |       |     |  |
| 86 | Petrigliano, Victor  |           | 0      | 0   | % | 0   | 0     | 0   | % | 0   |   | 0     | 0    | 0    | 0     | 0     | 0        |   | 0      |   |      |     |    |       |     |  |
| 87 | Piel, Jeffrey        |           | 0      | 0   | % | 0   | 0     | 0   | % | 0   |   | 0     | 2    | 2    | 2     | 0     | 0        |   | 6      |   |      |     |    |       |     |  |
| 88 | Pirillo, James A.    |           | 77     | 42  | % | 25  | 6     | 1.4 | % | 0   |   | 2     | 13   | 12   | 11    | 2     | 0        |   | 65     |   | X    | X   | X  | X     |     |  |
| 89 | Pope, George         |           | 58     | 31  | % | 25  | 110   | 25  | % | 25  |   | 4     | 20   | 10   | 16    | 5     | 0        |   | 105    |   | X    | X   | X  | X     |     |  |



|     | A                    | B         | C      | D     | E  | F   | G     | H  | I | J   | K  | L     | M    | N    | O     | P     | Q        | R      | S | T    | U   | V  | W     | X   | Y |
|-----|----------------------|-----------|--------|-------|----|-----|-------|----|---|-----|----|-------|------|------|-------|-------|----------|--------|---|------|-----|----|-------|-----|---|
|     |                      | elect/app | # Fire | %     |    | pts | # EMS | %  |   | pts |    | st/by | mtes | misc | train | drill | pos(dts) | points |   | phys | haz | bb | wp/sh | yap |   |
| 4   |                      |           |        |       |    |     |       |    |   |     |    |       |      |      |       |       |          |        |   |      |     |    |       |     |   |
| 90  | Purcell, Bernard     | w         | 178    | 96 %  | 25 | 380 | 86 %  | 25 |   | 5   | 20 | 15    | 20   | 8    | 8     | 126   | 8        | 126    |   | X    | X   | X  | X     | X   |   |
| 91  | Quillin, Michael     | D         | 37     | 20 %  | 25 | 4   | 0.9 % | 0  |   | 2   | 8  | 15    | 6    | 1    | 0.75  | 57.75 | 0.75     | 57.75  |   | X    | X   | X  | X     | X   |   |
| 92  | Raynor, Dale         | L         | 47     | 25 %  | 25 | 33  | 7.4 % | 0  |   | 3   | 9  | 15    | 7    | 1    | 5     | 65    | 5        | 65     |   | X    | X   | X  | X     | X   |   |
| 93  | Reed, Michael        |           | 3      | 1.6 % | 0  | 9   | 2 %   | 0  |   | 0   | 2  | 1     | 4    | 0    | 0     | 7     | 0        | 7      |   |      | X   | X  | X     | X   |   |
| 94  | Reed, Taylor         | L         | 57     | 31 %  | 25 | 144 | 32 %  | 25 |   | 4   | 10 | 14    | 7    | 1    | 5     | 91    | 5        | 91     |   | X    | X   | X  | X     | X   |   |
| 95  | Reiss, Helen         |           | 33     | 18 %  | 25 | 66  | 15 %  | 25 |   | 0   | 3  | 3     | 4    | 0    | 0     | 60    | 0        | 60     |   | X    | X   | X  | X     | X   |   |
| 96  | Richter, Michael     | T,T       | 30     | 16 %  | 25 | 45  | 10 %  | 25 |   | 0   | 10 | 3     | 11   | 0    | 10    | 84    | 10       | 84     |   | X    |     |    |       |     |   |
| 97  | Robins, William      | L         | 44     | 24 %  | 25 | 7   | 1.6 % | 0  |   | 2   | 9  | 9     | 5    | 1    | 3.75  | 54.75 | 3.75     | 54.75  |   | X    | X   | X  | X     | X   |   |
| 98  | Rosa, Lisa           |           | 19     | 10 %  | 25 | 2   | 0.5 % | 0  |   | 0   | 9  | 9     | 9    | 0    | 0     | 52    | 0        | 52     |   | X    | X   | X  | X     | X   |   |
| 99  | Ruffner, William     |           | 0      | 0 %   | 0  | 0   | 0 %   | 0  |   | 0   | 0  | 0     | 0    | 0    | 0     | 0     | 0        | 0      |   |      |     |    |       |     |   |
| 100 | Rung, Rosalie        |           | 12     | 6.5 % | 0  | 82  | 18 %  | 25 |   | 1   | 3  | 2     | 0    | 0    | 0     | 31    | 0        | 31     |   |      | X   | X  | X     | X   |   |
| 101 | Rurkowski, Stephen   | (L),D     | 96     | 52 %  | 25 | 203 | 46 %  | 25 |   | 0   | 17 | 12    | 13   | 0    | 4.25  | 96.25 | 4.25     | 96.25  |   | X    | X   | X  | X     | X   |   |
| 102 | Skrezeec, John       |           | 0      | 0 %   | 0  | 0   | 0 %   | 0  |   | 0   | 0  | 1     | 0    | 0    | 0     | 1     | 0        | 1      |   |      |     |    |       |     |   |
| 103 | Spanos, James        |           | 1      | 0.5 % | 0  | 0   | 0 %   | 0  |   | 0   | 2  | 1     | 0    | 0    | 0     | 3     | 0        | 3      |   |      |     |    |       |     |   |
| 104 | Staples, Halsey      |           | 41     | 22 %  | 25 | 80  | 18 %  | 25 |   | 0   | 9  | 3     | 4    | 0    | 0     | 66    | 0        | 66     |   | X    | X   | X  | X     | X   |   |
| 105 | Strickland, Samuel   | L,D       | 82     | 44 %  | 25 | 183 | 41 %  | 25 |   | 2   | 20 | 15    | 22   | 6    | 8     | 123   | 8        | 123    |   | X    | X   | X  | X     | X   |   |
| 106 | Swetland, Jessica    |           | 22     | 12 %  | 25 | 36  | 8.1 % | 0  |   | 2   | 14 | 9     | 25   | 4    | 0     | 79    | 0        | 79     |   |      | X   | X  | X     | X   |   |
| 107 | Tamm, John           |           | 49     | 26 %  | 25 | 66  | 15 %  | 25 |   | 0   | 8  | 8     | 5    | 0    | 0     | 71    | 0        | 71     |   | X    | X   | X  | X     | X   |   |
| 108 | Tejada, Yira         |           | 4      | 2.2 % | 0  | 6   | 1.4 % | 0  |   | 0   | 4  | 3     | 4    | 0    | 0     | 11    | 0        | 11     |   | X    | X   | X  | X     | X   |   |
| 109 | Thorp, Thomas        | L         | 28     | 15 %  | 25 | 3   | 0.7 % | 0  |   | 1   | 5  | 4     | 4    | 1    | 5     | 45    | 5        | 45     |   | X    | X   | X  | X     | X   |   |
| 110 | Vandenburgh, Richard |           | 2      | 1.1 % | 0  | 0   | 0 %   | 0  |   | 0   | 3  | 4     | 4    | 0    | 0     | 11    | 0        | 11     |   |      | X   | X  | X     | X   |   |
| 111 | VanEtten, George     | D         | 34     | 18 %  | 25 | 8   | 1.8 % | 0  |   | 0   | 10 | 7     | 12   | 2    | 3     | 59    | 3        | 59     |   | X    | X   | X  | X     | X   |   |

|     | A                     | B         | C      | D     | E   | F     | G     | H   | I     | J    | K    | L     | M     | N        | O      | P    | Q   | R  | S     | T   | U | V | W | X | Y |
|-----|-----------------------|-----------|--------|-------|-----|-------|-------|-----|-------|------|------|-------|-------|----------|--------|------|-----|----|-------|-----|---|---|---|---|---|
|     |                       | elect/app | # Fire | %     | pts | # EMS | %     | pts | st/by | mtrs | misc | train | drill | pos(dis) | points | phys | haz | bb | wp/sh | zap |   |   |   |   |   |
| 4   |                       |           |        |       |     |       |       |     |       |      |      |       |       |          |        |      |     |    |       |     |   |   |   |   |   |
| 112 | Verity, Michael       |           | 1      | 0.5 % | 0   | 0     | 0 %   | 0   | 0     | 1    | 1    | 0     | 0     | 0        | 2      | X    |     |    |       |     |   |   |   |   |   |
| 113 | Verley, Joseph, Jr.   |           | 0      | 0 %   | 0   | 0     | 0 %   | 0   | 0     | 0    | 0    | 0     | 0     | 0        | 0      |      |     |    |       |     |   |   |   |   |   |
| 114 | Volinski, Antone, III | W,L       | 33     | 18 %  | 25  | 113   | 25 %  | 25  | 2     | 16   | 9    | 8     | 0     | 11.75    | 96.75  | X    | X   | X  | X     |     |   |   |   |   |   |
| 115 | Volinski, Darryl      |           | 3      | 1.6 % | 0   | 17    | 3.8 % | 0   | 0     | 2    | 1    | 4     | 0     | 0        | 7      |      | X   | X  | X     |     |   |   |   |   |   |
| 116 | Walters, Joseph       | W         | 0      | 0 %   | 0   | 0     | 0 %   | 0   | 0     | 6    | 2    | 4     | 0     | 6        | 18     | X    | X   | X  | X     |     |   |   |   |   |   |
| 117 | Zaymayar, Elias       | (L),C     | 83     | 45 %  | 25  | 18    | 4.1 % | 0   | 4     | 11   | 15   | 14    | 6     | 7.25     | 82.25  | X    | X   | X  | X     |     |   |   |   | X |   |
| 118 | Zurek, Gregory        |           | 30     | 16 %  | 25  | 3     | 0.7 % | 0   | 0     | 7    | 7    | 6     | 0     | 0        | 45     |      | X   | X  | X     |     |   |   |   |   |   |
| 119 | Zurek Jr, Stanley     |           | 26     | 14 %  | 25  | 3     | 0.7 % | 0   | 0     | 15   | 4    | 9     | 0     | 0        | 53     | X    | X   | X  | X     |     |   |   |   |   |   |
| 120 |                       |           |        |       |     |       |       |     |       |      |      |       |       |          |        |      |     |    |       |     |   |   |   |   |   |





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PAUL J. PALLAS, P.E.  
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**VILLAGE CLERK**  
CANDACE HALL  
EXT 214

Submitted: September 12, 2023  
Meeting: September 21, 2023 6:00 PM  
*Work Session Meeting*  
To: Mayor Kevin Stuessi  
Board of Trustees  
Prepared By: Paul Pallas, P.E. Village Administrator  
From: Paul Pallas, P.E. Village Administrator  
Department: Village Administrator

---

## Work Session

# Work Session Report for Road and Utilities

September 21, 2023

## Administrator's Office

### Statistics

#### Work Orders:

Electric = 56 Written, 56 Completed

Water = 10 Written, 10 Completed

Sewer = 46 Written, 46 Completed

Road = 76 Written, 76 Completed

### Reports

- ❖ DOH-360: This is a monthly report for bacteriological presence and residual chlorine levels, it was sent on 8-07-2023. The results are detailed below in the Road Department's *Sampling* section.
  
- ❖ GADS Data: This is a monthly report about run and usage data for the generators at the Power Plant, it was sent on 8-07-2023.

## **Discussion**

- Microgrid Project Status
- Ferry Queue Project Status

## **Resolutions**

- Treasurer Consultant Proposal
- Ferry Queue Project Highway work permit
- Microgrid Citizen Participation Plan
- NYAPP Fall Meeting attendance

## **Road/Water Department**

### **Statistics**

Water Distribution:

13,772,000 Gallons Sold

Sampling:

All water samples complied with Department of Health requirements.

Locations: 419 Sixth Street - Slop Sink

Total Coliform = Absent

E Coli = Absent

Residual Chlorine = 0.86 mg/L

Third Street Firehouse - Kitchen Sink

Total Coliform = Absent

E Coli = Absent

Residual Chlorine = 0.84 mg/L

The form, DOH-360, was filed with the DOH on August 7, 2023, with the above results.

## Report

### Tasks Accomplished:

- ❖ Did all normal highway tasks.
- ❖ Performed water machine maintenance.
- ❖ Mowing of all Village parks and property.
- ❖ Trimmed trees on plow route.
- ❖ Ongoing street sweeping.
- ❖ Mowed mini train station project.
- ❖ Retrieve garbage at Mitchell Park.
- ❖ Painted stop ahead on intersection of 1<sup>st</sup> street and South Street.
- ❖ Ongoing watering of plants.
- ❖ Ongoing 5pm garbage runs on Fridays, Saturday, and Sundays.
- ❖ Ongoing biweekly brush pick up.



- ❖ Biweekly set up of staging at Moores Lane for skate park events.
- ❖ Painted parking spots on 3<sup>rd</sup> street.
- ❖ Picked up CAT parts from HOPenn.
- ❖ Picked up Vac truck.
- ❖ Cleaned various street drains throughout the Village.
- ❖ Removed debris and overgrowth on Moores Lane walking trail.
- ❖ Patched around the Village.
- ❖ Picked up G-55 from Ford for repairs.
- ❖ Installed new cross walk signs and no u turn signs on Front Street and 1<sup>st</sup> Street.
- ❖ Removed debris from house eviction on Adams Street parking lot.
- ❖ Removed garbage from basement at Village Hall.



## Sewer Department

### Flow and Sampling:

The plant continues to run well, exceeding DEC permit requirements.

Total plant flow for the month of August = 10,768,000 Gallons

Average Daily Flow = .347 (MGD) Permit Limit = .650 MGD

Total Suspended Solids percent removal (TSS) = 97% Permit Limit = 75%

CBOD percent removal = 98% Permit Limit = 75%

Coliform Fecal General = 13 MPN. Permit limit 200 MPN/100

Coliform Total General = 23 MPN. Permit limit 700 MPN/100

Total Nitrogen = 7 LBS/day

Sludge Removal:

59,000 Gallons of sludge hauled in August

**Report**

❖ Treatment Plant:

Intensive coliform sampling

Fence put up around solar equipment

Found broken diffuser on Aerotor #2, contractor removed

❖ Collection System:

Backflushed #1 pump @ Hospital station

Contractor de-ragged #1 pump @ Hospital station

Trimmed entrance to Clarks Beach

## Electric Department

### Statistics

#### Monthly Power Usage:

Maximum usage day = August 13 @ 123.314 Mwh

Minimum usage day = August 24 @ 90.602 Mwh

Peak demand for the month = 6.832 MW August 13 5:0 pm

Monthly total usage = 3,326.082 Mwh

Service calls/call outs = 10

Street light repairs = 12

Customers shut off for nonpayment = 0

Customers turned on for payment = 0

Customers turned on for the season = 0

New Services = 1

#### Tasks Accomplished:

- ❖ DMNC tests were completed for both engines 5 and 6, engine 4 test was done in June, all three units ran well.
- ❖ Greenport school was switched over to the new electric feed, this required the installation of a new primary riser, and a new primary metering cabinet at the school. We also removed the old primary riser that supplied the school.



- ❖ Performed some maintenance work on the controls for engine 5. Checking pump pressures and checking pressure alarms.
- ❖ Serviced the lights at the baseball field, replaced ballasts and bulbs.
- ❖ At the skatepark, replaced 2 of the metal halide light fixtures with LED flood lights.
- ❖ Replaced the timeclock for the lights at skatepark, allows the lights to turn on and off at set times.
- ❖ Several service calls for flickering lights, and no power calls.
- ❖ Assisted in repairs to the carousel, and serviced power pedestals on the docks as needed.
- ❖ Serviced/replaced several streetlights throughout the village.
- ❖ Installed the control panel and wiring for the lift station at Mini railway station, the lift station is now ready for use.
- ❖ Finished up on the maintenance of the trucks, had the brakes replaced on G-24.
- ❖ General clean up and maintenance in and around the outside of plant

**Attachments:**

Greenport Meter 8-2023 (PDF)

Total Usage: 3,326,082.0000 KWH

Peak Demand: 6,832.00 KW

Occured On: Aug 13 2023 17:00

Load Factor: 65.44%

Date Start: Tuesday, August 1, 2023

Date End: Thursday, August 31, 2023

| Period Ending | KWH        |
|---------------|------------|
| 8/1/2023      | 101,786.00 |
| 8/2/2023      | 96,967.00  |
| 8/3/2023      | 101,651.00 |
| 8/4/2023      | 110,409.00 |
| 8/5/2023      | 120,392.00 |
| 8/6/2023      | 114,111.00 |
| 8/7/2023      | 109,289.00 |
| 8/8/2023      | 116,489.00 |
| 8/9/2023      | 112,902.00 |
| 8/10/2023     | 109,745.00 |
| 8/11/2023     | 115,062.00 |
| 8/12/2023     | 120,011.00 |
| 8/13/2023     | 123,314.00 |
| 8/14/2023     | 115,056.00 |
| 8/15/2023     | 104,867.00 |
| 8/16/2023     | 104,307.00 |
| 8/17/2023     | 101,254.00 |
| 8/18/2023     | 114,140.00 |
| 8/19/2023     | 104,528.00 |
| 8/20/2023     | 105,310.00 |
| 8/21/2023     | 115,378.00 |
| 8/22/2023     | 104,790.00 |
| 8/23/2023     | 95,745.00  |
| 8/24/2023     | 90,602.00  |
| 8/25/2023     | 100,724.00 |
| 8/26/2023     | 116,093.00 |
| 8/27/2023     | 112,013.00 |
| 8/28/2023     | 98,552.00  |
| 8/29/2023     | 94,475.00  |
| 8/30/2023     | 101,412.00 |
| 8/31/2023     | 94,708.00  |





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Submitted: September 12, 2023  
Meeting: September 21, 2023 6:00 PM  
*Work Session Meeting*  
To: Mayor Kevin Stuessi  
Board of Trustees  
Prepared By: Paul Pallas, *P.E. Village Administrator*  
From: Paul Pallas, *P.E. Village Administrator*  
Department: Village Administrator

## Building

# Work Session Report for Building Department & Enforcement

September 21, 2023

## Office of Code Enforcement & Fire Prevention

### Reports

- ❖ Code Enforcement continues to patrol the Village and respond to complaints.
- ❖ Rental permit renewal review is being conducted. All property owners are being issued a letter of notification informing them that their permit is expired.
- ❖ Labor Day Village Hall Closed September 4, 2023
- ❖ Carousel Committee September 5, 2023
- ❖ Harbor Management & Infrastructure September 5, 2023
- ❖ Brush Pick-up September 5, 2023

- ❖ Code Committee September 6, 2023
- ❖ Board of Trustees Special Meeting September 8, 2023
- ❖ Tree Committee September 12, 2023
- ❖ Harbor Management & Infrastructure September 12, 2023
- ❖ Code Committee September 13, 2023
- ❖ Zoning Board Regular Session September 19, 2023
- ❖ Harbor Management & Infrastructure September 19, 2023
- ❖ Brush Pick-up September 19, 2023
- ❖ Code Committee September 20, 2023
- ❖ BID Committee Zoom Meeting September 20, 2023
- ❖ Historic Preservation Commission September 21, 2023
- ❖ Board of Trustees Work Session September 21, 2023
- ❖ Code Committee September 27, 2023
- ❖ Housing Authority Meeting September 28, 2023
- ❖ Board of Trustees Regular Session September 28, 2023

**NOTES & TIPS:**

**Please ensure you pay attention to parking regulations when parking.**

**Attachments:**

August 2023 Building CO Report (PDF)

August 2023 Building Report (PDF)

August 2023 CODE (PDF)



# Village of Greenport Building Department



## Monthly Report CERTIFICATE OF OCCUPANCY 8/1/2023 - 9/1/2023

| WORK TYPE               | PERMIT NO. | PERMIT DATE | PARCEL ID      | LEGAL ADDRESS                               | CO ISSUED |
|-------------------------|------------|-------------|----------------|---|-----------|
| Install Pool            | 02967      | 3/24/2023   | 1001-4.-4-28.1 | 502 Front Street<br>Greenport NY<br>11944   | 8/24/2023 |
| Fire Suppression System | 02980      | 6/6/2023    | 1001-4.-10-31  | 39-42 Front Street<br>Greenport NY<br>11944 | 8/24/2023 |





# Village of Greenport Building Department

August 1, 2023 -  
September 1, 2023

## Monthly Report

REPORT COVERING  
8/1/2022 through 9/1/2023

| PERMIT TYPE | PERMIT NO. | PERMIT DATE | PARCEL ID | LEGAL ADDRESS | STATUS |
|-------------|------------|-------------|-----------|---------------|--------|
|             |            |             |           |               |        |
|             |            |             |           |               |        |
|             |            |             |           |               |        |
|             |            |             |           |               |        |
|             |            |             |           |               |        |
|             |            |             |           |               |        |
|             |            |             |           |               |        |
|             |            |             |           |               |        |
|             |            |             |           |               |        |



# Village of Greenport Enforcement Report

## *CODE ENFORCEMENT & FIRE PREVENTION*

August 1, 2023 -  
September 1, 2023,

### Monthly Report REPORT COVERING

Incorporated Village

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |

# RENTAL PERMIT INFORMATION

## INFORMATION

*The following statistics represent the status of rental permits and rental permit violations from  
August 1, 2023 – September 1, 2023*

**New Applications/Renewal Applications Received: 3**

**Incomplete Applications** (Missing fees, docs, etc.): **0**

**Applications Pending Inspection: 2**

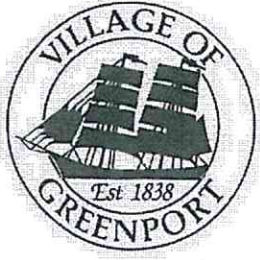
**Applications Pending Re-Inspection 0**

**Completed/Permits Issued: 4**

**Applications Completed/Permits Issued: 341**

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Prepared By: Paul Pallas, P.E. Village Administrator  
From: Paul Pallas, P.E. Village Administrator  
Department: Village Administrator

## Recreation

# Work Session Report Recreation Department

September 21, 2023

## Mitchell Park Marina/Parks

- ❖ The Carousel remains open from 9:00 am - 8:00 pm daily until September 4<sup>th</sup>. The hours of operation on Labor Day are 10:00 am - 6:00 pm.
- ❖ The new hours of operation from Labor Day through Columbus Day are as follows:  
  
Fridays, 3:00 pm - 8:00 pm, Saturdays, 9:00 am - 8:00 pm and Sundays, 10:00 am - 6:00 pm.
- ❖ The Carousel entry door was repaired.
- ❖ Carousel routine lubrication and mechanical checks continue.
- ❖ Visitors Dock received repairs to decking and flanges.
- ❖ Camera Obscura received a deep cleaning due to increase in summer usage.
- ❖ Bayman's Dock received decking repairs. (Due to rot, this entire floating dock will need a replacement. Bidding has commenced for this project.)
- ❖ Trimming and weeding done routinely at Mitchell Park.
- ❖ Debris and garbage collection completed in Mitchell Park daily.
- ❖ Mitchell Park Marina continues to sell out on weekends. Many Yacht reservations this season.

- ❖ Fifth Street Beach Department of Health Inspection was done on August 7<sup>th</sup>. All necessary Lifeguard Certifications were submitted to the Department of Health.
- ❖ The reinspection was held on August 15<sup>th</sup>. We are in 100% compliance with all New York State regulations.

Monthly Revenue Reports are attached.

## **Recreation Center**

### **Statistics**

Attendance:

Summer Day Camp Program= 80 Children Enrolled

### **Reports**

- ❖ The last day of Summer Day Camp was August 18<sup>th</sup>. The campers had a great summer experience.
- ❖ The children also enjoyed an end of summer Circus Day at Floyd Memorial Library with music and refreshments.
- ❖ The Recreation Center is busy preparing for the upcoming school year. The building was thoroughly sanitized, and the classrooms were decorated and reorganized.

## Campground

### Tasks Accomplished

- ❖ Reservations continue for the season.
- ❖ Seasonal arrivals continue to come to the camp site.
- ❖ Landscaping and light maintenance continue.
- ❖ All money has been collected for the month of August.
- ❖ Site map updated.
- ❖ All RV sites have been prepared for August arrivals.
- ❖ Bathrooms cleaned daily.
- ❖ Preparing the campground for the Labor Day weekend

### **Attachments:**

RECREATION MONTHLY REVENUE REPORT AUGUST 2023 (PDF)



|              | MARINA              |                     |                     |                     |                     | CAMPGROUND          |                     |                     |                     |                     | MOORINGS            |                     |  |  |
|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|--|
|              | FISCAL YEAR<br>2020 | FISCAL YEAR<br>2021 | FISCAL YEAR<br>2022 | FISCAL YEAR<br>2023 | FISCAL YEAR<br>2024 | FISCAL YEAR<br>2020 | FISCAL YEAR<br>2021 | FISCAL YEAR<br>2022 | FISCAL YEAR<br>2023 | FISCAL YEAR<br>2024 | FISCAL YEAR<br>2020 | FISCAL YEAR<br>2021 |  |  |
| JUNE         | \$ 189,694.54       | \$ 105,335.55       | \$ 402,754.97       | \$ 531,545.11       | \$ 439,022.04       | \$ 80,435.00        | \$ 54,920.51        | \$ 69,227.00        | \$ 118,817.75       | \$ 83,425.00        | \$ 36,400.00        | \$ 35,400.00        |  |  |
| JULY         | 134,727.53          | 182,091.44          | 96,808.51           | 158,655.93          | 204,005.82          | 25,360.00           | 26,350.00           | 26,767.00           | 28,995.00           | 25,680.00           | -                   | -                   |  |  |
| AUGUST       | 117,311.08          | 164,930.68          | 122,897.70          | 200,293.25          | 184,133.13          | 17,539.50           | 23,517.00           | 31,338.00           | 32,442.50           | 25,010.00           | -                   | -                   |  |  |
| SEPTEMBER    | 101,314.05          | 91,698.56           | 50,520.90           | 53,564.48           | -                   | 19,015.00           | 13,675.00           | 20,520.00           | 24,215.00           | -                   | -                   | -                   |  |  |
| OCTOBER      | 17,715.25           | 48,943.46           | 46,422.76           | 37,998.32           | -                   | 10,349.50           | 17,725.00           | 16,565.00           | 9,905.00            | -                   | -                   | -                   |  |  |
| NOVEMBER     | -                   | (17,719.06)         | -                   | 1,596.00            | -                   | -                   | 9,985.00            | 9,940.00            | 3,640.00            | -                   | 2,200.00            | 1,200.00            |  |  |
| DECEMBER     | -                   | 134.61              | -                   | -                   | -                   | -                   | -                   | -                   | -                   | -                   | 1,400.00            | 3,800.00            |  |  |
| JANUARY      | -                   | -                   | 7,278.87            | 2,415.99            | -                   | 3,155.00            | 3,075.00            | 5,865.02            | 1,030.00            | -                   | 5,900.00            | 5,700.00            |  |  |
| FEBRUARY     | 1,311.50            | -                   | 1,095.37            | 533.03              | -                   | 490.00              | -                   | (729.99)            | 690.00              | -                   | 1,900.00            | 1,500.00            |  |  |
| MARCH        | 2,007.99            | 6,769.59            | 4,743.09            | 2,605.94            | -                   | 1,290.00            | 2,975.00            | 100.00              | 2,640.00            | -                   | 2,600.00            | 1,300.00            |  |  |
| APRIL        | -                   | (2,306.36)          | 580.01              | -                   | -                   | -                   | 1,135.00            | 6,200.00            | 2,045.00            | -                   | 500.00              | -                   |  |  |
| MAY          | 1,818.05            | 10,479.55           | 27,622.20           | 40,407.84           | -                   | 3,645.00            | 7,075.00            | 3,647.96            | 3,370.50            | -                   | 1,300.00            | -                   |  |  |
| YEAR TO DATE | \$ 565,899.99       | \$ 590,358.02       | \$ 760,724.38       | \$ 1,029,615.89     | \$ 827,160.99       | \$ 161,279.00       | \$ 160,432.51       | \$ 189,439.99       | \$ 227,790.75       | \$ 134,115.00       | \$ 52,200.00        | \$ 48,900.00        |  |  |
|              | CAMERA OBSCURA      |                     |                     |                     |                     | CAROUSEL            |                     |                     |                     |                     | ICE RINK            |                     |  |  |
|              | FISCAL YEAR<br>2020 | FISCAL YEAR<br>2021 | FISCAL YEAR<br>2022 | FISCAL YEAR<br>2023 | FISCAL YEAR<br>2024 | FISCAL YEAR<br>2020 | FISCAL YEAR<br>2021 | FISCAL YEAR<br>2022 | FISCAL YEAR<br>2023 | FISCAL YEAR<br>2024 | FISCAL YEAR<br>2020 | FISCAL YEAR<br>2021 |  |  |
| JUNE         | \$ 30.00            | \$ -                | \$ 19.00            | \$ 19.00            | \$ -                | \$ 19,439.00        | \$ -                | \$ 16,753.55        | \$ 8,653.55         | \$ 18,548.25        | -                   | -                   |  |  |
| JULY         | 108.00              | -                   | 13.00               | 15.00               | 190.00              | 55,026.85           | -                   | 45,122.05           | 53,917.73           | 53,759.75           | -                   | -                   |  |  |
| AUGUST       | 106.00              | -                   | 51.00               | 7.00                | 30.00               | 55,430.64           | -                   | 41,894.85           | 55,033.65           | 50,131.18           | -                   | -                   |  |  |
| SEPTEMBER    | 37.00               | 18.00               | -                   | 10.00               | -                   | 22,070.65           | -                   | 19,080.77           | 22,289.00           | -                   | -                   | -                   |  |  |
| OCTOBER      | 14.00               | 5.00                | 2.00                | 11.00               | -                   | 10,096.43           | -                   | 8,692.00            | 10,237.50           | -                   | 300.00              | -                   |  |  |
| NOVEMBER     | -                   | -                   | -                   | -                   | -                   | 8,976.38            | -                   | 6,984.00            | 7,470.75            | -                   | 950.00              | -                   |  |  |
| DECEMBER     | -                   | -                   | -                   | -                   | -                   | 1,861.00            | -                   | 4,083.00            | 5,248.00            | -                   | 20,709.50           | -                   |  |  |
| JANUARY      | -                   | -                   | -                   | -                   | -                   | 4,524.00            | -                   | 3,648.80            | 6,347.00            | -                   | 15,574.52           | -                   |  |  |
| FEBRUARY     | -                   | -                   | -                   | -                   | -                   | 6,275.00            | -                   | 5,103.50            | 7,030.50            | -                   | 15,282.00           | -                   |  |  |
| MARCH        | -                   | -                   | -                   | -                   | -                   | 1,678.00            | -                   | 5,541.40            | 3,978.50            | -                   | 1,743.00            | -                   |  |  |
| APRIL        | -                   | -                   | -                   | 10.00               | -                   | 150.00              | 7,575.05            | 10,664.00           | -                   | -                   | -                   | -                   |  |  |
| MAY          | -                   | 5.00                | 29.00               | -                   | -                   | -                   | 8,224.00            | 15,566.54           | 8,785.00            | -                   | -                   | -                   |  |  |
|              | \$ 295.00           | \$ 28.00            | \$ 114.00           | \$ 72.00            | \$ 220.00           | \$ 185,527.95       | \$ 15,799.05        | \$ 183,134.46       | \$ 188,991.18       | \$ 122,439.18       | \$ 54,559.02        | \$ -                |  |  |



236 THIRD STREET  
GREENPORT, NY 11944

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**MAYOR**  
KEVIN STUESSI  
EXT 215

**TRUSTEES**  
MARY BESS PHILLIPS  
DEPUTY MAYOR

PATRICK BRENNAN

LILY DOUGHERTY-  
JOHNSON

JULIA ROBINS

**VILLAGE  
ADMINISTRATOR**  
PAUL J. PALLAS, P.E.  
EXT 219

**TREASURER**  
STEPHEN GAFFGA  
EXT 217

Submitted: September 14, 2023  
Meeting: September 21, 2023 6:00 PM  
*Work Session Meeting*  
To: Mayor Kevin Stuessi  
Board of Trustees  
Prepared By: Jeanmarie Odon, *Deputy Clerk*  
From: Jeanmarie Odon, *Deputy Clerk*  
Department: Village Clerk Department

**VILLAGE DEPUTY TREASURER WORK SESSION REPORT FOR  
SEPTEMBER 2023**

**REQUEST A MOTION BE PLACED ON THE AGENDA FOR:**

RESOLUTION authorizing Mayor Stuessi to sign the attached Certification of Investment Powers agreement from RBC Wealth Management, regarding the investment of monies pertaining to the Length of Service Award Program for the Village of Greenport Fire Department.

RESOLUTION scheduling a public hearing for 6:00 p.m. on October 26, 2023, at the Third Street Fire Station, Third and South Streets, Greenport, NY, 11944 regarding potential CDBG (Community Development Block Grant) opportunities for the Village of Greenport and directing Clerk Hall to notice the public hearing accordingly.

**UTILITY BILLING**

AUGUST BILLING COMPLETED

SECTOR ONE READ, TO BE COMPLETED BY 9/12/23.

SECTOR TWO CURRENTLY BEING READ

SECTOR TWO RED TAGS DUE 9/13/23

**SIGNIFICANT COLLECTIONS**

Rents received for August 2023: \$72,436.96

Property Tax Collected through August 2023- \$1,345,666.49

**SIGNIFICANT PAYMENTS**

None to report.

**COMMUNITY DEVELOPMENT/ HOUSING AUTHORITY**

6 recertifications and 6 interims were performed for July 2023.

3 recertifications and 5 interims were performed for August 2023.

**INFORMATIONAL:**

Cash Holdings Report - See attached

Utility Billing Statistics Report - See attached

**Attachments:**

BANK BALANCE SHEET AUGUST 2023 (PDF)

CD FINANCIALS AUGUST 2023 (PDF)

HA FINANCIALS AUGUST 2023 (PDF)

END OF MONTH BILLING STATISTICS FOR AUGUST 2023 (PDF)

PROPERTY TAX COLLECTIONS THROUGH AUGUST 2023 (PDF)

RBC WEALTH (PDF)



**BANK ACCOUNT BALANCES  
FOR THE MONTH OF JUL Y 2023**

| FUND | BANK ACCOUNT NAME          | GL ACCT#    | TYPE                               | BALANCE                |  |
|------|----------------------------|-------------|------------------------------------|------------------------|--|
| A    | General                    | A.0200.000  | Checking                           | 209,918.08             |  |
| A    | Repair & Maintenance       | A.0200.400  | Checking                           | 119,344.88             |  |
| A    | Greenhill Cemetery         | A.0201.100  | Savings                            | 33,678.22              |  |
| A    | Money Market               | A.0201.130  | Money Market                       | 1,699,233.06           |  |
| A    | Fire Apparatus             | A.0221.110  | Savings                            | 532,217.56             |  |
| A    | Building Department Escrow | A.0235.101  | Checking                           | 59,647.59              |  |
| A    | Parks and Recreation       | A.0200.200  | Checking                           | 8,067.59               |  |
| A    | General Investment Savings | A.0201.110  | Muni Investment Pool               | 1,130,715.76           |  |
| A    | American Recovery Plan     | A.0200.415  | Checking                           | -                      |  |
|      |                            |             | <b>TOTAL GENERAL FUND</b>          | <b>\$ 3,792,822.54</b> |  |
| CD   | Small Cities Rehab.        | CD.0200.000 | Savings                            | 18,805.55              |  |
| CD   | NYS CDBG Funds             | CD.0200.400 | Public Funds Acct                  | 226.21                 |  |
|      |                            |             | <b>TOTAL COMMUNITY DEVELOPMENT</b> | <b>\$ 19,031.76</b>    |  |
| E    | Light Fund                 | E.0121.100  | Checking                           | 20,248.16              |  |
| E    | Light Depreciation Savings | E.0116.100  | Savings                            | 1,778,338.29           |  |
| E    | Light Investment Savings   | E.0201.110  | Muni Investment Pool               | 977,933.54             |  |
| E    | TTC Collections            | E.0121.120  | Savings                            | 404,008.35             |  |
| E    | Renewable Energy Savings   | E.0121.130  | Savings                            | 177,323.62             |  |
| E    | Consumer Deposit Savings   | E.0191.100  | Savings                            | 132,801.85             |  |
| E    | Consumer Deposit Checking  | E.0244.200  | Checking                           | 6,781.15               |  |
|      |                            |             | <b>TOTAL LIGHT FUND</b>            | <b>\$ 3,497,434.96</b> |  |
| F    | Water                      | F.0200.000  | Checking                           | 15,975.34              |  |
| F    | Water Fund Capital         | F.0200.400  | Savings                            | \$8,398.62             |  |
| F    | Water Investment Savings   | F.0201.120  | Muni Investment Pool               | 463,544.44             |  |
| F    | Water Fund CD (MM)         | F.0201.000  | Money Market                       | 203,664.40             |  |
| F    | Water Fund Money Market    | F.0201.130  | Money Market                       | 489,782.61             |  |
|      |                            |             |                                    | <b>\$ 1,181,365.41</b> |  |
| G    | Sewer                      | G.0200.000  | Checking                           | 71,299.45              |  |
| G    | NYS DEC Consent            | G.0201.000  | Savings                            | 31,567.85              |  |



**FDS - 213 Center St & 278 2nd Street Monthly Revenue & Expenses - August 2023**

| Account Description                         | REVENUE: 213 Center<br>213 Center | REVENUE: 278 2nd Street<br>UNIT 1 - 8124 UNIT 2 - 8327 | UNIT 3             | HOUSE                          |                    |                    |  |  |
|---|-----------------------------------|--|--------------------|--------------------------------|--------------------|--------------------|--|--|
| Rent  | \$ 1,125.00                       | \$ 1,475.00  | 1,125.00           | \$ 1,275.00                    |                    |                    |  |  |
| Late Fees/Credits                           | \$ 50.00                          |  |                    |                                |                    |                    |  |  |
| <b>TOTAL REVENUE</b>                        | <b>\$ 1,175.00</b>                | <b>\$ 1,475.00</b>                                     | <b>\$ 1,125.00</b> | <b>\$ 1,275.00</b>             | <b>\$ 3,875.00</b> | <b>\$ 5,050.00</b> |  |  |
| <b>EXPENSES:</b>                            | <b>EXPENSES: 213 Center</b>       | <b>EXPENSES: 278 2nd Street</b>                        | <b>UNIT 3 -</b>    | <b>HOUSE - 8590 RE/8361 SW</b> |                    |                    |  |  |
| <u>Utilities</u>                            | 213 CENTER                        |  |                    |                                |                    |                    |  |  |
| Electric                                    | \$ 48.29                          |  |                    | \$ 17.17                       |                    |                    |  |  |
| Water/Sewer                                 | \$ 64.17                          |  |                    | \$ 143.55                      |                    |                    |  |  |
| Propane/Heating Oil                         |                                   |  |                    |                                |                    |                    |  |  |
| <u>Admin</u>                                |                                   |  |                    |                                |                    |                    |  |  |
| Salaries & Benefits (Ashia, Stephen, Paul)  | \$ 588.21                         |  |                    | \$ 1,764.62                    |                    | \$ 2,352.83        |  |  |
| Payment Agreement to Village                |                                   |  |                    | \$ 1,000.00                    |                    |                    |  |  |
| <b>Total</b>                                | <b>\$ 700.67</b>                  | <b>\$ -</b>  | <b>\$ -</b>        | <b>\$ -</b>                    | <b>\$ 2,925.34</b> | <b>\$ 2,925.34</b> |  |  |
| <u>Maintenance Repairs/Other</u>            | 213 CENTER                        | UNIT 1   | UNIT 2             | UNIT 3                         | HOUSE              |                    |  |  |
| Pine Oaks Landscaping                       |                                   |  |                    |                                | \$ 225.00          |                    |  |  |
| JP McHale Pest Mgmt, LLC                    |                                   |  |                    |                                | \$ 55.00           |                    |  |  |
| Matituck Enviro Services                    |                                   |  |                    |                                | \$ 43.88           |                    |  |  |
| Pine Oaks Landscaping                       |                                   |  |                    |                                | \$ 225.00          |                    |  |  |
| Total Expenses                              | \$ 700.67                         | \$ -   | \$ -               | \$ -                           | \$ 548.88          | \$ 548.88          |  |  |
| <b>MONTHLY FINANCIAL SUMMARY</b>            | <b>213 CENTER</b>                 | <b>278 2nd STREET</b>                                  |                    |                                |                    |                    |  |  |
| Interest Earned                             |                                   |  |                    |                                |                    |                    |  |  |
| Total Revenue                               | \$ 1,175.00                       |  |                    | \$ 3,875.00                    |                    |                    |  |  |
| Total Expenses                              | \$ 700.67                         |  |                    | \$ 3,474.22                    |                    |                    |  |  |
| <b>NET REVENUE</b>                          | <b>\$ 474.33</b>                  |  |                    | <b>\$ 400.78</b>               |                    |                    |  |  |
| <b>EXCESS (DEFICIENCY) OF TOTAL REVENUE</b> | <b>\$ 474.33</b>                  |  |                    | <b>\$ 400.78</b>               |                    |                    |  |  |
| <b>1000 OVER (UNDER) TOTAL EXPENSES</b>     | <b>\$ 474.33</b>                  |  |                    | <b>\$ 400.78</b>               |                    |                    |  |  |





### EOM Billing Statistics Report

| Rate Summary - All Routes              |  |       |            |              |            |       |           |          |          |           |           |          |          |
|--|--|-------|------------|--------------|------------|-------|-----------|----------|----------|-----------|-----------|----------|----------|
| Service                                | Rate# - Description                          | Bills | Min. Bills | Usage        | Charge     | Usage | Demand    | Contract | PCA      | NYSCES    | Comm Tax  | Res Tax  |          |
| Electric                               | 2 - Electric - Flat Charge                   | 9     | 0          | 0            |            |       |           | 406.80   |          |           |           | 5.88     |          |
|  | 9 - Residential (1, 1)                       | 1373  | 0          | 1271839      | 136,211.70 | 0     |           |          | 3,593.73 | 5,035.13  |           | 3,474.46 |          |
|  | 10 - Water Heating (2, 2)                    | 11    | 0          | 1326         | 106.75     | 0     |           |          | 3.79     | 5.25      |           | 2.89     |          |
|  | 11 - All Electric (3, 3)                     | 345   | 0          | 234786       | 25,998.07  | 0     |           |          | 668.73   | 929.46    |           | 687.45   |          |
|  | 13 - Demand - Class 3 (5, 5)                 | 5     | 0          | 487200       | 27,234.48  | 859.5 | 10,182.13 |          | 1,390.96 | 1,928.82  |           | 1,128.67 |          |
|  | 14 - Village St. Lighting (6, 6)             | 5     | 0          | 23693.8      | 2,727.15   | 0     |           |          | 67.64    | 93.80     |           |          |          |
|  | 15 - Town St Lighting (7, 7)                 | 1     | 0          | 913.28       | 105.12     | 0     |           |          | 2.61     | 3.62      |           |          |          |
|  | 19 - Traffic Lights (11, 11)                 | 1     | 0          | 794          | 86.38      | 0     |           |          | 2.27     | 3.14      |           |          |          |
|  | 20 - Contract St Lighting (12, 12)           | 2     | 0          | 128          | 0.00       | 0     |           |          |          |           |           |          |          |
|  | 21 - Sterling Harbor (13, 13)                | 2     | 0          | 136          | 130.76     | 0     |           |          | 3.24     | 4.50      |           | 11.95    |          |
|  | 3 - Sewer -INSIDE Flat Charge                | 32    | 0          | 0            | 1,686.40   | 0     |           |          |          |           |           | 11.95    |          |
|  | 23 - Sewer - IN VILL 3/4" W/SEWER (14, 14)   | 895   | 389        | 5681         | 73,870.30  | 0     |           |          | 406.80   | 5,732.97  | 8,003.72  | 1,140.62 | 4,170.68 |
|  | 25 - Sewer - IN VILL 1" W/SEWER (15, 15)     | 30    | 9          | 469.4        | 6,222.64   | 0     |           |          |          |           |           |          |          |
|  | 27 - Sewer - IN VILL 1 1/2" W/SEWER (16, 16) | 12    | 2          | 382.5        | 5,508.45   | 0     |           |          |          |           |           |          |          |
|  | 29 - Sewer - IN VILL 2" W/SEWER (17, 17)     | 28    | 5          | 934.1        | 13,521.55  | 0     |           |          |          |           |           |          |          |
|  | 31 - Sewer - IN VILL 3" W/SEWER (18, 18)     | 1     | 0          | 5.4          | 65.40      | 0     |           |          |          |           |           |          |          |
|  | 33 - Sewer - IN VILL 4" W/SEWER (19, 19)     | 3     | 1          | 418.8        | 6,403.05   | 0     |           |          |          |           |           |          |          |
|  | 54 - Sewer - OUTSIDE RES SEWER (50, 50)      | 89    | 53         | 1099,1468    | 20,615.47  | 0     |           |          |          |           |           |          |          |
|  | 57 - SPLIT SEWER BILLING (52, 52)            | 1     | 0          | 37           | 0.00       | 0     |           |          |          |           |           |          |          |
|  | 62 - O/S DRIFTWOOD COVE 52                   | 1     | 1          | 84,8232      | 3,276.00   | 0     |           |          |          |           |           |          |          |
|  | 63 - O/S DRIFTWOOD COVE 49                   | 1     | 1          | 71,3592      | 3,087.00   | 0     |           |          |          |           |           |          |          |
|  | 64 - O/S PECONIC LANDING 301                 | 1     | 0          | 1584         | 28,971.00  | 0     |           |          |          |           |           |          |          |
|  | 65 - O/S CLIFFSIDE CONDOS-SEWER              | 1     | 0          | 307          | 5,510.00   | 0     |           |          |          |           |           |          |          |
| Sewer Total                            |  | 1095  | 461        | 11074,5292   | 168,737.26 | 0     |           |          |          |           |           |          |          |
| Water                                  |  | 32    | 0          | 0            | 901.50     | 0     |           |          |          |           |           |          |          |
| 5 - Water - Flat Charge                |  | 32    | 0          | 0            | 901.50     | 0     |           |          |          |           |           |          |          |
| 22 - RES VILL 3/4" W/SEWER (14, 14)    |  | 918   | 203        | 6691         | 36,279.73  | 0     |           |          |          |           |           |          |          |
| 24 - RES VILL 1" W/SEWER (15, 15)      |  | 31    | 4          | 568          | 2,721.20   | 0     |           |          |          |           |           |          |          |
| 26 - COMM VILL 1 1/2" W/SEWER (16, 16) |  | 13    | 2          | 465          | 2,027.13   | 0     |           |          |          |           |           |          |          |
| 28 - COMM VILL 2" W/SEWER (17, 17)     |  | 30    | 7          | 1085         | 4,691.06   | 0     |           |          |          |           |           |          |          |
| 30 - COMM VILL 3" W/SEWER (18, 18)     |  | 1     | 1          | 6            | 44.46      | 0     |           |          |          |           |           |          |          |
| 32 - COMM VILL 4" W/SEWER (19, 19)     |  | 3     | 1          | 509          | 2,336.71   | 0     |           |          |          |           |           |          |          |
| 46 - COMM VILL 2" W/SEWER (17, 17)     |  | 1     | 1          | 0            | 44.46      | 0     |           |          |          |           |           |          |          |
| 47 - COMM VILLAGE 2" (43, 43)          |  | 7     | 0          | 2177         | 10,144.34  | 0     |           |          |          |           |           |          |          |
| 48 - RES VILLAGE 3/4" (44, 44)         |  | 133   | 39         | 2271         | 11,253.35  | 0     |           |          |          |           |           |          |          |
| 49 - RES VILLAGE SEWER ONLY (45, 45)   |  | 7     | 0          | 13           | 0.00       | 0     |           |          |          |           |           |          |          |
| 52 - FLAT-FIRE SPRINKLERS (49, 49)     |  | 32    | 0          | 0            | 0.00       | 0     |           |          |          |           |           |          |          |
| 53 - OUTSIDE RES SEWER (50, 50)        |  | 87    | 0          | 0            | 0.00       | 0     |           |          |          |           |           |          |          |
| Water Total                            |  | 1295  | 258        | 14893,052    | 70,443.94  | 0     |           |          |          |           |           |          |          |
| electric-small commercial              |  | 375   | 0          | 1108054,8    | 138,370.02 | 0     |           |          | 3,163.48 | 4,386.79  | 11,211.16 |          |          |
| 12 - Commercial (4, 4)                 |  | 375   | 0          | 1108054,8    | 138,370.02 | 0     |           |          | 3,163.48 | 4,386.79  | 11,211.16 |          |          |
| 16 - Operating Muncipal (8, 8)         |  | 33    | 0          | 132199       | 16,714.76  | 0     |           |          | 377.43   | 523.36    |           |          |          |
| 17 - Water Department (9, 9)           |  | 2     | 0          | 0            | 24.86      | 0     |           |          |          |           |           |          |          |
| 18 - Sewer Department (10, 10)         |  | 10    | 0          | 73226        | 9,306.32   | 0     |           |          | 209.08   | 289.88    |           |          |          |
| 73 - Electric Power Plant              |  | 5     | 0          | 22289        | 0.00       | 0     |           |          |          |           |           |          |          |
| electric-small commercial Total        |  | 425   | 0          | 1335768,8    | 164,415.96 | 0     |           |          | 3,749.99 | 5,200.03  | 11,211.16 |          |          |
| Grand Total                            |  | 4569  | 719        | 3383552,4612 | 596,197.57 | 859.5 | 10,182.13 | 406.80   | 9,482.96 | 13,203.75 | 12,351.78 | 4,170.68 |          |



Rate Summary - All Routes

| Service                         | Rate# - Description                    | Total  |            |
|---------------------------------|--|--|------------|
| Electric                        | 2 - Electric - Flat Charge             | 412.68                                       |            |
|                                 | 9 - Residential (1, 1)                 | 148,315.02                                   |            |
|                                 | 10 - Water Heating (2, 2)              | 118.68                                       |            |
|                                 | 11 - All Electric (3, 3)               | 28,283.71                                    |            |
|                                 | 13 - Demand - Class 3 (5, 5)           | 41,865.06                                    |            |
|                                 | 14 - Village St. Lighting (6, 6)       | 2,888.59                                     |            |
|                                 | 15 - Town St Lighting (7, 7)           | 111.35                                       |            |
|                                 | 19 - Traffic Lights (11, 11)           | 91.79  |            |
|                                 | 20 - Contract St Lighting (12, 12)     | 0.00   |            |
|                                 | 21 - Sterling Harbor (13, 13)          | 150.45                                       |            |
|                                 | <b>Electric Total</b>                  | <b>222,237.33</b>                            |            |
|                                 | Sewer                                  | 3 - Sewer -INSIDE Flat Charge                | 1,686.40   |
|                                 |  | 23 - Sewer - IN VILL 3/4" W/SEWER (14, 14)   | 73,870.30  |
|                                 |  | 25 - Sewer - IN VILL 1" W/SEWER (15, 15)     | 6,222.64   |
|                                 |  | 27 - Sewer - IN VILL 1 1/2" W/SEWER (16, 16) | 5,508.45   |
|                                 |  | 29 - Sewer - IN VILL 2" W/SEWER (17, 17)     | 13,521.55  |
|                                 |  | 31 - Sewer - IN VILL 3" W/SEWER (18, 18)     | 65.40      |
|                                 |  | 33 - Sewer - IN VILL 4" W/SEWER (19, 19)     | 6,403.05   |
|                                 |  | 54 - Sewer - OUTSIDE RES SEWER (50, 50)      | 20,615.47  |
|                                 |  | 57 - SPLIT SEWER BILLING (52, 52)            | 0.00       |
|                                 |  | 62 - O/S DRIFTWOOD COVE 52                   | 3,276.00   |
| 63 - O/S DRIFTWOOD COVE 49      |  | 3,087.00                                     |            |
| 64 - O/S PECONIC LANDING 301    |  | 28,971.00                                    |            |
| 65 - O/S CLIFFSIDE CONDOS-SEWER |  | 5,510.00                                     |            |
| <b>Sewer Total</b>              |  | <b>168,737.26</b>                            |            |
| Water                           |  | 5 - Water - Flat Charge                      | 901.50     |
|                                 |  | 22 - RES VILL 3/4" W/SEWER (14, 14)          | 36,279.73  |
|                                 |  | 24 - RES VILL 1" W/SEWER (15, 15)            | 2,721.20   |
|                                 |  | 26 - COMM VILL 1 1/2" W/SEWER (16, 16)       | 2,027.13   |
|                                 |  | 28 - COMM VILL 2" W/SEWER (17, 17)           | 4,691.06   |
|                                 |  | 30 - COMM VILL 3" W/SEWER (18, 18)           | 44.46      |
|                                 |  | 32 - COMM VILL 4" W/SEWER (19, 19)           | 2,336.71   |
|                                 | 46 - COMM VILLAGE 1 1/2" (42, 42)      | 44.46  |            |
|                                 | 47 - COMM VILLAGE 2" (43, 43)          | 10,144.34                                    |            |
|                                 | 48 - RES VILLAGE 3/4" (44, 44)         | 11,253.35                                    |            |
|                                 | 49 - RES VILLAGE SEWER ONLY (45, 45)   | 0.00   |            |
|                                 | 52 - FLAT-FIRE SPRINKLERS (49, 49)     | 0.00   |            |
|                                 | 53 - OUTSIDE RES SEWER (50, 50)        | 0.00   |            |
|                                 | <b>Water Total</b>                     | <b>70,443.94</b>                             |            |
|                                 | electric-small commercial              | 12 - Commercial (4, 4)                       | 157,131.45 |
|                                 |  | 16 - Operating Municipalt (8, 8)             | 17,615.55  |
|                                 |  | 17 - Water Department (9, 9)                 | 24.86      |
|                                 |  | 18 - Sewer Department (10, 10)               | 9,805.28   |
|                                 | 73 - Electric Power Plant              | 0.00   |            |
|                                 | <b>electric-small commercial Total</b> | <b>184,577.14</b>                            |            |
|                                 | <b>Grand Total</b>                     | <b>645,995.67</b>                            |            |



Report Setup Information:

Report Design EOM Billing Statistics Report  
Output Type Graphics

| <u>Start Route</u> | <u>End Route</u> | <u>Start Date</u> | <u>End Date</u> |
|--------------------|------------------|-------------------|-----------------|
| 51                 | 56               | 7/8/2023          | 8/8/2023        |
| 57                 | 63               | 7/15/2023         | 8/18/2023       |
| 64                 | 72               | 7/25/2023         | 8/28/2023       |
| 73                 | 79               | 8/1/2023          | 8/31/2023       |
| 82                 | 82               | 8/1/2023          | 8/31/2023       |
| 80                 | 80               | 8/1/2023          | 8/31/2023       |
| 81                 | 81               | 8/1/2023          | 8/31/2023       |

# VILLAGE OF GREENPORT

## Payment 05/10/2023 To 08/31/2023 Report

|                        | Count | Payment Amt         | Count | Refunds | Payment Total       | Writeoff |
|------------------------|-------|---------------------|-------|---------|---------------------|----------|
| <b>Grand Totals</b>    |       |                     |       |         |                     |          |
| BID                    | 109   | 51,223.16           |       |         | 51,223.16           |          |
| SEWER                  | 22    | 13,985.31           |       |         | 13,985.31           |          |
| VILLT                  | 1,008 | 1,271,937.87        |       |         | 1,271,937.87        |          |
| WATER                  | 24    | 6,396.39            |       |         | 6,396.39            |          |
| <b>Total PRINCIPAL</b> |       | <b>1,343,542.73</b> |       |         | <b>1,343,542.73</b> |          |
| PEN                    | 29    | 2,123.76            |       |         | 2,123.76            |          |
| <b>Total PENALTY</b>   |       | <b>2,123.76</b>     |       |         | <b>2,123.76</b>     |          |
| <b>Total</b>           |       | <b>1,345,666.49</b> |       |         | <b>1,345,666.49</b> |          |



Account Number 30303748

Rep ID 0002FW

Alternate Branch 010AY

CERTIFICATION OF INVESTMENT POWERS

CORPORATE/LIMITED LIABILITY COMPANY/PARTNERSHIP
FAMILY LIMITED PARTNERSHIP/SOLE PROPRIETORSHIP ACCOUNTS

CLIENT INFORMATION

Name and Address
Village Of Greenport
LENGTH OF SERVICE AWARD PGM
ATTN DEP TREAS A BRAUTIGAM
236 Third Street
GREENPORT NY 11944-1647

CLIENT CERTIFICATION

In consideration of RBC Wealth Management, a division of RBC Capital Markets, LLC ("RBC WM"), Member NYSE/FINRA/SIPC, agreeing to open and maintain an account for the Corporation/Limited Liability Company/Partnership/Family Limited Partnership/Sole Proprietorship (the "Entity") named above, I or we, the undersigned Officer(s), Manager(s), Partner(s) and/or Sole Proprietor (collectively, the "Authorized Party" or "Authorized Parties"), as applicable, certify as follows:

- 1. The Entity was incorporated or organized in the state/country of New York in 1838 (year)
2. Distributions, Investments and RBC Express Credit (margin) or Other Credit Transactions. We certify that we have full authority to:
a. Make distributions/transfers from the account.
b. Enter into transactions to trade, buy, sell, convey, pledge, mortgage, lease, transfer title or otherwise acquire or dispose of any interest in real or personal property including, without limitation, stocks, bonds, notes, warrants and other securities, and annuities, futures, currencies and commodities, EXCEPT as limited by the following: NONE
c. Engage in the following borrowing and other credit transactions (check all that apply):
[ ] RBC Express Credit (margin) transactions, including the granting of a security interest in favor of RBC WM in the assets of the account.
[ ] Pledge or subject to a security interest in favor of RBC WM or third parties any of the property of the Entity as security for any liability of the Entity or third parties.
[ ] Option transactions: (check all that apply)
\_\_\_ Covered Call Writing/Protective Put Purchasing
\_\_\_ Cash Backed Put Writing
\_\_\_ Purchasing Puts/Calls
\_\_\_ Spreads
\_\_\_ Naked Call/Put Writing & Writing Combinations/Straddles
\_\_\_ Other
3. Single Authorized Party's Ability to Bind the Entity. We represent and warrant that:
a. Any one of the Authorized Parties who signs below may independently exercise any of the Entity's powers, including the power to take the actions set forth in Item No. 2.
b. Any one Authorized Party may individually act on behalf of, and bind the Entity, as well as execute any documents on behalf of the Entity that RBC WM requires, including an agreement to arbitrate all disputes concerning the Entity accounts.
4. We, the Authorized Parties jointly and severally, and on behalf of the Entity named above, agree to indemnify, and agree that the Entity shall indemnify RBC WM and hold RBC WM harmless from any liability for effecting transactions of the type specified above, if RBC WM acts pursuant to instructions given by any of the Authorized Parties listed under Item No. 7.
5. We agree to inform RBC WM in writing of any amendment to the relevant investment authorization resolution or other authorization by the Entity, any changes in the composition of the Authorized Parties named below, or any other event which could materially alter the certifications made herein.
6. This Certification of Investment Powers shall not be deemed to be, or construed as, an amendment or modification to any agreement(s) between RBC WM and the account owner(s) named above.





Account Number 30303748

Rep ID 0002FW

Alternate Branch 010AY

**CERTIFICATION OF INVESTMENT POWERS**

**CORPORATE/LIMITED LIABILITY COMPANY/PARTNERSHIP  
FAMILY LIMITED PARTNERSHIP/SOLE PROPRIETORSHIP ACCOUNTS**

**CLIENT CERTIFICATION CONTINUED**

7. **Authorized Parties with Investment Authority.** We hereby certify that the undersigned are all of the Authorized Parties entitled to make investment decisions on behalf of the Entity and that such authority has been granted by resolution or other required Entity action duly adopted by the governing body of the Entity. We further certify that the authority conferred to the Authorized Parties hereunder is not inconsistent with the Charter, By-Laws or other governing documents of the Entity, that the statements contained in this Certification of Investment Powers are true and correct, and there are no other provisions in relevant resolutions or amendments to it that limit the powers of the Authorized Parties to sell, convey, pledge, mortgage, lease, or transfer title to or interests in real personal property including, without limitation, *stocks, bonds, notes, warrants and other securities*, as indicated under Item No. 2b and c.

**SIGNATURES**

|                                 |      |                                 |      |
|---------------------------------|------|---------------------------------|------|
| Authorized Party Signature      | Date | Authorized Party Signature      | Date |
| Print Name from Signature Above |      | Print Name from Signature Above |      |
| Authorized Party Signature      | Date | Authorized Party Signature      | Date |
| Print Name from Signature Above |      | Print Name from Signature Above |      |
| Authorized Party Signature      | Date | Authorized Party Signature      | Date |
| Print Name from Signature Above |      | Print Name from Signature Above |      |

(All officers with investment authority must sign. Attach extra page if necessary.)

**SECRETARY CERTIFICATION (REQUIRED IF ENTITY IS A CORPORATION)**

I hereby certify that I am the duly appointed Secretary or Assistant Secretary of the Entity and that the Board of Directors of the Entity has granted the Authorized Parties listed above the authority to, on behalf of the Entity, purchase, invest in, acquire, sell, assign, transfer, or otherwise dispose of any and all types and kinds of securities including but not limited to stocks, bonds, debentures, notes, rights, options, warrants, certificates of every kind and nature whatsoever; and to enter into agreements, contracts, and arrangements with respect to such security transactions, and to execute, sign or endorse on behalf of the Entity such agreements and to affix the corporate seal on same.

I further certify that the authority thereby conferred is not inconsistent with the Charter or Bylaws of the Entity and that the Authorized Parties listed above are officers of the Entity as of the present date.

In Witness whereof, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
(month) (year)

|  |      |   |
|--|------|---|
| Signature of Secretary/Assistant Secretary | Date | Print Name of Secretary/Assistant Secretary |
|--|------|---|

Please do not return this completed form to RBC WM via email as we cannot ensure the security of in-bound electronic messages. Documents containing confidential information should be delivered to RBC WM via U.S. Mail or facsimile.

**RBC WEALTH MANAGEMENT - LOSAP Contact List**

ACCOUNT NAME: Village of Greenport  
LENGTH OF SERVICE AWARD PROGRAM

ACCOUNT: 303-03748

**PRIMARY CONTACT #1**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

**ADDITIONAL CONTACT #2**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

**ADDITIONAL CONTACT #3**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

**ADDITIONAL CONTACT #4**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_





236 THIRD STREET  
GREENPORT, NY 11944

Tel: (631)477-0248  
Fax: (631)477-1877

villageofgreenport.org

**MAYOR**  
KEVIN STUESSI  
EXT 215

**TRUSTEES**  
MARY BESS PHILLIPS  
DEPUTY MAYOR

PATRICK BRENNAN

LILY DOUGHERTY-  
JOHNSON

JULIA ROBINS

**VILLAGE  
ADMINISTRATOR**  
PAUL J. PALLAS, P.E.  
EXT 219

**VILLAGE CLERK**  
CANDACE HALL  
EXT 214

Submitted: September 18, 2023  
Meeting: September 21, 2023 6:00 PM  
*Work Session Meeting*  
To: Mayor Kevin Stuessi  
Board of Trustees  
Prepared By: Jeanmarie Odon, *Deputy Clerk*  
From: Jeanmarie Odon, *Deputy Clerk*  
Department: Village Clerk Department

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## Village Clerk Candace Hall September Work Session 2023

### VILLAGE of GREENPORT - BOARD OF TRUSTEES WORK SESSION

To be presented at the meeting held on September 21, 2023

Report of Candace Hall, Village Clerk

#### Resolutions:

- Resolution Amendment of Resolution 08-2023-11, for the Greenport Fire Department Relief Hose Car show; event date has changed.

#### Public Assembly Permit Applications Received:

- Application was received from The Greenport Rotary Club, for a Thank You Event to be held on October 8, 2023, from 3:00-5:00 PM at the Polo Grounds. The Greenport Rotary Club has requested that The Village waive the \$50 application fee and \$500 security fee. Additionally, The Rotary Club has requested a waiver of the Village's no alcohol policy for a celebratory champagne toast. Notification email was distributed.
- Application was received from Greenport UFSD, for the Homecoming Parade to be held on October 20, 2023 from 4:30-6:30 PM. Greenport UFSD has requested that The Village waive the \$50 application fee and \$500 security fee. Road closure requested, see attached application for the anticipated route. Notification email was distributed.
- Application was received from Greenport Fire Department, Relief Hose, for a Car Show to be held on October 8, 2023, from 9:00 AM - 1:00 PM at the Polo Grounds. Greenport Fire Department, Relief Hose has requested that The Village waive the \$50 application fee and \$500 security fee. Notification email was distributed.



**Attachments:**

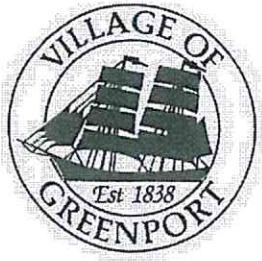
1. Public Assembly Permit Application from The Greenport Rotary Club
2. Public Assembly Permit Application from Greenport UFSD
3. Revised Public Assembly Permit Application Greenport Fire Department, Relief Hose

**Contracts Signed:**

1. GovOs Inc.
2. Cullen & Danowski, LLP

**Announcements:**

1. Effective Monday, October 2, 2023, Village Hall will no longer provide Notary Services. A list of local notaries will be available in the Clerk's Office.
2. Village Hall will be closed on Monday October 9, 2023, in Observance of Indigenous Peoples Day and Columbus Day.
3. The Clerk's Office will host an intern from Peconic Community School for an 8-week session.
4. Upcoming events in the Village of Greenport
  - a. East End Seaport Museum Annual Maritime Festival - 9/23/2023 and 9/24/2023
  - b. Greenport Skate Park, Summer Concert Series - 9/26/2023
  - c. Greenport Skatepark, Sound and Skate Festival - 10/6/2023 and 10/7/2023
  - d. Greenport Harbor Brewery Annual Oyster Festival - 10/8/2023
  - e. Halloween Parade - 10/28/2023 (rain date 10/29/2023)



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ADMINISTRATOR**  
PAUL J. PALLAS, P.E.  
EXT 219

**VILLAGE CLERK**  
CANDACE HALL  
EXT 214

Submitted: September 18, 2023  
Meeting: September 21, 2023 6:00 PM  
*Work Session Meeting*  
To: Mayor Kevin Stuessi  
Board of Trustees  
Prepared By: Jeanmarie Odden, *Deputy Clerk*  
From: Jeanmarie Odden, *Deputy Clerk*  
Department: Village Clerk Department

---

## **Trustee Lily Dougherty-Johnson September 2023 Work Session Report**

**Attachments: September Work Session Report LDJ**

## **September Work Session Report, Village of Greenport**

Submitted: September 11, 2023

Meeting: September 21, 2023

To: Mayor Kevin Stuessi  
Board of Trustees

From: Lily Dougherty-Johnson, Trustee

Prepared by: Lily Dougherty-Johnson

### Dances in the Park:

Forming a committee for next year, contact [ldougherty@greenportvillage.org](mailto:ldougherty@greenportvillage.org) if interested.

### Camera Obscura:

Open by volunteers 12-4pm Saturdays. Entry by donation. Still looking for volunteers. Planning scavenger hunt and tracing activities during Maritime. Still working on signage.

### Relic Sustainability Beach Clean Up Stations:

Stations installed Thursday, September, 14th!

### Waterfront Communication Committee:

Working on informational copy for the website and possible community wide emails. Looking toward future vision and LWRP meetings.